ARCHAEOLOGICAL SURVEY OF INDIA

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

2016-17

सत्यमेव जयते
प्रत्नकीर्त्तिमपावृणु

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EDITED BY

Dr. K. Munirathnam
Director (Epigraphy) I/c
Mysuru

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PREFACE

I am extremely delighted to place in the hands of scholars the Annual Report on India Epigraphy 2016-17. After taking the additional charge of the post of Director (Epigraphy), this is the fourth Report coming under my Editorship.

Dr. K. Paneerselvam, Dy. Superintending Epigraphist I/c, South Zone, Chennai, Dr. Alok Ranjan, Dy. Superintending Epigraphist I/c, North Zone, Lucknow, Dr. S. Nagarajappa, Assistant Superintending Epigraphist, Sri M. Yesubabu, Sri R. V. Anil Kumar, Dr. Meka V. Raghavendra Varma, Sri S. Krishnamurthy, Ms. Shreedevi Thejaswini, Sri Balamurugan and Sri P.T. Nagarajan, Assistant Epigraphists have ably assisted me throughout the process of editing and making this volume press-ready.

Office of the Deputy Superintending Epigraphist, South Zone, Chennai has played the role of liaison office between Director (Epigraphy), Mysuru and the Government Press, Chennai in early printing of this report.

Sri G. Srinivasa Rao, Senior Photographer of this office has shouldered the responsibility of final formatting and preparing laser print for the press. I also thank Sri G.Vasantha Kumar, Photographer Gr.II for preparing good photographs of inscriptions for this report.

I sincerely thank all these colleagues of mine for their cooperation in bringing out this volume.

Dr. M.A. Zeya, Director (Epigraphy) I/c for Arabic and Persian Inscriptions, Nagpur and his technical staff Sri Md. Shahnawaz Alam, Sri Muntazir Ali, Sri Md. Tarique Rasool and Sri Md. Ajmal has submitted their list, notes and other materials for this report on time. I whole heartedly thank all these Officers and Colleagues for their constant support and happy to say that but for their sustained help, it would have been very difficult task for me to bring out this report.

I thank the Manager and his colleagues of the Tamil Nadu Government Press, Chennai for neatly printing and bringing out this report on time.

Mysuru
11. 08. 2017

K. MUNIRATHNAM
Director (Epigraphy) I/c

CONTENTS

		Page No.
1.	Topographical Index of Inscriptions	i - v
2.	Dynastic Index	vi
3.	Index of Inscriptions according to Languages	vii
4.	Index of Inscriptions according to Scripts	viii
5.	General Introduction	1 - 13
6.	Appendix A : Copper-plates	14 - 15
7.	Appendix B : Inscriptions on Stone and other Materials	16 - 79
8.	Appendix C : Arabic and Persian Inscriptions	80 - 99
9.	Appendix D : List of Photographs	100 - 105

PLATES

I	Lakkinkoppa Copper-plate inscription of Āḷuvarasa II (No. A 1)
II	Koraṭagere Copper-plate inscription of Hoysaḷa king Vīra Sōmēśvara (No. A 3)
III	Puṇe Copper-plate inscription of Pulikēśi II (No. A 4)
IV	A Brāhmī inscription from A. Kottapalli (No. B 4)
V	A Brāhmī inscription from Tripurāntakam (No. B 24)
VI	Western Gaṅga king Rāchamalla II inscription from Kaḍūrahaḷḷi (No. B 49)
VII	A Kannaḍa inscription from Mallēśvara (No. B 66)
VIII	Jantli Śirūru inscription of Tailapa II (No. B 105)
IX	Agrahāra Bāchahaḷḷi inscription of Ballāḷa II (No. B 108)
X	Ilavāla hero stone inscription of Western Gaṅga king Koṅguṇi Permānaḍi (No. B 119)
XI	Sati stone inscription from Kadwāhā (No. B 147)
XII	Nāgarī inscription from Ghōgas Pargāv (No. B 171)
XIII	Yādava Siṅghaṇa I inscription from Puḷunj (No. B 175)
XIV	Siddhamātṛika inscription from Belkhaṇḍi (No. B 178)
XV	Malayāṇkuḷam inscription of Kulōthuṅga I (No. B 202)
XVI	Kāḍayāmpaṭṭi inscription of Chōḷa king Rājādhirāja II (No. B 210)
XVII	Lālguḍi inscription of Chōḷa king Rājakēsari (No. B 216)
XVIII	Three Vaṭṭeḻuttu inscriptions from Irukkaṇḍuṟai (No. B 246, 247 and 252)
XIX	Pāṇḍya inscription from Śrīvaikundam (No. B 268)
XX	Pāṇḍya inscription from Śrivaikundam (No. B 271)
XXI	Vayalāthūr inscription of Rājakēsari (No. B 278)
XXII	Bhūtpūr inscription of Rudramadēvi (No. B 284)

XXIII Chālukyas of Kalyaṇa inscription from Māḍugula (No. B 292)

XXIV Persian epigraph dated A.H. 1304 (1886-87 A.D.), of Mahārāja Chamarājendra Woḍeyar Bahādur from Mysūru (No. C. 33)

XXV Persian epitaph dated A.H. 1235 (1819-20 A.D.), of Muḥammad Vilāyat Khān Bahādur Pannī, from Amrāvatī (No. C. 83)

ANNUAL REPORT FOR 2016-17

Topographical Index of Inscriptions

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
		ANDHRA PRADESH	
Chittoor	Chandragiri	Malayapalli	B 1
Do.	Rompicherla	Besthapalli	B 2
Do.	Do.	Rompicherla	B 3
East Godavari	Tondangi	A. Kottapalli	B 4-9
Kurnool	Atmakur	Pedagumitaṁ	B 10-12
Do.	Srisailam	Śrīśailam	B 13
Nellore	Rapur	Perumallapāḍu	B 14
Do.	Do.	Turimerla	B 15
Do.	Do.	Uṭukūru	B 16-17
Do.	Saidapuram	Giddalūru	B 18
Prakasam	Chinaganjam	Gonasapūḍi	B 19
Do.	Pullalacheruvu	Chowṭapācharla	B 20
Do.	Do.	Śatakōṭi	B 21-23
Do.	Tripurantakam	Tripurāntakam	B 24
		BIHAR	
Nalanda	Bihar	Māghara	B 25
Do.	Giriak	Ghōshrāvā	B 26-37
Do.	Rajgir	Nālandā	B 38
		CHHATTISGARH	
Rāipūr	Raipur	Raipur	C 1-18
		KARNATAKA	
Bagalakote	Humnabad	Hunagunda	B 78
Bengaluru	Devanahalli	Dēvanahaḷḷi	C 19
Bidar	Bidar	Bīdar	C 20
Do.	Do.	Bīdar fort	C 21-23
Chikkamagalore	Kadur	Beḷavāḷa	B 39-40
Do.	Do.	Chikka Ingaḷa	B 41
Do.	Do.	Chikka Paṭṭaṇagere	B 42-44
Do.	Do.	Hēraḷagaṭṭa	B 45-46
Do.	Do.	Kaḍūr	B 47
Do.	Do.	Kaḍūrahaḷḷi	B 48-49
Do.	Do.	Kanchigallu	B 50-54

Topographical Index of Inscriptions, *Contd.*,

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Do.	Do.	Keresante	B 55-61
Do.	Do.	Kuppehāḷu	B 62-63
Do.	Do.	Machchēri	B 64-65
Do.	Do.	Mallēśvara	B 66-68
Do.	Do.	Siṅgaṭagere	B 69-70
Do.	Do.	Sōmanahaḷḷi	B 71-75
Gadag	Gadag	Gadag	B 76-79
Do.	Do.	Kurtakōṭi	B 80-81
Do.	Do.	Lakkuṇḍi	B 82-87
Do.	Do.	Muḷagunda	B 79
Do.	Do.	Do.	B 88-100
Do.	Mundaragi	Ḍaṁbaḷa	B 76
Do.	Do.	Do.	B 101-02
Do.	Do.	Doḍḍayalavaṭṭi	B 103
Do.	Do.	Haḷē Śingaṭālūru	B 104
Do.	Do.	Jantli Śirūru	B 105
Do.	Sirahatti	Lakshmēśvara	B 77
Kolar	Kolar	Kōlār	C 24-25
Koppal	Koppal	Guḍlānūru	B 106
Mandya	Krishnarajapete	Agrahāra Bāchahaḷḷi	B 107-16
Do.	Madduru	Meṇasagere	B 117
Do.	Srirangapattana	Śrīraṅgapaṭṭaṇa	C 26-32
Mysuru	Mysuru	Bommanahaḷḷi	B 118
Do.	Do.	Ilavāla	B 119-20
Do.	Do.	Mysūru	C 33-36
Shimoga	Sagar	Gaṅṭinkoppa	B 121-27
Do.	Do.	Sāgar	B 128
Do.	Shimoga	Lakkinkoppa	A 1-2
Do.	Tirthahalli	Heddūru	B 129-30
Do.	Do.	Kallukoppa	B 131
Do.	Do.	Tīrthahaḷḷi	B 132-35
Tumkur	Koratagere	Koraṭagere	A 3

KERALA

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Kannur	Kannur	Ayikkar	C 37-39
Do.	Thalassery	Thalassery	C 40-41
Do.	Do.	Thalassery fort	C 42-43
Kozhikode	Kozhikode	Kozhikoḍe	C 44-50
Malappuram	Kuttippuram	Kuṭṭipuram	B 136-38

Topographical Index of Inscriptions, *Contd.,*

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
		MADHYA PRADESH	
Ashoknagar	Isagadh	Kadwāhā	B 139-47
Balaghat	Balaghat	Bālāghāṭ	C 51-53
Do.	Waraseoni	Wāraseonī	C 54
Bhind	Gohad	Chandahārā	B 148-53
Do.	Do.	Gurikhā	B 154
Do.	Do.	Kaṭhuā Gurjara	B 155-56
Do.	Do.	Sirasaudā	B 157
Do.	Mehgaon	Barahada	B 158-61
Burhanpur	Burhanpur	Burhānpūr	C 55-56
Do.	Do.	Shāhī Qila	C 57-59
Jabalpur	Jabalpur	Jabalpūr	C 60-78
		MAHARASHTRA	
Akola	Akola	Akola	C 79-80
Amaravati	Achalpur	Achalpūr	C 81-86
Do.	Amravati	Amrāvatī	C 87
Beed	Georai	Chakḷaṁbā	B 162-63
Do.	Do.	Kōḷgāv	B 164
Do.	Do.	Pañchālēśvar	B 165
Do.	Do.	Rākshasabhuvan	B 166-68
Do.	Do.	Talwāḍā	B 169-70
Do.	Sirur Kasar	Ghōgas Pargav	B 171-72
Gondia	Gondia	Gondia	C 88-90
Nagpur	Kāmptee	Kāmptee	C 91
Do.	Nagpur	Nāgpūr	C 92
Pune	Pune	Puṇe	A 4
Do.	Do.	Do.	B 173-74
Sangli	Sāngli	Sānglī	C 93-94
Solapur	Pandharpur	Puḷunj	B 175-77
		ODISHA	
Kalahandi	Bhawanipatna	Bhawānīpaṭna	B 178-81
Do.	Kesinga	Belkhaṇḍi	B 178-81
Sambalpur	Sambalpur	Saṁbalpur	B 182-85
Sonepur	Sonepur	Baidyanāth	B 186
Do.	Do.	Sōnepur	B 183

Topographical Index of Inscriptions, *Concld.*

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Do.	Do.	Do.	B 187-89
		PONDICHERRY	
Pondicherry	Pondicherry	Pondicherry	C 95-99
		RAJASTHAN	
Alwar	Alwar	Alwar	C 100
Do	Mandawar	Bahroj	C 101
		TAMILNADU	
Erode	Bhavani	Mathur	A 5
Kanchipuram	Kanchipuram	Kaḷakāttūr	B 190
Do.	Do.	Kāñchīpuram	B 191-201
Do.	Uttiramerur	Malayāṉkuḷam	B 202-03
Pudukkottai	Kandarvakottai	Kandarvakoṭṭai	B 204-05
Do.	Do.	Noḍiyūr	B 206-09
Salem	Kadayampatti	Kāḍayāmpaṭṭi	B 210
Do.	Mettur	Bhomiyaṉkaraḍu	B 211
Do.	Do.	Kuṭṭiyakavuṇḍaṉūr	B 212
Do.	Do.	Naṅgavaḷḷi	B 213-14
Do.	Do.	Sappāṇipaṭṭi	B 215
Tiruchirappalli	Lalgudi	Lālguḍi	B 216-26
Do.	Do.	Paṉaṅkāṭṭāṉkuḍi	B 227-28
Do.	Manapparai	Pūrattūr	B 229-32
Do.	Musiri	Sevanthaliṅgapuram	B 233-34
Do.	Do.	Veḷḷūr	B 235-36
Do.	Tiruchirappalli	Uyyakoṇḍāṉ Tirumalai	B 237-40
Tirunelveli	Radhapuram	Irukkaṇḍuṟai	B 241-65
Do.	Tiruchchandur	Śrīvaikundam	B 266-74
Tiruvannamalai	Cheyyar	Kuḷambandal	B 275
Do.	Do.	Puṉṉai	B 276-77
Do.	Do.	Vayalāthūr	B 278-80
Villupuram	Melmalayur	Aṉṉēmangalam	B 281
Do.	Senji	Chakkarapuram	B 282
		TELANGANA	
Mahabubnagar	Bhutpur	Bhūtpur	B 283-86

Topographical Index of Inscriptions, *Concld.*

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Do.	Kottapalli	Pulijala	B 287
Do.	Lingala	Meḍimalkal	B 288
Do.	Madugula	Māḍugula	B 289-93
Do.	Do.	Narasapalli	B 294
Do.	Pentllaveli	Jaṭaprōl	B 295
Nalgonda	Motukuru	Parevāḍa	B 296
Do.	Narayanpur	Rāchakoṇḍa	B 297

Dynastic Index

Dynasty	Appendix	Numbers
Arrakal	C	38-39
Āḷupa	A	1
Barīd Shāhī	C	19-21
Chālukyas of Bādāmi	A	4
Chālukyas of Kalyāṇa	B	48, 79, 81-83, 92-93, 97, 104-06, 286-87, 289-93, 295
Chōḷa	B	191, 194-95, 202, 210, 216-20, 229, 237-38, 243-45, 255-59, 278-79
East India Company	C	42
Eastern Gaṅga	B	183
Hoysaḷa	A	3
	B	39-40, 42, 46, 50, 56, 58, 60-62, 64, 69-71, 99, 108-115
Hōḷkar	B	165
Kākatīya	B	19, 23, 283-85, 288, 296
Mughal	C	22
Nawwāb of Ellichpūr	C	81-84
Nāyakas of Madurai	B	282
Pāṇḍya	B	211, 214, 221, 235, 241-42, 266-72, 274
Pratihāra	B	146
Rāshṭrakūṭa	B	88, 190
Sāntarasa of Huṁcha	B	127
Sulṭāns of Mysore	C	19-24, 26
Telugu Chōḷas of Pottapi	B	17, 22
Velugōṭi chiefs	B	15, 281
Vijayanagara	B	13-14, 18, 45, 125, 131, 240, 277
Western Gaṅga	B	49, 119
Woḍeyars of Mysore	A	5
	C	33-35
Yādavas of Dēvagiri	B	98, 100, 175
Miscellaneous	A	2
	B	1-12, 16, 20-21, 24-38, 41, 43-44, 47, 51-55, 57, 59, 63, 65-68, 72-78, 80, 84-87, 89-91, 94-96, 101-03, 107, 116-18, 120-24, 126, 128-30, 132-45, 147-64, 166-74, 176-82, 184-89, 192-193, 196-201, 203-09, 212-13, 215, 222-28, 230-34, 236, 239, 246-54, 260-65, 273, 275-76, 280, 294, 297
	C	1-18, 25, 28-32, 36-37, 40-41, 43-80, 85-101

Index of Inscriptions According to Languages

Dynasty	Appendix	Numbers
Arabic	C	37-41, 44-50, 57-59, 100, 101
Arabic and Gujarātī	C	8
Arabic and Persian	C	3, 13-14, 17, 22, 36, 54, 62-63, 92
Arabic and Urdū	C	5, 9, 11, 55, 64-65, 80, 89, 99
Arabic, Persian and Tamil	C	97
Arabic, Persian and Urdū	C	98
Arabic, Urdū and Gujarātī	C	4
English	C	24, 26-27, 34-35, 42-43
English and Persian	C	19, 21
Gujarātī and Urdū	C	2
Hindī	C	90
Hindī and Urdū	C	87-88
Kannaḍa	A	1, 5
	B	10-11, 13, 39-56, 58-87, 89-132, 135, 175-77, 286-87, 289-95,
Local dialect	B	133-34, 148-61,
Maḷayāḷam	B	136-38,
Marāṭhī	B	162-63, 165-72,
Oriya	B	183
Persian	C	20, 23, 30-33, 51, 60, 69-72, 81-85, 91, 94
Persian and Arabic	C	10
Persian and Urdū	C	16
Persian, Kannaḍa and English	C	28-29
Prakrit	B	4-9, 24,
Sanskrit	A	4,
	B	25-38, 88, 139-47, 164, 174, 178-82, 184-86, 189, 223-24,
Sanskrit and Kannaḍa	A	3,
	B	57,
Sanskrit and Local dialect	B	173,
Tamil	B	1, 17, 190-22, 225-80,
Telugu	A	2,
	B	2-3, 12, 14-16, 18-23, 187-88, 281-82, 288, 296-97
Telugu and Sanskrit	B	283-85,
Urdū	C	1, 6, 12, 15, 18, 25, 53, 56, 61, 66-68, 73-79, 86, 93
Urdū and English	C	52
Urdū and Persian	C	7, 95
Urdū and Tamil	C	96

Index of Inscriptions According to Scripts

Language	Appendix	Numbers
Brāhmī	B	4-9, 24,
Gauḍiya	B	183
Gujarātī and Nastaʿlīq	C	2, 8
Gujarātī Naskh and Nastaʿlīq	C	4, 25
Grantha	B	223-24,
Kannaḍa	A	1, 4-5
	B	10-11, 13, 39-56, 58-132, 135, 175-77, 286-87, 289-95
Late Brāhmī	B	182,
Maḷayāḷam	B	136-38
Nāgarī	A	3
	B	25-38, 133-34, 139-74, 184-86, 189,
	C	90
Nāgarī and Kannaḍa	B	57
Nāgarī and Nastaʿlīq	C	87-88
Naskh	C	22, 36-41, 44-50, 57-59, 100, 101
Naskh and Nastaʿlīq	C	3, 5, 9-11, 13-14, 17, 54-55, 62-65, 80, 89, 92, 98-99
Naskh, Nastaʿlīq and Gujarātī	C	4
Naskh, Nastaʿlīq and Tamil	C	97
Nastaʿlīq	C	1, 6-7, 12, 15-16, 18, 20, 23, 30-33, 51, 53, 56, 60-61, 66-79, 81-86, 91, 93-95
Nastaʿlīq and Roman	C	52
Nastaʿlīq and Tamil	C	96
Nastaʿlīq, Kannaḍa and Roman	C	28-29
Roman	C	24, 26-27, 34-35, 42-43
Roman and Nastaʿlīq	C	19, 21
Siddhamātṛika	B	178-81,
Tamil	B	1, 17, 190-22, 225-40, 250, 255-80,
Telugu	A	2,
	B	2-3, 12, 14-16, 18-23, 187-88, 281-85, 288, 296-97
Vaṭṭeḻuttu	B	241-49, 251-54,

ANNUAL REPORT ON INDIAN EPIGRAPHY FOR THE YEAR 2016-17

INTRODUCTION
GENERAL

During the year under review, 5 copper-plate charters and 398 stone inscriptions were examined by the Directorate of Epigraphy at Mysuru and Nagpur, the zonal offices at Lucknow and Chennai. Of these, the copper-plate charters are included in Appendix A. Appendix B contains the stone inscriptions collected by the members of this branch. In Appendix C are included 101 Arabic and Persian inscriptions collected by the members of the Nagpur office. Appendix D contains the list of photograph prepared during the year.

Dr. K. Munirathnam, Director (Epigraphy) I/c visited Chittoor, East Godavari, Prakasam Districts of Andhra Pradesh, Mahabubnagar and Nalgonda Districts of Telangana. Among his collections, important are Nos. B. 4, 19, 24, 291 and 296. Dr. K. Panneerselvam, Deputy Superintending Epigraphist I/c, visited Kanchipuram, Pudukkottai and Tirunelveli Districts of Tamil Nadu. Among his collections, important are Nos. B. 266, 267, 269, and 278. Dr. Alok Ranjan, Deputy Superintending Epigraphist I/c, visited Nalanda Districts of Bihar, Bhind District of Madhya Pradesh. Among his collections, important are Nos. B 25 and 158. Dr. S. Nagarajappa, Assistant Superintending Epigraphist, visited Pune District of Maharashtra, Gadag, Mandya and Koppal Districts of Karnataka Nos. A. 4, B. 88, 97, 105, 106 and 107 are important. Sri. M. Yesubabu, Assistant Epigraphist, visited Kurnool and Nellore Districts of Andhra Pradesh, Erode and Villupuram Districts of Tamil Nadu. Nos. B. 10, 15 and 18 are important. Sri. R. V. Anil Kumar, Assistant Epigraphist, visited Mysuru and Shimoga Districts of Karnataka. Nos. A. 1, B. 119, 126 and 131 are important. Dr. Meka V Raghavendra Varma, Assistant Epigraphist, visited Tumkur District of Karnataka, Malappuram District of Kerala, Ashoknagar District of Madhya Pradesh, Kalahandi, Sambalpur and Sonepur Districts of Odisha. Nos. A. 3, B. 136, 139, 146 and 183 are important. Sri. S. Krishnamurthy, Assistant Epigraphist visited Beed and Solapur Districts of Maharashtra. Nos. B. 171, 175, 176, and 177 of his collections are noteworthy. Ms. Shreedevi Thejaswini, Assistant Epigraphist, visited Chikkamagalore District of Karnataka. Nos. B. 46, 49, 58 and 60 are important. Sri. P. Balamurugan, Assistant Epigraphist, visited Tiruchirappalli and Tirunelveli Districts of Tamil Nadu. Nos. B. 216, 218, 229, 243 and 245 of his collections are noteworthy. Sri. P.T. Nagarajan, Assistant Epigraphist, visited Kanchipuram, Salem and Thiruvannamalai Districts of Tamil Nadu. Nos. B. 190, 191, 194, 210 and 211 of his collections are noteworthy.

The Arabic and Persian inscriptions listed in Appendix C of this report were examined by Dr. M. Aftab Zeya, Director (Epigraphy) I/c (Arabic and Persian Inscriptions) Archaeological Survey of India, Epigraphy Branch, Nagpur, Maharashtra. These inscriptions were copied and photographed by Sri M.d. Shahnawaz Alam, Sri Muntazir Ali, Sri M.d. Tārique Rasool, and Sri M.d. Ajmal, Assistant Epigraphist of this office.

Important inscriptions of this year's collection are reviewed in the following pages.

COPPER-PLATES

ĀḶUPA - No. A 1 preserved in Amulya Shodha Musuem at Lakkinkoppa in Shimoga Taluk and District, Karnataka is engraved in Kannaḍa language and characters of the 8th century A.D. It belongs to the reign of the Āḷupa king Āḷuvarasa II and records the grant made by Āḷuvarasa and Eṟeyapparasa to the *sabhā* of Beḷamaṇṇu as were granted to Śivavaḷḷi. Further it mentions that the grant was caused to be protected by the learned people of Chokkapāḍi, situated in Bāgi belonging to Māṇidēva of Kantāpura and it was entrusted to Bōyavamma of Kāpu, Nanda of Bēla, Nanda of Kuḷunoṟa, Midini and Uraparaṇa of Sāntaura. It is another copy of the Beḷmaṇṇu-plates which was considerd as the earliest Kannaḍa copper-plate, (Pub. *JESI* vol. 4, pp 91 ff). The difference between these two is that the Beḷmaṇṇu charter is a set of copper-plates in rectangular shape, where as the present one is written on a single copper-plate, in partly pentagonal shape.

CHALUKYAS OF BADĀMI - No. A 4 is a set of copper-plates preserved in the Bhandarkar Oriental Research Institute, Puṇe in Maharashtra and it is written in archaic variety of Kannaḍa script and Sanskrit language. This charter was issued in the 9th regnal year of the king Pulikēśi II who ruled from 610 A.D. to 642 A.D. It records that 50 *nivartana* of land in the village Brāhmaṇa[va]ṭaviya, situated on the bank of the river Gōdāvarī, was donated by the king to a brāhmaṇa Nāgaśarma of Kauśika-gōtra, who was well versed in Vēda-Vēdāṅga and residing at Mārukshēpa.

It is well known that Harshavardhana, the Kanauj king of Pushyabhūti dynasty was defeated by Pulikēśi II as gleaned from epigraphs and other contemporary sources. But in which year he achieved his victory over Harsha is not clear. In this regard, the present copper-plate charter is very significant. It mentions *samara-sanghaṭṭōrmi-samsat Śrī Harshavardhana-parājayōpa-labda Paramēśvarā-apara-nāmadhēyaḥ.* It is very clear from the present record that by the time of 9th year of his coronation (*i.e.* 619 A.D.) Pulikēśi II defeated Harshavardhana.

HOYSAḶA - No. A 3 is a set of five copper-plates in the custody of Dr. M. Girijapathi residing at Koraṭagere in Koratagere Taluk, Tumkur District of Karnataka. The exact find spot of the charter is not known. This grant dated Śaka 1157 (1235 A.D.) is the earliest known dated inscription of the reign of the king Vīra Sōmēśvara. The languages employed are Sanskrit and Kannaḍa. The Sanskrit composition has verses as well as prose passages. Kannaḍa is used for the grant portion. The script used is the typical Hoysaḷa variety of Nāgarī throughout.

The text opens with a salutation to the god Śiva. The same invocatory verse used in this charter can be found in his other inscriptions such as Govindanahaḷḷi stone inscription (*E.C.*, vol. IV, pt. II, No. KP. 63) and Ānekaṇṇambāḍi plates (*Copper Plate Inscriptions from Karnataka: Recent Discoveries*, pp. 85).

Invocatory verses are followed by the genealogy of the Hoysaḷa kings from Saḷa to Sōmēśvara as given below:

Saḷa
↓
Kāma
↓
Vinayāditya
↓
Eṟeyaṅga
↓
Vishṇuvardhana
↓
Narasiṁha I
↓
Ballāḷa
↓
Narasiṁha II
↓
Sōyidēva (Sōmēśvara)

Verses 32-35 (ll. 101-12) are devoted to the conventional praise of Sōmēśvara as a ruler and a conqueror. Lines 114-16 contain the information that he conquered the city Mathura (*i.e.* Madurai), the Pāṇḍyan capital and was residing there at the time of issuing this charter. Lines 116-18 gives the details of date on which the grant was made as, Wednesday, the 1st day of the dark half of the Pushya in the cyclic year Manmatha. These details are repeated in the Kannaḍa portion in the lines 131-33 with the additional information that the Śaka year was 1158. Though, the other details given in the copper-plate tally with Śaka year 1157, the date given in the charter is 1158. Probably the grant was issued soon after 1157 *i.e.* 1158. These details of the date correspond to December 26, 1235 A.D.

The object of the inscription is stated in lines 131-49, that the king Sōmēśvara granted the village Hemmanabētūru, situated in Uchchaṁgiya-vṛitti of Uchchaṁgiya Pāṇḍya-nāḍu, after exempting it from all taxes to the learned brāhmaṇas of Anujā, belonging to various *gōtras*, well versed in performing sacrifices, studying and teaching (of scriptures) and in several fields of knowledge.

Geographical names mentioned in this charter like Hemmanabētūru, Anujā and Uchchaṁgi can be identified respectively with the modern Hemmanabētūr and Aṇaji in Davanagere Taluk and Uchchangidurga in Harapanahaḷḷi Taluk in Davanagere District of Karnataka.

INSCRIPTIONS ON STONE AND OTHER MATERIALS

CHĀLUKYAS OF KALYĀṆA - No. B 105 is also a Kannaḍa record engraved on a slab kept in front of the Kanakamma temple at Jantli Śirūru in the same taluk. It belongs to the reign of Āhavamalla (Tailapa II) and is dated Śaka 908, Sarvajit, Phālguṇa, śu. 8, Sunday, *Nandīśvara-ashṭami*, which corresponds to 987 A.D., February 9 and the weekday being Wednesday. The inscription states that Aṇṇigadēva, son of Nāgadēva and *guṇadankakārti* Attiyabbarasi (*i.e.*, Attimabbe) was ruling over Māsivāḍi-140 under the king. By obtaining permission from the king Attiyabbarasi, the daughter-in-law of Mallappayya donated the village Gāvuṇḍaganapalli in Māsivāḍi-nāḍu and also 200 *mattar* of *taḷavṛitti* measured in *rājamāna* for renovation and conduciting other services in the Jaina *basadi* of Siruvūru, which was constructed by her. The above gift was made after laving the feet of a Jaina preceptor Indrakīrtidēva.

Another Kannaḍa inscription (No. B 106) of the same king from Guḍlānūru in Koppal Taluk and District of Karnataka is engraved on a slab kept in front of the Īśvara temple. It is dated Śaka 909, Sarvadhāri, Māgha śu. 13, Monday, which corresponds to 998 A.D., February 3 and the weekday being Friday. The inscription gives the information that *mahāsainyādhipati* Aṇṇigadēva, son of Nāgadēva and Attiyabbarasi of Vāji-kula was administering over Māsivāḍi-140 and records the construction of Nāgēśvara temple at Sindhavuge as *parōkshavinaya* by Attiyabbarasi (*i.e.*, Attimabbe) and her son Aṇṇigadēva. It also records the gift of a village Ānegunḍi along with 300 *mattar* of black cotton soil and 300 *mattar* of red soil land after laving the feet of Dēvarāsi-paṇḍita. The record was written by *chitramanōja* Voṭṭōja, son of *chittāri* Mālōja.

A Kannaḍa inscription (No. B 290) of the king Trailōkyamalla (Sōmēśvara I), is found engraved on a pillar fixed in front of the Śiva temple at Māḍugula in Madugula Mandalam of Mahabubnagar District in Telangana. It is dated Śaka 987, Viśvāvasu, Bhādrapada ba. 13, Monday, which corresponds to 1065 A.D. September 1 and the weekday being Thursday. The record states that when Gaṅga Permānaḍi Vikramāditya was camping at Māḍumbula, at the request of Nandayya Nāyaka and all *pradhānas*, he donated 20 *mattar* of black cotton soil (*kariyanela*) situated in Kongalla-2, near Nāngōḷe-30 in a territorial division 300, with the permission of Bhadrēśvara to the god Svayambhudēva for conducting festivities and also made some renovations in the temple. Further, it registers that 2 *mattar* of black cotton soil and 3 *mattar* of red soil (*kisunela*) lands were also granted to Kāmōja, an artisan (*kāsiga*).

Another inscription (No. B 291) of the same king from the same place, dated Śaka 984, Śubhakṛit, Pushya ba. 6, Tuesday, which corresponds to 1062 A.D., December 24, records the gift 2 *puṭṭi* of land measured in the 22 feet rod to Poḷamayya, son of Revaṇayya of Māḍumbula by Maddiseṭṭi Nandayyanāyaka for providing services in the temple of Svayambhudēva on the occasion of *uttarāyaṇa saṅkrānti.*

No. B 104 is a Kannaḍa record from Haḷē Śingaṭālūru in Mundagiri Taluk, Gadag District, Karnataka belongs to the reign of the king Tribhuvanamalla (Vikramāditya VI) and is dated in the Chālukya Vikrama year 38. The other details of the date are Jaya, Pushya śu. 11, Sunday, *Uttarāyaṇa Saṅkrānti* which corresponds to 1114 A.D., December 10 and the weekday being Thursday. It is engraved on a slab kept in the *navaraṅga* of Kallēśvara temple in the ruined fort and gives an elaborate eulogy of *mahāmaṇḍalēśvara* Heṁmāḍi-arasa and *perggaḍe* Lakkiseṭṭi, who

were ruling over Māsevādi-140, under the king. The purport of the inscription is to record the gift of land to the god (name lost) of Siṅgaṭālūru by Lakkiseṭṭi for providing food offerings. Further, it seems to mention that some merchants and other individuals also donated some objects to the god.

CHŌḶA - No. B 202 from Malayāṉkuḷam, in Uttiramerur Taluk of Kāñchipuram District in Tamil Nadu is a record of the 47th regnal year of Kulōttuṅga I. It is engraved on a slab kept in front of the Śiva temple in Tamil language and characters of the 11th century A.D. and records the gift of tax-free land for providing food offerings to the god Śrī Mūlasthāṉamuḍaiya mahādēvar at Malaiyaraṉ-kaḷattūr *alias* Kulōttuṅgachōḷa chaturvēdimaṅgalam in Kāliyūr-kōṭṭam of Jayaṅkoṇḍachōḷa-maṇḍalam by Vēḷāṉ of Siṟukūṟṟanallūr.

The Saptarishīśvara temple at Lālguḍi in Lalgudi Taluk, Tiruchirappalli District, Tamil Nadu contains three interesting records of the Chōḷa period. Among them, No. B 216 dated in the 4th regnal year of Rājakēśari is engraved on the north wall of the *mahāmaṇḍapa* in Tamil language and characters of the 10th century A.D. It records the gift of land for providing food offerings on fesivite days (*vaikāsi viśāka*) in the temple of Ariñjikai Īśvarar sakalaviḍaṅgadēvar at Parāntakapuram *alias* Iḍaiyāṟṟūr-nāḍu by Āraṉ-kayilāyaṉ *alias* Maṉantacheṭṭi, a trader, after purchasing it from the *nagarattārs* of the same village.

The south wall of the *mahāmaṇḍapa* contains an incomplete inscription (No. B 217) of the 4th regnal year of Rājēndra II, written in Tamil language and characters of 11th century A.D. The purport is to record that the assembly of Peruṅguṟi sold 1000 *kuḻi* of tax-free land (*iṟaiyili*) for two *kaḻañju* of gold to the temple of Tiruvattavatturari Uḍaiyār at Tiruttavattuṟai in Iḍaiyāṟṟūr-nāḍu of Kulāsāṇi-vaḷanāḍu.

At the same place, an inscription (No. B 218) of Vikrama Chōḷa, issued in his 4th regnal year is also found. It is engraved in Tamil language and characters of the 12th century A.D. and records that Sōṟuḍaiyāl Sundari, the wife of Nambālai Ādittaṉ Nakkaṉ, the son of Tugavūr kōlaṉ made a gift of 6 *kāśu* for burning a perpetual lamp to the god Tiruttavattuṟai Īśvara bhaṭṭa. The gift was entrusted to the Śivabrāhmaṇas.

The Mahāliṅgēśvarasvāmi temple at Vayalāthūr in Cheyyar Taluk of Tiruvannamalai District in Tamil Nadu also contains an inscription (No. B 278) of the 19th regnal year of the Chōḷa king Rājakēsari. It is written in Tamil language and characters of the 12th century A.D. and records the gift of land to the god Mahādēvar of Ayalaṉṉāṟṟūr for beating drums during worship by Tiruvēgambaṉ of the same village.

EASTERN GAṄGA - No. B 183 from Sōnēpur in Sonepur Tahsil and District, Odisha (now preserved in the Department of Ancient Indian History and Archaeology Museum, Sambalpur Univsersity) is engraved in Oriya language and Gauḍiya characters of 13th - 14th century A.D. It is dated in the 5th regnal year of the king Vīra-Bhānudēva and records the gift of twelve villages situated in the Naeda-vishaya to the god Vaidyanātha for the longevity and the fulfillment of the desires of the king. The name of the villages and the donor was not mentioned in the record.

HOYSAḶA - No. B 107 and 108 copied from Agrahāra Bāchahaḷḷi, in Krishnarajapete Taluk of

Mandya District in Karnataka are written in Kannaḍa language and characters of the period to which these belong. Since the records are undated, they can be palaeographically assigned to 12th - 13th century A.D. They are found engraved on the pilasters of the *dēvakōshṭha*, adjacent to the northern wall in the *navaraṅga* of the Huṇasēśvara temple.

No. B 107 introduces the chief Bāchimayya, who is described as *Śrīman-mahāpradhāni-daṇḍanāyaka*. It records the gift of major tax (*herjjuṅka*) on the bundles of betel leaves collected from the garden of 1000 pits (*guḷi*) to the god Hoyasaḷēśvara by *daṇḍanāyaka* Heḷatimmaya, a subordinate of *mahāpradhāna daṇḍanāyaka* Bāchimayya. Furtehr, it states that the tax inome on the sale of bundles of betel leaves was gifted to the same god by *pradhāna heggaḍe* Viṭṭapayya. Both the gifts were donated to the pontiff Lōkābharaṇadēva.

No. B 108 refers to the reign of *mahāmaṇḍalēśvara* Jagadēkamalla Hoysaḷadēva ruling from his capital Dōrasamudra. He is said to bear the titles *viz.*, *Taḷakāḍu-Gaṅgavāḍi-Noḷambavāḍi-Banavāse-Hānuṅgallu-goṅḍa bhuja-bhala Vīra-gaṅga* and endowed the usual epithets. The king Jagadēkamalla Hoysaḷadēva has been identified with Ballāḷa II who ruled from 1173 A.D. to 1220 A.D. The object of the record is that 7 *salage* of dry land and the income obtained from few minor taxes such as, a *hāga* on a bundle of betel leaves and a *vīsa* on a head load of betel leaves were donated to the gods Mūlasthānadēva and Hoysaḷēśvara, after laving the feet of Lōkābharaṇa paṇḍita. Further, it states that 1 *salage* of wet land, 10 *koḷaga* of dry land and a garden of 500 pits were granted to Hoysarāja, a mason.

These two grants are very interesting as they refer to the Lōkābharaṇa paṇḍita, who figured in several inscriptions as a recipient of gifts. He was called variously as Lōkābharaṇa, Lōkābharaṇa-paṇḍita, Lōkābharaṇa-munīndra, Lōkābharaṇa-muni, Lōkābharaṇadēva and Lōkābharaṇa-gurudēva. It is evident from the records that he lived at Kuruvatti, in Huvina Hadagali Taluk in Bellary District. Since, all the grants are made to the temple of Āhavamallēśvara by the different rulers and it was entrusted to this pontiff, he might be the *sthānika* of that temple. He was said to be the *rājaguru* of the Hoysaḷa king Ballāḷa II and most of the grants were made to him during his rule. An inscription from Kurivaṅka (Arasikere Taluk of Hasan District) dated 1186 A.D. of the rule of Ballāḷa II, refers to him as the spiritual son (*dīkshāputra*) of Trialōkyaśakti. He might have visited Agrahāra Bāchihaḷḷi during his peregrination and received the endowments. It is evident that during this period Śaivism thrived in many parts of South India. Pontiffs and monks wielded enormous power and influence as gleaned from many inscriptions.

KĀKATĪYA - An inscription (No. B 296) of the reign of the queen Rudramadēvī is engraved on a pillar fixed in front of the Sōmanāthadēva temple at Parevāḍa in Motukuru Mandalam of Nalgonda District in Telangana. It is dated Śaka 1193, Prajāpati, Pushya ba. [1], Saturday which corresponds to 1271 A.D., December 19. The purport of the inscription is to record the construction of the *bhēriśāla* (place where cattle drum is kept), gateway (*tōraṇa*) and also erection of a lamp post in the temple of Sōmanāthadēva at Parevāḍa by *gajasāhaṇi mahāpradhāni* Pōnnaya perggaḍe. Further it records the gift of some tax to the god for conducting services by four major communities (*chaturvarṇa*).

No. B 288 from Meḍimalkal in Lingala Mandalam of Mahabubnagar District in Telangana is a Telugu inscription of the Kākatīya king Pratāparudradēva. It is found engraved on a loose slab found in Nallamala forest outside the village. It is dated Śaka 1211, Virōdhi, Phālguṇa śu.

15, Tuesday, which corresponds to 1290 A.D., February 25 and the weekday being Saturday. The inscription is incomplete and seems to record the gift of some land in Meḍimalakālu for conducting festivities in the temple of Mallikārjuna by Cheṟuku Immaḍi Bolaturaḍḍi on the occasion of lunar eclipse.

PĀṆḌYA - No. B 271, engraved on the southern wall of the Būthanātha shrine in the Śiva temple at Śrīvaikundam in Tiruchchandur Taluk of Tirunelveli District, Tamil Nadu, belongs to the 5th regnal year of a Pāṇḍya king (name lost). It is engraved in Tamil language and characters of 13th - 14th century A.D. and records the gift of tax-free land measured in Sundarapāṇḍyakōl at Vīra-Rājēndra chaturvēdimaṅgalam to Śrī Kailāsamuḍaiya nāyaṉār temple of Rājādhirāja chaturvēdimaṅgalam *alias* Śrīvaikundam in Tiruvaḻudi-vaḷanāḍu by Rasaṅgan Koṉṉaṉ Gaṅgaikoṇḍa-chōḻa Vaḷḷuva-nāḍaḻvāṉ of Vaḷḷuva-nāḍu in Malai-maṇḍalam for conducting daily services in the temple. The above gift was entrusted to Nārāyaṉaṉ *alias* Varāhabhaṭṭaṉ hailing from Paraṇamaṅgalam and Nambi from Manāparanamaṅgalam.

PRATIHĀRA - No. B 146 of the reign of the king Kīrttipāla is engraved on a fragmentary slab lying loose in the monastery at Kadwāhā, in Isagarh Tehsil of Ashoknagar District, Madhya Pradesh. It is in Sanskrit language and Nāgarī characters of 11th - 12th century A.D. The record begins with the auspicious symbol *siddhaṁ* followed by salutation to Śiva. The first four verses are benedictory, offering salutations to Sarasvatī, Śambhu, Nṛsiṁha and Bhāskara. The inscription preserves a part of the *praśasti* portion and gives the genealogy of the dynasty commencing from Raṇapāla. Vatsarāja, Svarṇapāla, Kīrttipāla and his brother Ulhaṇa. Further, it refers to the brāhmaṇas of Tāḷarāshṭra lineage and Gautama-gōtra *viz.*, Lōhapāla and Gōvinda.

RĀSHṬRAKŪṬA - No. B 88 from Muḷagunda in Gadag Taluk and District of Karnataka is a Sanskrit record, written in Kannaḍa characters and belongs to the reign of the king Kṛishṇa II, dated Śaka 824; Dundubhi. It is engraved on the back side of the image of Pārśvanātha *tīrthaṅkara* kept in the *navaraṅga* of the Chandranātha *basadi*. The purport of the inscription is to record the gift of three fields (each having a capacity of 1000 betel creepers) to a Jīnālaya constructed by a merchant Śrīkāryya, son of Chandrāryya at Muḷgunda. The first field was donated by Nāgāryya and Arasāryya, sons of Śrīkāryya to a Jaina preceptor Kanakasēnasūri, a disciple of Vīrasēna of Chandrikavāṭa-sēna-anvaya. The second was gifted by four merchants (names not mentioned) along with 360 *mahājanas* of Baḷḷageṟe. The third one was endowed by a brāhmaṇa belonging to Ballaḷa lineage. The record was written by certain Bāhubalidēva.

TELUGU CHŌḶAS OF POTTAPI - No. B 22 from Śatakōṭi in Chinaganjam Mandalam of Prakasam District, Andhra Pradesh is an Telugu inscription of the reign of Mallidēva I, dated Śaka 1060, [Kāḷayukta], Pausha ba. 1, Sunday, which corresponds to 1138 A.D., December 18. It records the gift of lands to the god Saptakōṭidēva in Meṭṭavāḍi of Saptakōṭi-chatusīma by the king for the merit of his parents Chōḍamahārāju and Mahādēvi on the occasion of *uttarāyaṇa saṅkrānti*. Further, it records the gift of some lands by Muniseligesēna for burning a perpetual lamp in the temple. Kavali Maisēna Preggaḍe, Śrīpati Preggaḍe and Vidana Preggaḍe are mentioned as signatories.

VELUGŌṬI CHIEFS - No. B 15 from Turimerla in Rapur Mandalam of Nellore District in Andhra Pradesh is engraved on a slab kept near the tank in the village. It is dated Śaka 1560, Bahudhānya, Chaitra śu. 6, which corresponds to 1638 A.D., March 11, Sunday and records the gift

of a tax in the form of grains collected from the fields under the tank of Tullimerla for its maintenance by the king Venkaṭapatināyaka. It is known that the king was ruling Venkaṭagiri and its adjoining areas from his capital Rapur and issued large number of inscriptions during his tenure. Majority of them are found from the villages of Venkaṭgiri, Uṭukuru Guduru, Turimerla, etc., and they attest to the keen interest shown by the king for the purpose of developing agricultural and irrigational systems. The text of *Velugōṭi-vaṁśāvaḷi* describes him as *raitu-bhāndava*. He is the only king who gave extreme patronage for the welfare of the farmers in the history of Nellore district.

VIJAYANAGARA - No. B 14, engraved on a slab erected near the tank at Perumallapāḍu in Rapur Mandalam of Nellore District, Andhra Pradesh, belongs to the reign of the king Kṛishṇadēvarāya. It is written in Telugu language and characters of the 16th century A.D. and records that the village Penuṁbālapāḍu was granted to the deity Mūlasthānēśvara of Udayagiri by Koṁḍa Marusayya for the merit of the king. There are number of inscriptions scattered in Nellore and Chittoor districts issued by Koṁḍamarusayya, who served as one of the seven commanders-inchief in the army of Kṛishṇadēvarāya. He played a vital role during the time of Udayagiri invasion. Later he was appointed as a chieftain over the Udayagiri region by the king. He issued many inscriptions by donating the grants for the merit of his overlordship Kṛishṇadēvarāya.

WESTERN GAṄGA - No. B 119, written in Kannaḍa language and characters of 10th -11th century A.D., is found engraved on a hero-stone kept in a private layout, outside the village of Ilavāla in Mysuru Taluk and District of Karnataka. It belongs to the reign of the Western Gaṅga king Konguṇi Permānaḍi and seems to record the death of Marayya, son of Namra in a battle. Further it mentions certain individual Panbu gavaḍa.

YĀDAVAS - No. B 98 is a Kannaḍa record engraved on a pillar (right side) in the *navaraṅga* of the Annadānēśvara temple at Muḷagunda in Gadag Taluk and District of Karnataka. It belongs to the 15th regnal year of the king Siṅghaṇa II. The other details of the date are Tāraṇa, Pushya śu. 5, Monday, which corresponds to 1221 A.D., December 16. The purport of the inscription is to record the gift of major tax (*herjjunka*) obtained from the villages of Svayambhudēva temple by Māyidēva, a subordinate of the king, ruling from Beḷuvala-300 and Puligeṟe-300. The above gift was made for offering sandal-wood paste to the god after laving the feet of a pontiff *Śrīmad-ekkōṭichakravarti siddhāntavādi* Sōmēśvara, the *sthānāchārya* of the temple.

Another inscription (No. B 100) of the same king from the same place is found engraved on a pilaster in the *navaraṅga* of the Nagarēśvara temple. It is dated in the 18th regnal year of the king Siṅghaṇa II and states that Honnabammiseṭṭi, son of Malliseṭṭi and Jāhnavi constructed houses at Dēvagēri and donated to the pontiff Mallikārjunadēva, the *dēvāchārya* of the temple by obtaining permission from the *mahājanas* of Mulgunda. The other details of the date are Pārthiva, Mārgaśira ba. 15, Monday, which corresponds to 1225 A.D., December 1.

An inscription (No. B 175) issued during the reign of the king Siṅghaṇa I is copied from a slab fixed in the *mukhamaṇḍapa* of the Liṅgēśvara temple at Puḷunj in Pandharpur Taluk of Solapur District, Maharashtra. It is written in Kannaḍa language and characters of the 12th century A.D. and records that the king gifted some land (boundaries specified) and *ambili gadyāṇas* to the god Siddha Sōmanātha, when he visited Purṇanja (*i.e.*, modern Puḷunj). The inscription gives the

date as Siddhārthi, Māgha śu. 11, Monday. It further mentions that certain officers and merchants also endowed some land (boundaries specified) and also house sites to the same god. The donation was entrusted to *āchārya* Aṁmugidēva.

MISCELLANEOUS - Among the miscellaneous inscriptions from Andhra Pradesh are three Brāhmī inscriptions in Prakrit language datable to 2nd century A.D. Of the three inscriptions, two are found engraved on a loose slab from the excavated site of A. Kottapalli in Tondangi Mandalam of East Godavari District. The first inscription (No. B 4) records the gift of a cave to Vilataya, a Buddhist monk by the village assembly (*nigama*) of Lovi on the day of *pūrṇima* (*pavaraṇadivasa*). The second inscription (No. B 5) refers to some gift made by Rakhita to the *chaitya*.

The third inscription (No. B 24) is engraved on a pillar lying near the Tripurāntakēśvara temple at Tripurāntakam, in Tripurantakam Mandalam of Prakasam District. It records the gift of a pillar (*chadamukha*) to the *chaitya* by Seṭhi, a householder.

Among the miscellaneous inscriptions from Madhya Pradesh is a Sanskrit inscription (No. B 147) in Nāgarī characters, dated Saṁvat 1451, Śaka 1316, Mārgaśira śu. 15, Sunday, which corresponds to 1394 A.D., December 8 and the weekday being Tuseday. It is engraved on a *satī* stone lying outside the village of Kadwāhā in Isagadh Tahsil of Ashoknagar District, Madhya Pradesh. The inscription seems to record the committing of *satī* by Ratanā, after the death of her husband Shamhau, son of Chāmara ïdau, an inhabitant of Kadwāhā in Nalpur in a battle. It further states that Haripāla, son of Jushpau of Lalitpur, erected the satī stone (*kanhāmātā*) in the memory of his sister with the help of *sūtradhāra* Daija.

No. B 149 and 150 are engraved on *satī* stones fixed in the ground in the *satī-sthāna* at Chandahārā in Gohad Tahsil of Bhind District, Madhya Pradesh and are dated Saṁvat 1552 and 1586 respectively. Both the inscriptions, written in Nāgarī characters and local dialect, record the performance of *satī*. The second inscription (No. B 150) mentions name of a person Jai Singh, who was probably a local chieftain.

No. B 158 is a Jaina record found engraved on the pedestal of a Jaina image in the *Mātā-sthāna* near Gulāb Singh's house at Barahada in Mehgaon Tahsil of the same district. It is engraved in Nāgarī characters and local dialect, dated Saṁvat 1412 and records the obeisance to a Jaina *tīrthaṅkara* by a person belonging to Mūlasaṁgha.

Among the miscellaneous inscriptions from Maharashtra, are two Marāṭhī inscriptions in Nāgarī characters. Among the two, the first one (No. B 171) is engraved on a pillar in the *mukhamaṇḍapa* of the Śiva temple at Ghōgas Pargāv in Sirur Kasar Tahsil of Beed District. It is dated Śaka 1186 and records the installation of an image of Harā, probably by Padumadasa. Also mentions name of a person Kānhā, son of Sōmadataraṇa and Shītaladēvī. The second inscription (No. B 172) is engraved on another side of the same pillar and can be palaeographically assigned to 12th - 13th century A.D. and seems to record a gift of 100 (*taṁka*) by a certain person (name not clear) to the temple dedicated to the god Mahādēva.

Nos. B 175 and 176 are two Kannaḍa inscriptions engraved on the two pilasters flanking the doorway in the *mukhamaṇḍapa* of the Liṅgēśvara temple at Puḷunj in Pandharpur Tahsil of

Solapura District, Maharashtra. They can be dated palaeographically to the 12th - 13th century A.D. and its characters can be compared with another inscription (No. B 175) belonging to the reign of the Yādava king Siṅghaṇa I found from the same place. Of the two inscriptions, No. B 175, records that the merchants from the guild named Nānādēśi-36 of Mangaḷivēḍe visited Pulanje on the occasion of some festival, conducted a meeting (*mahābaysiṇige*) and donated a *kanchuka* and a measuring rod to a certain Vīranāgarasa. Further, it records the gift of betel leaves, areca-nuts, tamarind, oil and tax obtained from manure pits, probably to the alms-house (*mahāmane*) in the temple of Śrī Sōmanātha. The second inscription (No. B 176) records that some individuals representing from the 18 *nāḍus* made some gift for reviving the functioning of the alms-house (*mahāmane*) of Vīranāgarasa in the same temple. The temple mentioned in both the inscriptions can be identified with the temple of Liṅgēśvara, in which the inscriptions are found and probably the alms-house functioned within its premises.

Among the miscellaneous inscriptions from Tamil Nadu are three inscriptions in Tamil language and Vaṭṭeḻuttu characters of the 10th century A.D. engraved on different architectural members of the central shrine in the Kailāśanātha temple at Irukkaṇḍuṟai in Radhapuram Taluk of Tirunelveli District, Tamil Nadu. Of the three inscriptions, No. B 246 records the gift of 50 sheep for burning a perpetual lamp in the temple by Appaikalāraiyaṉvīraṉ of Irukkaṇḍurai. The other inscription (No. B 247) records the erection of a door-jamb by Aṟuvaivīdhiyār, a cloth merchant group of Irukkanduṟai. The third inscription, No. B 252 records the gift of 25 sheep by Avvaikarisiyaṉ and 25 sheep by Siṟṟikkōṭaṉ for burning a perpetual lamp in the temple.

ARABIC AND PERSIAN INSCRIPTIONS

Appendix C has total 101 inscriptions with their specific details and gist. The detail of the findings has been incorporated in the indices in regards with the find spot, dynasty, language and script. Some of the historically important and informative inscriptions are briefly reviewed here.

In the present collection, there are Eighteen (18) dynastic records representing both the central dynasties like the Mughal (1) and East India Company (1) and the provincial and regional dynasties like the Barīd Shāhī (3) Sulṭāns of Mysore (4), Nawwābs of Ellichpūr (4) Arakkal dynasty (2), and Wodeyārs of Mysore (3).

MUGHAL - Pertaining to Azīẓ-ud-Dīn Muḥammad Shāh 'Alamgīr II (1754-59 A.D.), is the record No. 22 from Bīdar Fort, District Bīdar, Karnātaka. This damaged Persian record written in Nasta'līq style of calligraphy finds mention the name of Ṣaif Khān who evidently built the gate (*viz.*, Sharza Darwāza) during the reign of Mughal Emperor 'Alamgīr II.

BARĪD SHĀHĪ - Among the provincial dynastic records, Persian record No. 20 belongs to the Barīd Shāhī ruler being executed in Nasta'līq style. This historically important record comes from Tomb of 'Alī Barīd at Bidar District of Karnataka containing Persian verses alongwith the date of demise of Sulṭān in A.H. 987 (1579-80 A.D.), and also expressed in chronogram. (Pub : EIM,

1927-28, p. 28-29).

Inscription No. 21 and 22, come from Bidar Fort, District of Bīdar, first one assigning the construction of Rangīn Maḥal to 'Alī in the given period from 1542 A.D. to 1579 A.D, and the second one engraved on the royal pavilion bearing the title and the name of Sulṭān 'Alī Barīd Shāh alongwith a Persian quatrain shed broad light on architectural development of the Barīd Shāh ruler. (Pub : EIM 1927-28 p. 27-28 and Ghulām Yezdānī, Bidar p. 46-47).

SULTANS OF MYSORE - As for the other provincial dynasties, such as the Sulṭāns of Mysore come from Devanahaḷḷi at Bengaluru Rural District, among them, No. 19 is bilingual represented in English and Persian refers to the date of Birth of Tippu Sulṭān in 1751 A.D.

The inscription No. 24 basically in English pertains to the Daryā Daulat Bāgh, from Kolar District referring to the name of the building known as the garden house of Tippu Sulṭān and later on it becames the residence of Colonel Arthure Wellesley in 1799 A.D.

NAWWĀBS OF ELLICHPŪR - In the collection of this report there are four inscriptions which represent the Nawwābs of Ellichpūr, copied and photographed from Behbāh Bāgh graveyard inside the Tomb of Ismā'īl Khān, Achalpūr. Of these, epitaphic record No. 81 registers the date of demise of Muḥammad Muẓaffar Khān Bahādur Pannī in A.H. 1216 (1802-03 A.D.). No. 82 is a Persian record from the same place referring to the death of Nawwāb Kāmdār Khān Bahādur in A.H. 1225 (1810-11 A.D.) Records No. 83 point to the grave of Muḥammad Vilāyat Khān Bahādur son of Ṣalābat Khān Bahādur Pannī who passed away in A.H. 1235 (1820 A.D.) (Plate- I b) No. 84 records to the departure of Nawwāb Ṣalābat Khān Bahādur Pannī, son of Muḥammad Ismā'īl Khān Bahādur Pannī, the second Nawwāb of Ellichpūr was installed in A.H. 1240 (1824 A.D.).

ARAKKAL DYNASTY - Among the regional dynasty there are two epigraphs which have been copied from Arakkal Museum District Kannūr of Kerala. Of these, No. 38 states that a silver chandil stand was endowed and used for new mosque by Al-Sulṭān 'Abdul Raḥmān 'Alī Rāja during the period (1852-70 A.D.). No. 39 Arabic record in Naskh style of calligraphy finds mention the name of Al-Sulṭān 'Alī Rāja (1852-70 A.D.) who was the 3rd Head of the Arakkal Dynasty.

EAST INDIA COMPANY - The only East India Company record in English in Roman Characters is No. 42, coming from Thalassery Fort in Kannūr District, Kerala, which records the death of Captain John Sibbald who was 34th Madrās hight Infantry in the service of East India Company on 11th December 1845 A.D.

WOḌEYARS OF MYSORE - In this collection three records belong to the time of Woḍeyar of Mysore representing its two rulers *viz.*, Mahārāja Chamarājēndra Woḍeyar (1868-94 A.D.) and Kṛishṇarājēndra Woḍeyar (1895-40 A.D.).

Chamarājēndra Bahādur is represented by a couple of records No. 33 and 34. copied and

photographed from Mysūru District Karnataka mentioning the name of Nawwāb Earl of Dufferin Domazon Bahādur the Viceroy of India and the king Mahāraja Chamarājendra Wodeyar Bahādur in A.H. 1304 (1889 A.D.). The inscription (Plate I, a). No. 34 belonging to the king Mahāraja Chamarājendra Wodeyār Bahādur states about laying the fountain in the year 1886 A.D.

No. 35 is an important record from St. Philomena Church Mysūrū District, Karnātaka. This record states that the foundation stone of St. Philomena Church was laid by the King Krishnarājendra Wodeyār Bahādur who was Mahāraja of Mysore.

MISCELLANEOUS - Among the miscellaneous inscriptions from Chhattisgarh, No. 1 is an epitaphic record from Moadhapāra graveyard Rāipur District, Rāipūr executed in beautiful Urdū, Nasta'līq style. It records the death of Musmāt Musannī daughter of Khudā Bakhsh who was an Engineer and resident of Saharanpur District of Uttar Pradesh.

No. 9 is an Arabic record referring to construction of 'Idgāh known as 'Idgāh Bātā for which foundation stone was laid in the year A.H. 1311 (1893-94 A.D.). No. 13 relates to the demise of Sayyīd Ḥusain Sipāhī son of Ghaffār Major who was a *Ḥawaldār* in the regiment in A.H. 1300 (1882-83 A.D.), who died after 13 years of sickness.

Among the selected miscellaneous epigraphs from Śrīraṅgapaṭṭaṇa, District Mandya of Karnataka, mention may be made of the No. 30 which is an epitaphic record in Persian Nasta'līq style registering the death of a person Burhān-ud-Dīn in A.H. 1251 (1821-22A.D.)

From Keralā among the miscellaneous epigraphs are a good number of records in Arabic prose from Jā'mī Mosque. Thalassery. No. 41 comes from Odhothilpallī Mosque on the eastern wall, Thalassery, assigns the construction of the mosque by Sayyīd 'Alī in A.H. 1238 (1867 A.D.).

Among the miscellaneous inscriptions from Madhya Pradesh, No. 51 is a beautiful Persian in Nasta'līq style of calligraphy from Dargāh of Ḥaḍrat Hakkū Shāh Bābā Chishtī on the left side of the gate, Bālāghāt, registers the demise of Ḥaḍrat Sayyīd 'Abdul Ḥakīm Chishtī R.H. alias Hakkū Shāh Bābā who expired in A.H. 1127 (1715 A.D.).

No. 60 is a historical important epigraph from Jāmī Masjid Jamīa't-ul-Quresh on the right side of main entrance gate, District Jabalpur, which mentions the construction of this mosque under the supervision of Shaikh 'Idū Saudāgar and Ḥājī Muḥi-ud-Dīn Saudāgar in A.H. 1310 (1890 A.D.).

Among the epitaphic records from Maharashtra, No. 88 is an important epigraph from Jāmī Masjid Gondia at the main entrance, Gondia District, mentioning the construction of Jāmī Masjid Gondia in the year 1931 A.D, No. 93 from Sangla District records the death of a person Ḥājī Muḥammad Ḥusain, son of Sulṭān Khalīfa alias Pesh-e-Imām who died disease of Plague in the year A.H. 1237 (1822 A.D.).

Among the miscellaneous epigraphs from Pondicherry, No. 96 is bilingual important inscription from Upplam Muslim graveyard, Pondicherry, which provides us a beautiful calligraphy

apart from recording the demise of a lady, wife of Sayyīd Nūr-ul-lah, son of Sayyīd 'Abdur Raẓẓāq, a veteran Imām of Maḥmūdpūra resident of Pondicherry in A.H. 1324 (1946 A.D.).

Apart from these historically significant Arabic and Persian inscriptions there are many important records speaking of construction of religious and secular buildings and the death of important persons etc., They are notice in the Appendix C of this Annual Report.

A. - COPPER-PLATES - 2016-17

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	KARNATAKA SHIMOGA DISTRICT SHIMOGA TALUK					
1	**Lakkinkoppa** - A copper-plate preserved in Amulya Shodha Museum. No. 1 Findspot : Not known.	Āḷupa	Āḷuvarasa II		Kannaḍa	Records the grant made by Āḷuvarasa and Eṟeyapparasa to the *sabhā* of Beḷamaṇṇu as were granted to Śivavaḷḷi. Further, it mentions that the grant was caused to be protected by the learned people of Chokkapāḍi, situated in Bāgi belonging to Māṇidēva of Kantāpura and it was entrusted to Bōyavamma of Kāpu, Nanda of Bēla, Nanda of Kuḷunoṟa, Midini and Urapaṇa of Sāntaura. In characters of the 8th century A.D.
2	Do. - Do. No. 2			Śaka 1789, Sarvajit, Māgha ba. 14, Monday	Telugu	Records the gift of 500 *varaha* to the treasury of Śrī Mallikārjunadēva by Pedakāchappaoḍayalu and in turn the temple has provided land in the village Gaṅgapalli for creating a new settlement named Sāraṅgapura. Further, it mentions that the same village was gifted as *sarvamānya* to the temple for the merit of his teachers, parents and his own self, as instructed by Bhikshāvṛitti Iyengāru of Kaḍli.
	TUMKUR DISTRICT KORATAGERE TALUK					

3	**Koraṭagere**. - A set of copper plates in the custody of Dr. M. Girijapati. Find spot : Not known.	Hoysaḷa	Vīra Sōmēśvara	Śaka 1157, Manmatha, Pushya ba. 1, Wednesday, Uttarāyaṇa saṁkrānti = 1235 A.D., December 26	Sanskrit and Kannaḍa, Nāgarī	Records that the king Sōmēśvara, granted the village Hemmanabētūru as a tax free land in the Uchchaṁgiya-vṛitti situated in Uchchaṁgiya Pāṇḍya-nāḍu to the learned brāhmaṇas of Anujā belonging to various *gōtras*, well-versed in performing sacrifices, studying and teaching (of scriptures) and in several fields of knowledge.
	MAHARASHTRA PUNE DISTRICT PUNE TALUK					
4	**Puṇe**. - A set of copper-plates preserved in the Bhandarkar Oriental Research Institute. Find spot : Not known.	Chalukyas of Bādāmi	Pulikēśi II	Regnal year 9, Vaiśākha, Pūrṇima, Lunar eclipse	Sanskrit, Kannaḍa	States that 50 *nivartana* of land in the village Brāhmaṇa[va]ṭaviya, situated on the bank of the river Gōdāvarī was donated by the king to a brāhmaṇa Nāgaśarma of Mārukshēpa, who was well versed in Vēda-Vēdaṅga, belonging to Kauśika-gōtra. In characters of the 7th century A.D.
	TAMIL NADU ERODE DISTRICT BHAVANI TALUK					
5	**Mathur**. - Copper plate in the custody of Sri Rajendran.	Woḍeyars of Mysore	Krishṇarāja Woḍeyar	Śaka 1685, Kalyābda 4464, Svabhānu śu. 15, Wednesday	Kannaḍa	Incomplete. Seems to record some gift to the god Varadarājasvāmi of Ambūru by Sāraṅgayya.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH CHITTOOR DISTRICT CHANDRAGIRI MANDALAM					
1	**Malayapalli.** - On the *jagati,* in the Mallēśvarasvāmi temple.				Tamil	Damaged and incomplete. Seems to record some gift made to the temple by a certain person. In characters of the 16th century A.D.
	ROMPICHERLA MANDALAM					
2	**Besthapalli.** - On the left side wall (*antarāḷa*) of the Mādhavarāyasvāmi temple.				Telugu	Damaged. Seems to record the gift of 4 *muṇta* of ghee to a certain Māyalabōya by the village accountant of Chiruvāḍa for burning a perpetual lamp in the temple. Do.
3	**Rompicherla.** - On a pillar fixed infront of the Chennakēśava temple.				Do.	Records the digging of a well by Ānam Tiruveṅgalayya, son of Timayya of Rompicherla for providing services (*tiru-manjana*) to the god Chenarāyaṇa. In characters of the 15th century A.D.
	EAST GODAVARI DISTRICT TONḌANGI MANDALAM					
4	**A. Kottapalli.** - On a fragmentary slab found in the excavation site. No. 1				Prakrit, Brāhmī	Records the gift of a cave to Vilataya, a Buddhist monk by the village assembly (*nigama*) of Lovi on the day of *pūrṇima* (*pavaraṇadivasa*). In characters of the 2nd century A.D.

5	Do. - Do. No. 2				Do.	Damaged. Refers to some gift made by Rakhita to the *chaitya*. Do.
6	Do. - Do. No. 3				Do.	Do. Refers to some gift made by Satavira to the *chaitya*. Do.
7	Do. - Do. No. 4				Do.	Do. Reads : *Yata Budhasa*. Do.
8	Do. - Do. No. 5				Do.	Do. Seems to record the gift made by Pusamita to the *chaitya*. Do.
9	Do. - Do. No. 6				Do.	Do. Reads : *Parachaka*. Do.
	KURNOOL DISTRICT ATMAKUR MANDALAM					
10	**Pedagumitaṁ**. - Slab lying at the right side of the northern entrance of Śrī Mallikārjunasvāmi temple.				Kannaḍa	Fragmentary. Seems to record the gift of 5 *mattar* of land in Kuṟukuḍe to the god Mallikārjuna for conducting worship and providing food offerings by a lady (name lost) after laving the feet of a pontiff Surēśvara. In characters of the 12th century AD.
11	Do. - Do. (left side).				Do.	Do. Seems to record some gift to the god Śrī Mallikārjuna by a lady Gaṅga . . . the daughter of a *mahāmaṇḍalēśvara* (name lost). Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
12	Do. - On the northern wall of Nandi shrine situated infront of Śrī Mallikārjuna svāmi temple.			Śaka 1436, Jyēshṭha ba. 3	Telugu	Damaged and wornout. Contains date portion only.
	SRISAILAM MANDALAM					
13	**Śrīśailam.** - On an iron pillar erected near the Lakshmīdēvī pond.	Vijayanagara	Venkaṭapatirāya	Śaka 1574, Śubhakṛutu, Māgha ba. 5 (Irregular)	Kannaḍa	Records the erection of an iron lamp-post (*dīpamāla-kaṁba*) in the Mallikārjuna temple of Parvata (*i.e.,* Śrīśailam) by Chikkayya and China Chikkayya, son's of Doḍḍa Halagayya, a carpenter of Henjēru, situated in Niḍugallu-sīme for the merit of Mudiyappa nāyaka of Nāgēnahaḷḷi on the occasion of Śivarātri. The record was written by Kenchayya.
	NELLORE DISTRICT RAPUR MANDALAM					
14	**Perumallapāḍu.** On a slab erected near the tank.	Do.	Kṛishṇadēva-rāya		Telugu	Records that the village Penumbālapāḍu was granted to the deity Mūlasthānēśvara of Udayagiri by Koṇḍamarusayya for the merit of the king. In characters of the 16th century AD.

15	**Turimerla**. - On a slab erected at the north-east of the water tank.	Velugōṭi chiefs	Venkaṭapati nāyaka	Śaka 1560, Bahudhānya, Chaitra śu. 6 = 1638 A.D., March 11, Sunday	Do.	Records the gift of tax in the form of grains collected from the field, under the tank of Turllimerla for its maintenance by the king.
16	**Uṭukūru**. - On the three sides of a slab erected in the Vināyaka temple.				Do.	Wornout. Mentions names of two individuals *viz.*, Taṅkkaḷa Veṅkkaṭa -narusu and *karaṇaṁ* Pāmarāju of Vuṭukūri. In characters of the 17th century AD.
17	Do. - On a slab erected in the same temple.	Telugu Chōḷas of Pottapi	Gaṇḍagōpāla		Tamil	Fragmentary and incomplete. Mentions the name of the king. Other details are lost. In characters of the 13th - 14th century A.D.
	SAIDAPURAM MANDALAM					
18	**Giddalūru**. - On a slab near the Āñjanēya svāmi temple	Vijayanagara	Achyutarāya	Śaka 1460	Telugu	Built in and Damaged. Mentions the king name and date portion only.
	PRAKASAM DISTRICT CHINAGANJAM MANDALAM					
19	**Gonasapūdi**. - Slab kept infront of the Kāśī-viśvēśvara temple.	Kākatīya	Gaṇapatidēva	Śaka 1140, Bahudhānya, Kārttīka śu. 11, Wednesday = 1218 A.D., October 31	Do.	Records the installation of the deities *viz.*, Śrī Chandrēśvara and Śrī Mahādēva and also construction of the temple along with dancing hall by *daṇḍanāyaka* Chandra of Sūryanagari at Mānēpalli in Gammanāḍu for the merit of the king. Further, it records the gift of a village Gonasapunḍi for conducting worship and festivals in the temple.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	PULLALACHERUVU MANDALAM					
20	**Chowṭapācharla** - Slab lying infront of the Prasanna Āñjanēya temple in the forest.				Do.	Records the gift of lands in Pinadārata *agrahāra* to the *maṭa* of Śrī Madapū-raśivāchārya by a certain person (name not known), after obtaining permission from the village officials. In characters of 12th - 13th century A.D.
21	**Śatakōṭi** - Fragmentary stone kept infront of the Śiva temple.				Do.	Records the gift of land to the god Saptakōṭidēva by Muṭṭamala, on the occasion of *uttarāyaṇa-saṅkrānti*. Do.
22	Do. - Slab kept infront of the Śrī Saptakōṭēśvara temple.	Telugu Chōḷas of Pottapi	Mallidēva I	Śaka 1060, [Kāḷayukta], Pausha ba. 1, Sunday = 1138 A.D., December 18	Do.	Records the gift of lands to the god Saptakōṭidēva in Meṭṭavāḍi of Saptakōṭi-chatusīma by the king for the merit of his parents Chōḍamahārāju and Mahādēvi on the occasion of *uttarāyaṇa saṅkrānti*. Further it records the gift of some lands by Muniseligesēna for burning a perpetual lamp in the temple. Kavali Malisēna Preggaḍa, Śripati Preggaḍa and Vidana Preggaḍa are mentioned as signatories.
23	Do. - On a pillar kept infront of the Śiva temple.	Kākatīya	Gaṇapatidēva	Śaka 1172, Sādhāraṇa, Pausha ba. 15, Sunday = 1250 A.D., January 23	Do.	Records the gift of the village Satakōṭi situated in Miṭṭavāḍi as *sarvamānya* to the goddess Mūladēvi for conducting *aṅgaraṅgabhōga* by *mahāpradhāna* Gaṅgayā-sāhiṇi for the merit of his family.

	TRIPURANTAKAM MANDALAM					
24	**Tripurāntakam.** - On a pillar lying near the Tripurāntakēśvara temple.				Prakrit, Brāhmī	Records the gift of a pillar *(chadamukha)* to the *chaitya* by Sethi, a householder. In character of the 2nd century A.D.
	BIHAR NALANDA DISTRICT BIHAR TAHSIL					
25	**Māghara.** - Halo of a Buddha image in the Śītalā temple.				Sanskrit, Nāgarī	Damaged and wornout. Records the Buddhist formula (*Ye dharmmā etc*). In characters of the 9th century A.D.
	GIRIAK TAHSIL					
26	**Ghōshrāvā.** - An image of Māyādēvī in the *garbhagriha* of the Āśāpurī temple.				Do.	Do.
27	Do. - Halo of the Avalōkitēśvara image in the *garbhagriha* of the same temple.				Do.	Do.
28	Do. - Pedestal of a Buddha image in the same temple.				Do.	Do.
29	Do. - Halo of the another Buddha image in the same temple.				Do.	Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
30	Do. - Do.				Do.	Do.
31	Do. - Halo of a Buddha image in the house of Ramanandana Prasad.				Do.	Do.
32	Do. - Pedestal of a Buddha image in the Tripurasundarī-sthān.				Do.	Do.
33	Do. - Pedestal of an image of Buddha in *bhūmisparśamudrā* in the Śrīmānī-sthān.				Do.	Do.
34	Do. - Halo of an image of Avalōkitēśvara in the same place.				Do.	Do.
35	Do. - Halo of a Mārichī image in the same place.				Do.	Wornout. Records the obeisence to Mārichī. In characters of the 11th century A.D.
36	Do. - Pedestal of the same image.				Do.	Do.
37	Do. - A fragmentary stone lying in the same place.				Do.	Seems to mention Rājā Maya[ka]. In characters of the 13th century A.D.
	RAJGIR TAHSIL					

38	**Nālandā** - Halo of a Buddha image preserved in the store-room of the Nālandā Museum. Findspot : Rukmanī sthān.				Do.	Records the Buddhist formula (*Ye dharmmā etc*). In characters of the 9th century A.D.
	KARNATAKA CHIKKAMAGALORE DISTRICT KADUR TALUK					
39	**Beḷavāḷa** - Slab setup infront of the Kallēśvara temple.	Hoysaḷa	Narasiṁha I	Śaka 1094, Khara, Mārgaśira śu. 14, Monday, Uttarāyaṇa Saṅkrānti = 1171 A.D., November 28 (However, the weekday was Sunday)	Kannaḍa	Record the gift of wet land to Anantaśakti Sōmarāsi-Paṇḍita, son of Saṅkarāśi-Paṇḍita for providing food offerings and conducting worship to the god Kaḷidēva of Beḷavaḷa by Nāga gāvuṇḍa, Mācha-gāvuṇḍa, Sōma-gāvuṇḍa, sons of Ajjiya Māra-gāvuṇḍa. Further, it records the gift of a oil-crusher to the temple for burning a perpetual lamp. (Pub. *E.C.* Vol. 12, Kadur No. 147).
40	Do. - Do.	Do.	Vīra Ballāḷa II	Śaka 1111	Do.	Fragmentary. Registers the grant of wet and dry land to the god Kaḷidēva for providing food offerings. (*Ibid.*, No. 148).
41	**Chikka Ingaḷa** - Slab setup in the tank near the bund.			Śaka 777	Do.	Records the death of a person Tamma-gāvuṇḍa of Kiṟi Iṅgaḷa while fighting with a tiger. Also mentions that 5 *kuḷa* of land was donated by Gaṅga Permāḍi in recognisation of his valour. (*Ibid.*, No. 92).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
42	**Chikka Paṭṭaṇagere**. - Slab setup to the right side of the Saṅgēśvara temple. No. 1	Hoysaḷa	Vira Narasiṁha III	Prabhava, Jyēshṭha ba. 10, Thursday	Do.	Damaged. Records the grant of land made by Chandrabhūshaṇadēva, son of Anantadēva, the heads of the *pañcha-maṭha* and others at Machchēri to the god Siṅgīśvara of Paṭṭaṇagere *alias* Dharmasūrekārapura for the conducting worship and services in the temple. The gift was entrusted to Chikka-jīya, son of Masaṇayya, Allāḷa-jīya and Kamba-jīya. In characters of the 13th century A.D. (*Ibid.*, No. 96).
43	Do. - Do. No. 2.			Śaka 1092, Sarvadhāri, Phālguṇa śu. 1, Monday (Irregular)	Do.	States that Jakka-gāvuṇḍa and Sakke-gāvuṇḍa, sons of Siṅgi-seṭṭi got erected a temple in Uruva Paṭṭanagere and consecrated a Śiva-liṅga called Siṅgēśvara therein in the name of their father. Jakkayya, son of Beḷa-gāvuṇḍa and Beṇṇeya Māḷa-gauṇḍa also caused to be built a temple and consecrated the images of Vishṇu and Sū rya therein respectively. Būva-gāvuṇḍa *aḷiya* of Beṇṇeya Māḷa-gāuṇḍa got built the *raṅga-maṇṭapa* to the same temple. It further records a grant of wet land of 5 *mattar* below the tank of Pōchiyagere and dry land of 2 *mattar* to the south of same tank for the service, worship, perpetual lamp etc., to the above gods. The recipient of the grant was Kalyāṇaśakti-paṇḍita, son of Aksharaśaktidēva of Haṭṭadagere, the headpriest of the *pāñcha-maṭha*. (*Ibid.*, No. 95).

44	Do. - Do. No. 3.			Prabhava, Vaiśākha śu.	Do.	Damaged. Registers some grant to the god Siṅgēśvara of Paṭṭaṇageṛe by Chandi-jīya, along with his family members. In characters of the 14th century A.D. (*Ibid.*, No. 97).
45	**Hēralagaṭṭa.** - Slab setup infront of the Siddēśvara temple.	Vijayanagara	Achyutarāya	Nandana, Kārttīka śu. 5	Do.	Registers the grant of a village Heraḍigaṭa as *daṇḍige-umbaḷi* to Liṅgaṇa-gavuḍa of Siṅgaṭigeṛe by Rāmapayya, son of Bācharasayya, a subordinate of the king. It also states that the *koḍagi* stone was erected according to the *śāsana* forwarded by Lakkarāja Timmapayya, *pārupatyagāra* of Būdihāḷa-sīme. In characters of the 16th century A.D. (*Ibid.*, No. 249).
46	Do. - Slab setup to the western side of the Sōmeśvara temple.	Hoyasaḷa	Vīra Narasiṁha III	Śaka 1198, Prajāpati, Phālguṇa śu. 15, Lunar eclipse (Irregular)	Do.	States that the Noṇabeya-seṭṭi consecrated a Śivaliṅga named Māchēśvara in the name of his grand-father Māchi-seṭṭi for the merit of his family with the consent of Rāya-nāyaka, Chikka Noṇabeya nāyaka and others in the *agrahāra* of Brahmalāpura *alias* Hēraḍigaṭṭa, which was established for the merit of his mother Bommale-nāyaki. Further, it registers a grant of certain lands for the decorations, festivals, offerings and for the temple repairs by Chikka-Noṇabeya-nāyaka and other *nāyakas*, all the *mahājanas* and Prabhu-gavuḍas. (*Ibid.*, No. 248)
47	**Kaḍūr.** - Slab setup in the field of Huchchanna, near Śanēśvara temple.				Do.	Records some gift for providing food offerings to the god Prasanna Tiruvēngaḷanātha of Kanakagiri. In characters of the 16th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
48	**Kaḍūrahaḷḷi**. - Slab setup infront of the Īśvara temple.	Chālukyas of Kalyāṇa	Tribhuvana-malla (Vikramāditya VI)	Chālukya Vikrama year 21, Īśvara, Pushya . . 3, Thursday	Do.	States that Chendava-gāvuṇḍa, son of Basava-gāvuṇḍa of Kaḍavūr constructed a temple of Chendavēśvara and donated 1 *mattar* of wet land, 2 *mattar* of dry land and a oil-crusher to Aghōraśiva-paṇḍita for the worship and services to the god. In characters of the 11th century A.D. (*Ibid*., No. 35).
49	Do. - Slab lying in the field of Murthyappa.	Western Gaṅga	Satyavākya Permānaḍi (Rāchamalla II)	Regnal year 31	Do.	Fragmentary. Mentions the name of a person Būvaṇṇa, son of Guṇamayya of Masara. Rest of the details are lost. In characters of the 10th century A.D.
50	**Kanchigallu**. - Slab setup infront of the Kallēśvara temple. No. 1	Hoysaḷa	Hoyāsaḷadēva	Prajāpati, Uttarāyaṇa Saṅkrānti	Do.	Damaged. Seems to record the construction of a Śiva temple by Siṅga, son of Chaṭṭaseṭṭi, grandson of Kāmiseṭṭi of Kōgaḷi-500, for the merit of his parents. Also registers the gift of land to the same god by *sāmanta* Noṇabeya-nāyaka after laving the feet of Kalyāṇaśakti-paṇḍita the disciple of Jñānaśakti-paṇḍita. Further, it records that 1 *khaṇḍuga* of land was donated to a goldsmith Tippāchāri, who engraved this record. (*Ibid*., No. 29).
51	Do. - Do. No. 2			Śaka 1175, Paridhāvi, Pushya śu. 10, Thursday = 1252 A.D., December 12	Do.	Registers a grant of land in Kañchikalu of Chaḷikeya-vṛitti to Noṇabayya, grandson of Mācha-gavuḍa by Noṇabeya-nāyaka, Bammarasa and Chaḷikeya-nāyaka of Chaḷike. (*Ibid*., No. 30).

52	Do. - Left side of same slab. No. 3				Do.	States that Noṇabayya, grandson of Māchaya-gavuḍa of Naravi got built a sluice to the tank while *mahāsāmanta* Noṇabeya-nāyaka, Bommarasa Chaḷukeya-nāyaka were ruling the region. In characters of the 13th century A. D. (*Ibid.*, No. 31).
53	Do. - On a hero stone kept in same place. No. 1			Śaka 1179, Rākshasa, Śrāvaṇa	Do.	Damaged. Registers the death of Śrīvikrama, who fought against a Pāṇḍya king. (*Ibid.*, No. 32).
54	Do. - Do. No. 2			Kāḷayukti, Bhādrapada śu. . . Monday	Do.	Do. Seems to record the death of a hero, son of Māra-gauḍa of Māḍahāḷu in a cattle-raid. (*Ibid.*, No. 33).
55	**Keresante.** - Stone setup at the entrance of *garbagriha* in the Janārdhana temple.			Śaka 1444, (Vṛisha) Kārttīka śu. 1 = 1521 A.D., October 1, Tuesday	Do.	States that several *mahājanas* (names mentioned) of Vishṇusamudra *agrahāra alias* Kereyasanthe along with certain *seṭṭis* (names mentioned) caused to built the *bhōga-maṇṭapa* in the temple of Janārdana and aslo granted wet land in the village Kāmanahaḷḷi, a hamlet of Keresanthe, for the worship of god and for the welfare of dancers and garland-makers. The work of the *maṇṭapa* and the writing of this epigraph were done by Kallayya, son of Kallōja of Bāṇūr. Further, it records the obeisance to the same deity by Rāmayya, son of Chauḍappa of Ṛik-śākha and Bhārgava *gōtra*. (*Ibid.*, No. 59).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
56	Do. - On a pillar in the *mūkhamaṇḍapa* of the same temple.	Hoysaḷa	Narasiṁha	Bahudhānya, Māgha śu. 15	Do.	Registers the grant of lands in Kereyasanthe and a house to Chikka Mallaṇṇa, son of Aḍakeya Pāriśadēva by the king, in order to maintain the *basadi viz.*, Ādinātha and Pārśvadēva of Draviḷa-saṅgha at Kereyasanthe. In characters of 12th - 13th century A.D. (*Ibid.*, No. 58).
57	Do. - Slab kept in the *raṅgamaṇḍapa* of the same temple.				Sanskrit and Kannaḍa, Nāgarī and Kannaḍa	Damaged and wornout. Records the obeisance to the god Janārdhana by Nandaṇṇa, son of Naraharidēva of Bhārgava-gōtra. Do. (*Ibid.*, No. 62).
58	Do. - Slab setup infront of the High School. No. 1	Hoysaḷa	Ballāḷa II	Śaka 1104, Plava, Chaitra śu. 5 Monday = 1181 A.D., March 22, f.d.t. 537	Kannaḍa	States that the *mahājanas* of Vishṇusamudra *agrahāra* bestowed the temple of Siddhēśvara to Lāḷavandi-bhaṭṭa, a Śiva brāhmaṇa. The above village was formerly gifted to the *mahājanas* by the Hoysaḷa king Vishṇuvardhana. It further records a grant of certain lands to the same god for the worship and services by Cheṅgoṭṭa-mahādēva, son of Lāḷavandi-bhaṭṭa, to Mādavatthāmara-bhaṭṭa, a relative of his daughter-in-law. (*Ibid.*, No. 66).
59	Do. - Do. No. 2			Chitrabhānu, Mārgaśira ba. 1, Tuesday	Do.	States that a site, a laddle (*soṭige*) of oil obtained from oil-crusher and income collected from a market (*soḍeya*) were donated to the god Siddēśvara for

						conducting worship by Rāyaṇṇa, son of Jannayya, *mahājanas* and merchants. The above gift was entrusted to Chikka Kāmarasetti. In characters of the 13th century A.D. (*Ibid.*, No. 260).
60	Do. - Do. No. 3	Hoysaḷa	Vishṇuvardhana	Śaka 1064, Rudhirōdgāri, Vaiśākha śu. 10, Monday = 1143 A.D., April 26	Do.	Registers a grant of wet land of 2 *salage* and dry land of 1 *mattar* by the senior door-keeper (*hiriya-haḍiyāra*) Rēvimayya to the god Nakharēśvara of Vishṇusamudra in Āsandi-nāḍu, after purchasing it from the *mahājanas.* Further, it states that Dāseya (son of) Bū-seṭṭi also granted 1 *mattar* of land to the same god after purchase. All the *nakharas* of Vishṇusamudra granted certain taxes to the god Nakharēśvara as a charity, and also the oil-mongers granted one *sollage* of oil for burning a perpetual lamp in the temple. With the approval of Dharmarāśi-paṇḍita and both the parties, Sōviyara of Kāṇva-gōtra wrote the record. (*Ibid.*, No. 70).
61	Do. - Do. No. 4	Do.	Sōmēśvara	Śaka 1162 Śārvari, Śrāvaṇa ba. 7 = 1240 A.D., August 11, Saturday	Do.	States that Siṅgayya, Ballayya, Gauḍayya, Basavayya, sons of a senior door-keeper (*hiriya-haḍiyāra*) Kāḷi Bammayya made a request to the king and granted 10 *gadyāṇas* from the 1200 *honnus,* and *siddhāya* (tax) of Vishṇusamudra, to the god Nakharēśvara to continue annually. Further, it registers a grant of 120 *kamba* of wet land and 3 *paṇas* obtained from the same land was donated to the above god for providing food offerings by the *mahājanas* of Vishṇusamudra. The record was written by *sēnabōva* Siṅgayya and engraved by Chaṭṭōja. (*Ibid.*, No. 71).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
62	**Kuppehāḷu**. - Slab kept in the compound of Basavaṇṇa temple.	Do.	Ballāḷa II	Śaka 1096 Vijaya, Śrāvaṇa śu. 11, Sunday = 1173 A.D., July 22	Do.	States that on the occasion of his coronation, the king granted a village Kuppehāḷu in Āsandi-nāḍu as *dēvadāna* to the god Sōmanātha of Saurāshṭra for the worship and offerings. Further, it records the construction of a tank, erection of a pillar and also gift of lands by Nāgadēva, son-in-law of Māḷgi-jīya, to the same god. The record was written by Rudradēva, son of Tikkarasa and engraved by Abbōja. (*Ibid.*, No. 48).
63	Do. - Slab kept in the premises of Āñjanēya temple.			Virōdhi, Kārttīka śu. 1	Do.	States that under the orders of Ayyaparasa, Allāḍi Koṇḍamarasa granted the village-tax to the god Tiruvēṅgaḷanātha of Kupihāḷ for burning a perpetual lamp. Further, it states that the temple lands of the god Tiruvēṅgaḷanātha is exempted from the taxes with the consent of the villagers. In characters of 15th - 16th century A.D. (*Ibid.*, No. 50).
64	**Machchēri**. - Slab setup in the *navaranga* of the Kallēśvara temple.	Hoysaḷa	Vishṇuvardhana		Do.	Registers a grant of 2 *mattar* of wet land, 4 *mattar* of dry land, garden, oil-crusher and 10 house-sites to Ratnaśiva-paṇḍita of Iṭṭage-24 in order to maintain the services of the god Kalidēva of Machchēri and for the repairs of the temple by Māḷa-gauḍa of Machchēri. Further, it records some gift for burning a perpetual lamp to the same deity by Kāviseṭṭi, Māchiseṭṭi and others. In characters of the 12th century A.D. (*Ibid.*, No. 170 and 173).

65	Do. - Do. (left side).				Do.	Records the construction of Kalidēva temple, formation of a garden around it and the construction of a pond infront of the temple by Anantaśiva-muni, a disciple of Rathnaśivayōgi. Further, it registers a grant of 2 *mattar* of wet land, 2 *mattar* of dry land to the god Māchēśvara and 1 *mattar* of wet land and 2 *mattar* of dry land to the god Mādhavadēva for conducting worship. In characters of the 12th century A.D. (*Ibid.*, No. 171).
66	**Mallēśvara.** - On a hero-stone setup outside the village.				Do.	Damaged. States that Chavuṇḍa-nāyaka granted 5 *khaṇḍugas* of land to a *basadi* in the presence of villagers. In characters of the 10th century A.D. (*Ibid.*, No. 181).
67	Do. - Slab kept infront of the Mallēśvara temple.				Do.	Do. Seems to register a grant of 30 *gadyāṇas* by Vidyādharayya to Mallevasada. Further, it mentions that the members of Āsandi-nāḍu-500, Maysūr-nāḍu 70 and Baḷḷavi-nāḍu are the witnesses. Do. (*Ibid.*, No. 182).
68	Do. - Slab setup to the south west of the same temple.				Do.	States that by the orders of the *perggaḍe* Hoḷalamayya, the *perggaḍe* Viṭṭapayya granted the *pannāya* (income from taxes) to the god Mallikārjuna situated in the *agrahāra* of Vishṇuvarddhana Brahmapura for conducting worship and offerings. It further refers to the erection of a pillar by Ponnayya, son of Sivāra-gāvuṇḍa. In characters of the 12h century A.D. (*Ibid.*, No. 183).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
69	**Singaṭagere.** - On a hero-stone setup infront of the Kallēśvara temple. No. 1	Hoysaḷa	Ballāḷa II	Śaka 1127, Krōdhana, Phālguṇa śu. 11, Monday = 1206 A.D., February 21 (However, the weekday was Tuesday)	Do.	Records the death of *baḷēgāṛa* Bīchaseṭṭi, son of *baḷegāra* Kēśavaseṭṭi in a cattle-raid made by Noṇabeya-nāyaka at Singaṭagere. (*Ibid.*, No. 217).
70	Do. - Do. No. 2	Do.	Do.	Śaka 1132, Pramōdūta	Do.	Seems to record the death of Rāya-gavuṇḍa in a cattle-raid. Further it registers some grant made by Māḷa-gavuṇḍa, Bōva-gavuṇḍa and Rāma-gavuṇḍa in memory of their father. (*Ibid.*, No. 218).
71	**Sōmanahaḷḷi.** - Slab kept in the premises of Sōmēśvara temple. No. 1	Do.		Śaka 1093, Durmukhi, ba. 15, Sunday Uttarāyaṇa Sankrānti, (Irregular)	Do.	Registers a grant of certain lands to the god Brahmēśvara for the worship and offerings by *sāvanta* Māyideya-nāyaka, younger brother of *sāvanta* Bīḷeya-nāyaka and son of Bamma-gāvuṇḍa and Mādi-gavuḍi governing from Sōmanahaḷḷi. Further, it records a grant of taxes of Sōmanahaḷḷi to the same god by Bammadēva with the permission of Bāchirāja. At the end the record, states that the temple was constructed by Āyika-jīya. In characters of 12th century A.D. (*Ibid.*, No. 223).

72	Do. - Do. No. 2			Śaka 1142, Vikrama, Kārttīka śu. 11, Wednesday = 1220 A.D., October 9 (However, the weekday was Friday)	Do.	Register a grant of land to the god Brahmēśvara by Gummayya, son of *mahāprabhu* Bāchayya. In characters of the 13th century A.D. (*Ibid.*, No. 224).
73	Do. - Do. No. 3			Śaka 1135, Śrīmukha, Phālguṇa śu. 8, Monday = 1214 A.D., February 19 (However, the weekday was Wednesday)	Do.	Refers to some agreement made in between Bamma and others. It states that *rājaguru* Chandramauḷidēva, Mallayya of Tantrēśvara, Kēsava-jīya of Eḷabuṇise and *ekkōṭis* granted half of the *sthānadeṟe* to the god Brahmēśvara and Bamma, Son of Āyika-jīya, has to pay the remaining half share. (*Ibid.*, No. 225).
74	Do. - Do. No. 4			Śaka 1143, Vṛisha, Āshāḍha [ba.] 15, Sunday = 1221 A.D., July 20 (However, the weekday was Tuesday)	Do.	Registers a grant of 55 *kamba* of land within his *hiṭṭina-bhūmi* by gold-smith Mārōja, son of Boppōja, to the god Brahmēśvara for conducting worship and offerings. Further, it registers a grant of land to the god Sōmanātha for burning a perpetual lamp by the same donor. (*Ibid.*, No. 226).
75	Do. - Do. No. 5			Śaka 1143, Vṛisha Phālguṇa ba. 1, Monday = 1222 A.D., February 28	Do.	Records the gift of food offerings to Māda, (son of) Honnabōva by Rudrajīya, Kētajīya, Māda-jīya and Ayka-jīya, the *sthānapatis* of the god Mūlasthāna. (*Ibid.*, No. 228).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	GADAG DISTRICT GADAG TALUK					
76	**Gadag**. - On the pedestal of the image of Pārśvanātha, preserved in the Govt. Museum, Dept. of Archaeology, Museums and Heritage. Acc. No. 21. Findspot : Ḍaṁbaḷa, Mundaragi taluk, Gadag district.				Do.	Records that an image of Pārśvanātha and a *basadi* was caused to be made by Malliyakka, the daughter of Mahadēva-seṭṭi and the grand-daughter of Kalli-seṭṭi of Ekkaṭiga. In characters of the 12th century A.D.
77	Do. - On the pedestal of the image of Mahāvīra, preserved in the same Museum. Acc. No. 4. Findspot : Lakshmēśvara, Sirahatti taluk, Gadag district.				Do.	Seems to record the gift of the image by a certain person belonging to Mūla-saṅgha and Dēva-gaṇa. Do.
78	Do. - On the pedestal of the image of a *tīrthaṅkara*, preserved in the same Museum. Acc. No. 209. Findspot: Hunagunda, Humnabad taluk, Bagalakote district.				Do.	Damaged. Mentions the name of an individual Huṇiseṭṭi who belongs to Yāpanīya-saṅgha. Do.
79	Do. - On a slab preserved in the same Museum. Acc. No. 301. Findspot : Muḷagunda, Gadag taluk and district.	Chālukyas of Kalyāṇa			Do.	Worn out. Seems to record the gift of 500 feet of land to the temple. Do.
80	**Kurtakōṭi**. - On a pillar in the *maṇḍapa* of the Vīrabhadra temple.				Do.	Record some gift made by the husband (name not mentioned) of Rāmavve of Behḷesāva. In characters of the 10th century A.D.

81	Do. - On a slab built into the western wall of Narasiṁhasvāmi temple, near the tank.	Chālukyas of Kalyāṇa	Tribhuvana-malla (Vikramāditya VI)		Do.	Worn out. Contains the *praśasti* portion only. In characters of 11th - 12th century A.D.
82	**Lakkundi.** - On fragmentary slab preserved in the ASI Museum. No. 1.	Do.	Vīra Sōmēśvara		Do.	Fragmentary. Contains the *praśasti* of the king and also describes the places *viz.,* Beḷvola and Lokkiguṇḍi. Further it mentions the one thousand *mahājanas.* Do.
83	Do. - Do. No. 2.	Do.	Trailōkyamalla		Do.	Do. Contains the eulogy of the king and his subordinate (name lost). Do.
84	Do. - Do. No. 3.			. . . . Pushya, śu. 1, Sunday	Do.	Do. Seems to record the gift of land and *gadyāṇas.* Other details are lost. Do.
85	Do. - Do. No. 4.				Do.	Records a gift of 2 *mattar* of land to the god Nannēśvara by the one thousand (*mahājanas* of Lokkiguṇḍi). Do.
86	Do. - Do. No. 5.				Do.	Mentions that the elephant stable is located to the east of the fort, which belongs to a person who bears the title *saraṇāgata vajrapañjara.* Do.
87	Do. - Do. No. 6.				Do.	Fragmentary. Seems to record the gift of land by a certain person (name lost) to the Jaina preceptors in the presence of *śrāvakas* after he was blessed with a male child. Further, it mentions one thousand (*mahājanas* of Lokkiguṇḍi). In characters of the 13th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
88	**Mulagunda**. - On the back side of the image of Pārśvanātha *tīrthaṅkara* kept in the *navaraṅga* of the Chandranātha *basadi.*	Rāshṭrakūṭa	Kṛishṇa II	Śaka 824, Dundubhi	Sanskrit, Kannaḍa	Records the gift of three field (each having a capacity of 1000 betel-creepers) to a Jinālaya constructed by a merchant Śrīkāryya, son of Chandrāryya at Mulgunda. The first field was donated by Nāgāryya and Arasāryya, sons of Śrīkāryya to a Jaina preceptor Kanakasēnasūri, the disciple of Vīrasēna of Chandrikavāṭa sēna-anvaya. The second was gifted by four merchants along with 360 *mahājanas* of Ballagere. The third one was endowed by the brāhmaṇas belonging to Ballala lineage. The record was written by Bāhubalidēva. (Pub. *Ep., Ind.*, vol. XIII, pp. 190 ff).
89	Do. - On a beam above the lintel of *garbhagṛiha* (east facing) in the same *basadi.*				Kannaḍa	Records the attainment of salvation by Nandi, the disciple of Mahāsēnamuni who belongs to Sēna-gaṇa and Sēna-anvaya lineage. In characters of the 12th century A.D.
90	Do. - On a pillar in the *maṇḍapa* in front of the same *basadi.*			Śaka 924 (*vanadhi-nētra- randra*), Śubhakṛitu, Kārtīka, śu. 5, Monday = 1002 A.D., October 13 (f.d.t. 64)	Do.	Damaged. Records that Mārasiṅgha attained salvation who was a friend of Nimishanātha, a Jaina monk.

91	Do. - On a pillar in the entrance porch of the same *basadi.*				Do.	Mentions the name of the god Śrī Cha(ndraprabha). Do.
92	Do. - On a fragmentary slab lying in the *maṇḍapa* in front of the same *basadi.*	Chālukyas of Kalyāṇa	Trailōkyamalla (Sōmēśvara I)		Do.	Fragmentary and damaged. Contains the *praśasti* portion only. In characters of the 11th - 12th century A.D.
93	Do. - On a fragmentary slab lying to the west of the same *basadi.* No. 1.	Do.	Do.	Śaka 975, Vijaya, Mārgaśira ba. 15, Sunday = 1053 A.D., December 12	Do.	States that 24 *mattar* of land measured in the *Nagarēśvara gaḍiṁbada kōl* was donated to the god Chandraprabha when *mahāmaṇḍaḷēśvara* Sōmēśvara was administering over Beḷvola-300 and Purigeṟe-300. The above gift was made after laving the feet of Siddhasēna paṇḍita, a disciple of Nayasēna paṇḍita and Narēndrasēna paṇḍita of Sēna-anvaya lineage for providing food offerings to the deity. Further, it records that Śaṅkimayyaseṭṭi of Bibba also donated his house.
94	Do. - On a slab lying in the same place. No. 2.				Do.	Highly damaged and worn out. Contains the *praśasti* portion of Jaina preceptors Vīrasēna and Jinasēnāchārya and others. Rest of the details are lost. In characters of the 12th century A.D.
95	Do. - On a pillar in the *maṇḍapa* of the Pārśvanātha *basadi.*				Do.	Records the death of a Jaina preceptor Sahasrakīrti, the disciple of Lalitakīrti, who belongs to dēśī-gaṇa, Pustaka-gachchha and Hanasōge-anvaya, when Pārśvanātha Jinālaya was set on fire by the Mohammadans. In characters of the 16th century A.D. (Pub. in *SII* vol. XV, No. 695).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
96	Do. - On a architectural member, lying to the east of same *basadi.*				Do.	Mentions the name of a person Guṇḍayya. In characters of 12th - 13th century A.D.
97	Do. - Slab lying in front of the Annadānēśvara temple.	Chālukyas of Kalyāṇa	Jagadēkamalla (Jayasiṁha II)	Śaka 941, Siddhārthi, Āśvīja ba. 15, Sunday = 1019 A.D., October 1 (However, the weekday was Thursday)	Do.	Gives an eulogy of *mahāsāmantādhipati* Kēśavarasa ruling from Beḷavola-300 and Puligeṟe-300, his son *kannaḍasandhivigrahi* Vāvaṇarasa and his younger brothers Hāvarasa and Pāḷarasa. Records the gift of 500 *mattar* of land by using 32 feet measurement rod to the god Svayambhu of Pāḷēśvara at Muḷgunda by *daṇḍanāyaka* Pāḷarasa, who was administering over Beḷavola-300 and Puligeṟe-300, after laving the feet of Pavitrarāsi Bhaṭṭāraka on the occasion of solar eclipse.
98	Do. - On the right side pillar in the *navaraṅga* of the same temple.	Yādavas of Dēvagiri	Siṅghaṇa II	Regnal year 15, Tāraṇa, Pushya śu. 5, Monday = 1221 A.D., December 16	Do.	Registers the gift of major tax (*herjjunka*) obtained from the villages of Svayambhudēva temple by Māyidēva, a subordinate of the king, ruling from Beḷuvala-300 and Puligeṟe-300. The above gift was made for offering sandal-wood paste to the god after laving the feet of a pontiff *śrīmad-ekkōṭi chakravartti siddhāntivādi* Sōmēśvara, the *sthānāchārya* of the temple.

99	Do. - On a pilaster in the *navaranga* of the Nagarēśvara temple. No. 1.	Hoysaḷa	Ballāḷa II	Śaka 1123, Raudri, Māgha ba. 15, Sunday = 1201 A.D., February 5, f.d.t. . 05	Do.	Registers the gift of 2 *mattar* of land to the god Nagarēśvara in the presence of 500 *mahājanas* of *chaturyugapaṭṭana* Mulgunda and *panchamaṭhasthānas* by Nāgadēva and Chāmuṇḍa with permission of the king. The above grant was donated for feeding the *tapōdhanas* after laving the feet of *mahāsiddhānti* Ṛigvēda-paṇḍita, a disciple of Amṛitarāsi paṇḍita.
100	Do. - Do. No. 2.	Yādavas of Dēvagiri	Singhaṇa II	Regnal year 18, Pārthiva, Mārgaśira ba. 15, Monday = 1225 A.D., December 1	Do.	States that Honnabammiseṭṭi, son of Malliseṭṭi and Jāhnavi constructed houses at Dēvagēri and donated to the pontiff Mallikārjunadēva, the *dēvāchārya* of the temple by obtaining permission from *mahājanas* of Mulgunda.
	MUNDARAGI TALUK					
101	**Dambala.** - On a slab kept in front of the Siddēśvara temple.				Do.	Fragmentary. Mentions the names of territorial divisions *viz.,* Suṛuki-12, Navarevāḍi-12 and Māseyavāḍi. Seems to record the gift of land (boundaries specified). Other details are lost. In characters of the 12th century A.D.
102	Do. - On a slab kept in the field of Razak khan Lodi. Survey No. 503.				Do.	States that 12 *mattar* of land belongs to the god Dharmmēśvara. Do.
103	**Doḍḍayalavaṭṭi.** - On the *dīpasthamba,* erected in front of the Āñjanēya temple.			Khara, Āśvīja ba. 10	Do.	Records the erection of a lamp-post (*dīpamāle kamba*) in the temple of Hanumanta at Yeluvahāvaṭṭi. In late characters.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
104	**Halē Śingatālūru.** - On a slab kept in the *navaraṅga* of Kallēśvara temple in the ruined fort.	Chālukyas of Kalyāṇa	Tribhuvana malla- (Vikramāditya VI)	Chālukya Vikrama year 38, Jaya, Pushya śu. 11, Sunday, Uttarāyaṇa Saṅkrānti = 1114 A.D., December 10, (However, the weekday was Thursday)	Do.	Damaged. Gives an elaborate eulogy of *mahāmaṇḍalēśvara* Hemmāḍi-arasa and *perggaḍe* Lakkiseṭṭi, who were ruling over Māsevāḍi-140, under the king. Registers the gift of land to the god (name lost) of Siṅgatāluru by Lakkiseṭṭi for providing food offerings. Further, it seems to mention that some merchants and others individuals also donated some objects to the god.
105	**Jantli Śirūru.** - Slab kept in front of the Kanakamma temple.	Do.	Āhavamalla (Tailapa II)	Śaka 908, Sarvajit, Phālguṇa, (śu. 8), Sunday = Nandīśvara-ashṭami 987 A.D., February 9 (However, the weekday was Wednesday)	Do.	Do. States that Aṇṇigadēva son of Nāgadēva and *guṇadankakārti* Attiyabbarasi (*i.e.,* Attimabbe) was ruling over Māsivāḍi-140 under the king. By obtaining permission from the king, Attiyabbarasi, the daughter in-law of Mallappayya donated the village Gāvuṇḍiganapalli in Māsivāḍi-nāḍu and also 200 *mattar* of *taḷavritti* measured in *rājamāna* for renovation and conducting other services in the Jaina *basadi* of Sirivūru, which was constructed by her. The above gift was made after laving the feet of a Jaina preceptor Indrakīrtidēva. (Pub, *Itihasa Dharshana*, Vol. 20, pp. 103 ff).
	KOPPAL DISTRICT KOPPAL TALUK					

106	**Gudlānūru**.- On a slab kept in front of the Īśvara temple.	Do.	Do.	Śaka 909, Sarvadhāri, Māgha śu. 13, Monday = 998 A.D., February 3 (However, the weekday was Friday)	Do.	States that *mahāsainyādhipati* Aṇṇigadēva, son of Nāgadēva and Attiyabbarasi of Vāji-kula was administering over Māsivāḍi-140. Records the construction of Nāgēśvara temple at Sindhavuge as *parōkśhavinaya* by Attiyabbarasi (*i.e.* Attimabbe) and her son Aṇṇigadēva. Also records the gift of a village Ānegunḍi along with 300 *mattar* of black cotton soil and 300 mattar of red soil land after laving the feet of Dēvarāsi-panḍita. The inscription was written by *chitramanōja* Voṭṭōja son of *chittāri* Māḷōja. (*Ibid.*, vol. 19, pp. 60 ff).
	MANDYA DISTRICT KRISHNARAJAPETE TALUK					
107	**Agrahāra Bāchahalli** - On the left side pilaster of *dēvakōshṭa*, adjacent to the northern wall in the *navaraṅga* of the Huṇasēśvara temple.				Do.	Records the gift of major tax (*herjjuṅka*) on the bundles of betel leaves collected from the garden of 1000 pits (*guḷi*) to the god Hoysaḷēśvara by *daṇḍanāyaka* Heḷatimmayya, a subordinate of *mahāpradhāna daṇḍanāyaka* Bāchimayya. Further, it states that the tax income on the sale of bundles of betel leaves was gifted to the same god by *pradhāna heggaḍe* Viṭṭapayya. Both the gifts were donated to the pontiff Lōkābharaṇadēva. In characters of 12th - 13th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
108	Do. - On the right side pilaster in the same temple.	Hoysaḷa	Jagadēkamalla Hoysaḷadēva (Ballāḷa II)		Do.	Records that 7 *salage* of dry land and the income obtained from few minor taxes such as, a *hāga* on a bundle of betel leaves and a *vīsa* on a head load of betel leaves were donated to the gods Mūlasthānadēva and Hoysaḷēśvara, after laving the feet of Lōkābharaṇa-paṇḍita. Further, it states that 1 *salage* of wet land, 10 *koḷaga* of dry land and a garden of 500 pits were granted to Hoysarāja, a mason. Do.
109	Do. - On a hero-stone kept in the south western shrine of the same temple.	Do.	Ballāḷa II	Śaka 1111, Vikāri, Āshāḍha, su. . .	Do.	Damaged. Gives the genealogy of Babbeya-nāyaka and also registers the death of *mahāsāmanta* Babbeya-nāyaka, who fought with the army of Saṅkamadēva in Gunddakuppa, at the instance of the king. (Pub. in. *E.C.*, vol. 6 (Revised) Krishnarajapete - 77).
110	Do. - On a hero-stone, kept in front of the same temple. No. 1.	Do.	Narasiṁha II	Śaka 1146, Subhānu, Māgha śu. 15, Tuesday = 1224 A.D., February 6	Do.	Records the death of Kētaṇa, son of Ballagauḍa in the rescue operation of cows, buffalos and women launched by Hoysaya-nāyaka. He was described as a servant of *mahāsāmanta* Balleya-nāyaka, son of Kūreya-nāyaka, ruler of Kabbāhu-nāḍu. This hero stone was erected by his father and certain Ballōja and Kūtōja as *parōkshavinaya* (*Ibid.*, No. 78).

111	Do. - Do. No. 2.	Do.	Sōmēśvara	Śaka 1166 Śubhakṛit, Chaitra śu. 1 (Irregular)	Do.	Registers the death of *paṭṭaṇasvāmi* Maleya when Kaṇṇaya-nāyaka sieged Kūreya-nāyaka's Bāchiyahaḷḷi. Māḷave, the elder sister of Maleya got erected a hero stone as *parōkshavinaya*. (*Ibid*., No. 79).
112	Do. - Do. No. 3.	Do.			Do.	Damaged. Seems to record the death of Mahadēva-nāyaka. Rest of the details are lost. In characters of the 13th century A.D. (*Ibid*., No. 81).
113	Do. - On a *garuḍa* pillar, erected near the same temple. No. 1.	Do	Sōmēśvara	Śaka 1179, Anaḷa, Vaiśākha śu. 6, Saturday = 1256 A.D., April 2, f.d.t. . 55	Do.	States that Kanneya-nāyaka, his three wives named Vumavve, Javanavve and Kallavve along with 10 *leṅkitis* and 21 *leṅkas* laid down their lives as *garuḍa* on the demise of king. It gives the pedigree of the Kanneya-nāyaka who belongs to Muliga family. (*Ibid*., No. 82).
114	Do. - Do. No. 2.	Do.			Do.	Incomplete. Contains the *praśasti* portion only. In characters of the 13th century A.D. (*Ibid*., No. 83).
115	Do. - Do. No. 3.	Do.	Narasiṁha III	Śaka 1214, Khara, Āśvīja śu. 2, Monday = 1291 A.D., September 26 (However, the weekday was Wednesday)	Do.	States that Raṅgeya-nāyaka, son of Kanneya-nāyaka his three wives Kētavve-nāyaki, Honnave-nāyaki and Mañchavve-nāyaki along with 10 *leṅkitis* and 20 *leṅkas* observed *garuḍa*, when Hoysaḷa king Narasiṁha died. It gives the pedigree of his family members and they are said to have become *garuḍas*. (*Ibid*., No. 84).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
116	Do. - On the southern outer wall of *navaranga* of the same temple.				Do.	Reads : *Mēḍu* 1. In characters of the 13th century A.D.
	MADDURU TALUK					
117	**Menasagere**. - On a hero stone lying in a field of Hindu Kumar. Survey no. 72.			Manmatha, Pushya Saturday	Do.	Damaged. Seems to record the death of Mācha gavuṇḍa, son of Māra gavuṇḍa in a battle. The hero-stone was erected by his son Māra. In characters of 12th - 13th century A.D.
	MYSURU DISTRICT MYSURU TALUK					
118	**Bommanahaḷḷi**. - Engraved on a oil crushing stone infront of the Brahmalingeśvara temple.				Do.	Do. Seems to record a gift of oil crushing stone to the temple (name not clear) by a person (name lost). In characters of 12th - 13th century A.D.
119	**Ilavāla**. - On a herostone in a private layout, outside the village. No. 1.	Western Gaṅga	Konguṇi Permānaḍi		Do.	Fragmentary and damaged. Seems to record the death of Marayya, son of Namra in a battle. Further it mentions certain individual Panbu gavaḍa. In characters of 9th - 10th century A.D.
120	Do. - Do. No. 2.				Do.	Do. Seems to record the death of a gāvuṇḍa (name not clear). In characters of 10th - 11th century A.D.

	SHIMOGA DISTRICT SAGAR TALUK					
121	**Gaṁṭinkoppa.** - Sati-stone. lying in the Gōmāḷa field. No. 1.			Naḷa, śu. 15	Do.	Records the death of Māda gauḍa, son of Yisurappa gauḍa and grandson of Māda gauḍa. In characters of the 15th century A.D.
122	Do. - Do. No. 2.				Do.	Damaged. Seems to record the death of Boṁmave as *sati*. In characters of 15th - 16th century A.D.
123	Do. - Do. No. 3.			Śaka 1349, Plavaṅga, Śrāvaṇa, ba. 14, Wednesday = 1427 A.D., August 21, f.d.t. . 66	Do.	Seems to record the committing of *sati* by Nāgamma, wife of Biyaṇa gaüḍa, who was the son of Mudda gaüḍa of Mādūra in Haratāḷu. It was written by Boṁmoja of Dātavaḍipura.
124	Do. - Do. No. 4.			[Vi]laṁbi, Bhādrapada, śu. , Friday	Do.	Seems to record the committing of *sati* by Chaüḍaka, wife of gaüḍa of Vutala, son of Naṁbiyaṇa gaüḍa of Mādūra, who died in a fight. In characters of 14th - 15th century A.D.
125	Do. - Do. No. 5.	Vijayanagara	Vīra Harihararāya		Do.	Fragmentary. Mentions the king name only. In characters of the 14th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
126	Do. - Do. No. 6.			Śaka 1333, Khara, Jyēsṭha śu 6 = 1411 A.D., May 29, Friday	Do.	Records the committing of *sati* by Kāmakka and Bommavve, wives of Pabbatayya, who was son of Tiriḍa gaüda. Further, it mentions the names of individuals *viz.*, Bommadēva gaüda and Muda gaüda of Mādūr in Haratāḷa.
127	Do. - Do. No. 7.	Sāntarasa of Humcha	Sāntarasadēva		Do.	Damaged. Records the death of a person (name not clear) in a fight. In characters of 13th - 14th century A.D.
128	**Sāgar**. - Slab lying to the right side of the Basavanna temple, in *agrahāra*, near the government guest house.			Phālguṇa śu . .	Do.	Do. Seems to record the gift of land by Chaüḍa gauḍa, son of Hiriyamma gauḍa and grandson of Malla gauḍa for providing food offering to the god (name lost). In characters of the 16th century A.D.
	TIRTHAHALLI TALUK					
129	**Heddūru**. - Hero-stone setup infront of the Mallikārjuna temple. No. 1.			Āṇaṁda, Āvśvija ba 10	Do.	Do. Seems to record the death of Taṁmagaüṇḍa of Harasimeyadahaḷḷi in Māḷur. Further it refers to an individual Maraliṁgaṇa. In characters of the 17th century A.D.
130	Do. - Do. No. 2.				Do.	Do. Seems to record the death of Taila gauḍa. In characters of the 13th century A.D.

131	**Kallukoppa.** - Slab lying infront of a temple.	Vijayanagara	Dēvarāya I	Śaka 1341, Vikāri, Phālguṇa śu. 15 = 1419 A.D., February 29, Thursday	Do.	Records the gift of land to perform *yajana-yājana, adhyayana-adhyāpana* by Bāla hegaḍe, Balapa hegaḍe, Bōṁmaṇṇa hegaḍe, Bahibaṇṇa hegaḍe and their family of the Kuḍuvatti-nāḍu, to Sōvarasa, son of Muninātha bhaṭṭa of Kāśyapa-gōtra, when Puṭṭarasa voḍeya was governing from Āraga and Tōppaya was incharge of Kuḍuvatti-nāḍu.
132	**Tīrthahalli.** - On the rock boulder of Rāma *maṇḍapa*, in the middle of Tungā river, near Ayyappasvāmi temple. No. 1.				Do.	Seems to record the obeisance to the deity by Ummaṇṇa. In characters of the 17th century A.D.
133	Do. - Do. No. 2.				Local dialect, Nāgari	Mention a person named Subā Nārāyaṇa. In late characters.
134	Do. - Do. No. 3.				Do.	Records the names of pilgrims who visited the place. Do.
135	Do. - On a stepping stone of Rāma *maṇḍapa* in the same place.				Kannaḍa	Seems to record the obeisance to the diety Govinda by Hayavai. In characters of the 17th century A.D.
	KERALA MALAPPURAM DISTRICT KUTTIPPURAM TALUK					
136	**Kuṭṭippuram.** - On the *adhishṭhāna* of the Śrī Kōvil.			Kollam 1044, Śrāvaṇa Thursday	Malayāḷam	Seems to register some construction in the temple by Dēvan. In late characters.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
137	Do. - On the *adhishṭhāna* of the *mukha-maṇḍapa* of the same temple.			Kollam 1064	Do.	Records the construction of a *maṇḍapa* by Dēvanārayaṇa of Thekkinakathu. Do.
138	Do. - On a wooden beam in the *maṇḍapa* of the same temple.			Kollam 1071	Do.	Seems to record the construction of wooden ceiling by Thirumanaseri Kothayathu Pameswaran Namboothiri. Do.
	MADHYA PRADESH ASHOKNAGAR DISTRICT ISAGADH TAHSIL					
139	**Kadwāhā**. - On the right side door-jamb of the Śiva temple in the Gaḍhī.		Jayaṁtavarma	Saṁvat 1436, (*aṁga-agni-varṇa-śita*), Phālguṇa	Sanskrit, Nāgarī	Begins with a *praśasti* of the king in five verses. The first verse invokes the blessing of Śiva on the king and the next three verses praise the king. Verse five contains the date portion in chronogram.
140	Do. - On a slab in the monastery. No. 1			śu 2, Friday	Do.	Records the names of *ṭhākura* Śrī Suli and Vīpati belonging to Brāhmaṇadhvaja *gōtra*. In characters of the 16th century AD.
141	Do. - Do. No. 2				Do.	Records the names of Śrī Ratana, Jaradauraṇa and *paṁ*° Śrī Raibha. Do.
142	Do. - Do. No. 3.			Jyēshṭha, śu 5	Do.	Damaged. Mentions the date portion only. Do.

143	Do. - Do. No. 4			Saṁvat 1504	Do.	Do.
144	Do. - Do. No. 5				Do.	Records the name of a person Śaḍhalēna, son of Śrī Dhamaśāvaja. Do.
145	Do. - Do. No. 6			Saṁvat 1552	Do.	Mentions the date portion only.
146	Do. - Do. No. 7	Pratihāra	Kīrttipāla	śu 7, Thursday	Do.	Fragmentary. Contains part of a *praśasti*. Begins with *siddhaṁ* (expressed in symbol) followed by salutation to Śiva. It mentions the Pratihāra rulers Raṇapāla, Vatsarāja, Svarṇapāla, Kīrttipāla and his brother Ulhaṇa. Further, it refers to the brāhmaṇas of Tālarāshṭra lineage *viz.*, Lōhapāla and Gōvinda. In characters of 11th - 12th century AD. (Pub : *J.E.S.I.*, Vol. XXXIII pp. 169).
147	Do. - On a *satī* stone lying outside the village.			Saṁvat 1451, Śaka 1316, Mārgaśira śu. 15, Sunday = 1394 A.D., December 8 (However, the weekday was Tuesday)	Do.	Records the committing of *satī* by Ratanā, after the death of her husband Shamhau, son of Chamāraïdau, an inhabitant of Kadwaha in Nalpur, in a battle. Further, it records that Haripala, son of Jushpau of Lalitpur erected the *sati* stone (*kanhāmātā*) in memory of his sister with the help of Sūtradhāra Daija.
	BHIND DISTRICT GOHAD TAHSIL					
148	**Chandahārā** - Slab fixed in the platform of the **Śiva temple**. No. 1.			Saṁvat 1511, Māgha ba. 15, Wednesday	Local dialect, Nāgarī	Do. Seems to record the death of a person named Ribhī.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
149	Do. - Do. No. 2			Saṁvat 1552, Vaiśākha ba. 11	Do.	Damaged and wornout. Record the committing of *satī* by a lady (name lost)
150	Do. - Do. No. 3			Saṁvat, 1586 Pausha ba. 6	Do.	Do. Seems to record the comitting of *satī* by a lady (name lost) and mentions a name of a person Jai Singh.
151	Do. - Do. No. 4			Saṁvat 1586, Vaiśākha ba. 3	Do.	Do. Mentions date portion only.
152	Do. - Do. No. 5			Saṁvat 1586, Pausha ba . .	Do.	Do. Do.
153	Do. - Do. No. 6			Saṁvat 1718, ba . .	Do.	Do. Do.
154	**Gurikhā**. - A memorial stone fixed near the Śiva temple.			Saṁvat 1335,	Do.	Do. Refers to Hānī son of Suhaga Siṁha.
155	**Kaṭhuā Gurjara**. - A fragmentary stone fixed in the wall of a well in the premises of Hanumān temple.			Vikrama 1[7]72	Do.	Do. Mentions Dēvī. Other details are not clear.

156	Do. - On a oil-crusher stone (locally called *kolhū*) fixed in the farm of Sri Puttu Singh. (Photograph)			Saṁvat 1611, Phālguṇa, Wednesday	Do.	Seems to record the gift of a oil crusher by a person (name lost) of Kaṭhagurōjra.
157	**Sirasaudā.** A memorial, stone fixed near the house of Sujan Singh Gurjar.			Saṁvat 146[6], Vaiśākha ba. 3, Saturday	Do.	Do. Records some pious act and mentions Gupshēṭha son of *pam°*. Mamesuruka.
	MEHGAON TAHSIL					
158	**Barahada.** - On a pedestal of a Jaina image in the Mātā sthāna near Gulāb Singh's house.			Saṁvat 1412,	Do.	Do. Records the obeisance to the Jaina *tīrthaṅkara* by a person belonging to Mūlasaṁgha.
159	Do. - A fragmentary stone lying in the premises of the Hanumān temple.			Saṁvat 1569, Pausha	Do.	Do. Mentions date portion only.
160	Do. - Do.			Saṁvat 16. . ,	Do.	Do. Do.
161	Do. - On a *pāduka* slab in the same temple.			Saṁvat 1613, Saṁvat 1883,	Do.	Do. Do.
	MAHARASHTRA BEED DISTRICT GEORAI TAHSIL					
162	**Chaklaṁbā.** - On the beam in the *mukhamaṇḍapa* of the Ratnēśvara temple.		. . . .-		Marāṭhī, Nāgarī	Wornout. Mentions the name a person Viṭhṭhalanādha. In characters of the 13th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
163	Do - On the beam above the lintel in the first shrine of the Rōkaḍēśvara temple.			[Vikrama] 1515	Do.	Slightly wornout. Seems to record some pious act by Dēvarāja, a chief-labour (*mahakārmika*). Also mentions the name of an individual Rāṇathā[u] Thā[kur] at the end.
164	**Kōlgāv.** - *Satī* stone lying besides the Śiva temple.			Śaka 1250, Phālguṇa śu. . .	Sanskrit, Nāgarī	Wornout. Records the committing of *satī* by a lady (name not clear) on the given date.
165	**Pañchālēśvar.** - On the facade of the *mukhamaṇḍapa* in Śrī Datta Guṁpha temple (Photograph).	Hōḷkar		Śaka 17[00], Jaya	Marāṭhī, Nāgarī	Records that the temple named Śrī Datta Guṁpha was caused to be constructed during the reign of a king (name not given), belonging to the Hōḷkar dynasty.
166	**Rākshasabhuvan.** - On a stone *yantra* placed on the roof of the Dattātrēya temple.				Do.	Seems to record that the Datta *yantra* was installed for the perpetual merit of certain Śrīdaradatta. In late characters.
167	Do. - On a wall of the medieval *chhatri* near the Dattātrēya temple.				Do.	Records that Malumi, son of Viṭhaladēva offered salutations to Hariharā. Do.
168	Do. - On the *chhatri* enshrining a Śiva liṅga, within the premises of the same temple.			[Śaka] 1[7]11	Do.	Worn out. In embossed characters. Seems to record the construction of a *chhatri* in memory of certain Babāpaṇesvāmi.

169	**Talwāḍā**. - Slab fixed on the *dīpastambha* (left side) in the temple of Śrī Tvaritā dēvī.			Śaka 1701, Sādhāraṇa, Śrāvaṇa śu. 13	Do.	In embossed characters. Seems to record the construction of a *dīpastambha* on the date specified.
170	Do. - Slab fixed on the *dīpastambha* (right side) in the same temple.			[Śaka] 1745	Do.	Do. Records that the *dīpastambha* at Tvarītāpurī (*i.e.* Talwāḍā) was caused to be made by Śrī Rāu Bīrādēv, Śrī Rāṇā Manaraharadhjī and Śrī Kadumaṇī of Bīḍ, after offering salutations to the goddess.
	SIRUR KASAR TAHSIL					
171	**Ghōgas Pargāv**. - On a pillar in the *mukhamaṇḍapa* of the Śiva temple.			Śaka 1186, Khara, Mārgaśira śu.	Do.	Wornout. Begins with the auspicious syllable *om*, followed by *siddhaṁ* (expressed in symbols). Records the installation of an image of Harā (*i.e.* lord Śiva), probably by Padumadasa. Also mentions the name of a person Kānhā, son of Sōmadataraṇa and Shītaladēvī.
172	Do. - On another side of the same pillar in the same place.				Do.	Do. Seems to record a gift of 100 *taṁka* (coins) by a certain person (name not clear), to the temple dedicated to the god Mahēśvara. In characters of 12th - 13th century A.D.
	PUNE DISTRICT PUNE TAHSIL					
173	**Puṇe**. - On the pedestal of the mutilated image of Jaina *tīrthaṅkara* preserved in the Raja Kelkar Museum. Find spot : Not known.			Samvat 1264, Vaiśākha śu. 10, Sunday	Sanskrit and local dialect, Nāgarī	Records the perpetual obeisance to Anvasādhu by a house holder Amardavata, son of Malha and grandson of Dēusīla.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
174	Do. - On the door-jamb preserved in the same Museum. Find spot: Not known.			Siddhārthi, śu. . .	Sanskrit, Nāgarī	Fragmentary. Contains the *praśasti* portion. Seems to record some gift of land to the Siddhanātha temple by some individuals (names not clear) and also made some donations to the temple. Other details are not clear. In characters of the 13th century A.D.
	SOLAPUR DISTRICT PANDHARPUR TAHSIL					
175	**Puḷunj.** - Slab fixed in the *mukhamaṇḍapa* of the Liṅgēśvara temple.	Yādavas of Dēvagiri	Siṅghaṇa I	Siddhārthi, Māgha śu. 11, Monday	Kannaḍa	Records that the king gifted some land and *ambili gadyāṇas* to the god Siddha Sōmanātha, when he visited Purṇanja (*i.e.,* modern Puḷunj) on the date specified. Further, it mentions that certain officers and merchants also endowed some land and also house sites to the same god. The donation was entrusted to *achārya* Aṁmugidēva. In characters of the 12th century A.D. (Pub. *Sources of the Medieval History of the Deccan.* Vol. II, pp 56-70).
176	Do. - On the pilaster to the right side of the door-way in the *mukhamaṇḍapa* of the same temple.				Do.	Records that the merchants from the guild named Nānādēsi-36 of Mangalivēḍe visited Pulanje on the occasion of some festival, conducted a meeting and donated a *kanchuka* and a measuring rod to certain Vīranāgarasa. Further, it records the gift of betel leaves, areca nuts, tamarind, oil and tax obtained from manure pits, probably to the alms-house (*mahāmane*) in the temple of Śrī Sidda Sōmanātha. In characters of the 12th - 13th century A.D.

177	Do. - On the pilaster to the left side of the door-way in the same place.				Do.	Records that some individuals representing from 18 *nāḍus* made some gift for reviving the functioning of the alms-house (*mahāmane*) of Vīranāgarasa in the temple of Sidda Sōmanātha at Pulanje. Do.
	ODISHA KALAHANDI DISTRICT BHAWANIPATNA TAHSIL					
178	**Bhawānīpaṭna** - On a pillar kept in the premises of Bhawānīpaṭna District Museum. Find spot: Belkhaṇḍi, Kesinga Tahsil, Kalahandi District.				Sanskrit, Siddhamātṛika	Seems to be a piligrim record. Reads : "*Pratyanta purusha*". In characters of the 7th century A.D.
179	Do. - Do. Do.				Do.	Do. Reads : "*Śrī .Vikaradēva*". In characters of the 8th century A.D.
180	Do. - Do. Do.				Do.	Reads "*Śrī Chamda*". In characters of the 9th century A.D.
181	Do. - Do. Do.				Do.	Reads "*Dhya Kulamula*". In characters of 8th - 9th century A.D.
	SAMBALPUR DISTRICT SAMBALPUR TAHSIL					
182	**Saṁbalpur**. - Photograph of a seal received from the Department of Ancient Indian History and Archaeology, Sambalpur University. Find spot : Not known.				Sanskrit, Late Brāhmī	Reads : "Brāhmanasya". In characters of 4th - 5th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
183	Do. - Stone slab preserved in the same palce. Find spot : Sōnēpur, Sonepur tahsil and district, Odisha.	Eastern Gaṅga	Vīra-Bhānudēva	Regnal year 5, Mīna ba. 3, (Saturday)	Oriya, Gauḍiya	Records that the twelve villages situated in the Naeda-vishaya were granted to the god Vaidyanātha for the longevity and the fulfillment of the desire of the king. In characters of 13th - 14th century AD. (Pub. *Ep Ind.*, vol. 32, pp. 325).
184	Do. - On the Rāmpād hillock situated in the middle of Mahānadī river.			Śaka 1552	Sanskrit, Nāgarī	Damaged and wornout. Seems to record the performance of some rituals dedicated to Śrī Rāma by 15 paṇḍits for fourteen days.
185	Do. - Do.				Do.	Mentions "*Śrī Rāma 6261 Harī*". In character of 16th - 17th century A.D.
	SONEPUR DISTRICT SONEPUR TAHSIL					
186	**Baidyanāth.** - On a loose stone bracket in Kōśalēśvara temple.				Do.	Reads : *Rāṇaka Śrī Bandhōkasya.* In characters of 9th - 10th century A.D.
187	**Sōnepur.** - On the Laṅkēśvarī hillock situated in the middle of Mahānadī river.				Telugu	Seems to be a piligrim record. It reads "*Bamma Rāma Goṁḍi Rāma*" In characters of the 14th century A.D.
188	Do. - Do.				Do.	Do. Reads : *Liṁgaya padra.* In characters of the 16th century A.D.

189	Do. - Do.				Sanskrit, Nāgarī	Do. Reads : *Śrī Vīradāśa.* In characters of the 16th century A.D.
	TAMIL NADU KANCHIPURAM DISTRICT KANCHIPURAM TALUK					
190	**Kaḷakāttūr.** - On the slab lying in front of the Udaiyar house in the village.	Rāshṭrākuṭa	Kṛishṇa III	Regnal year 26	Tamil	Fragmentary. Mentions the territorial division Puliyūr-kōṭṭam. In characters of the 10th century A.D.
191	**Kāñchīpuram.** - On a loose slab kept at Kailāśanātha temple complex. No. 1	Chōḻa	Rājēndra I	Regnal year 3	Do.	Damaged. Seems to record the collection of tax in the form of paddy, rice, etc., to the god as *dēvadāna.* In characters of the 11th century A.D.
192	Do. - Do. No. 2				Do.	Do. Seems to record the gift of land and a garden to the god. Do.
193	Do. - Do. No. 3				Do.	Do. Records the gift of a cowshed by Sadhāsērvai. Do.
194	Do. - Do. No. 4	Chōḻa	Rājakēsari	Regnal year 3	Do.	Do. Seems to record some gift for providing food offerings to the god. Further, it mentions the measurement as *uḻakku.* Do.
195	Do. - Do. No. 5	Do.	Rājarāja		Do.	Do. Seems to record some gift as tax free. Rest of the details are lost. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
196	Do. - Do. No. 6.				Do.	Do. Seems to record some gift for providing food offerings to the god by an official Sriñār Kiḻavar of Kāñchīpuram. It was written by Tirumandira ōlai nāyagan Viḻuparayaṉ. Do.
197	Do. - Do. No. 7				Do.	Do. Seems to record the gift of gold and paddy to the temple. Further, it mentions some royal officials. Do.
198	Do. - Do. No. 8				Do.	Do. Records the gift of tax obtained from the *dēvadāṇa* village for providing food offerings to the god by the royal officials, *viz.,* Rājarāja Mūvēnda Vēḻāṉ and Chōḻa Mūvēnda Vēḻāṉ. Do.
199	Do. - Do. No. 9				Do.	Do. States that Dhāmodhara-bhaṭṭar, a member of the merchant group of Kāñchīpuram in Eiyl-nāḍu of Eiyl-kōṭṭam donated some gift to the god for providing food offerings. Do.
200	Do. - Do. No. 10				Do.	Do. Seems to record the gift of 60 *paṇam* to the temple. Do.
201	Do. - Do. No. 11				Do.	Do. Seems to record some gift for conducting worship and providing food offerings to the god. Do.

	UTTIRAMERUR TALUK					
202	**Malayāṉkuḷam.** - On a slab kept in front of the Śiva temple.	Chōḻa	Kulōttuṅga I	Regnal year 47	Do.	Built in. Records the gift of tax free land for providing food offerings to the god Śrī Mūlasthānamuḍaiya mahādēvar at Malaiyaraṉ-kaḷattūr *alias* Kulōttuṅgachōḻa chaturvēdimaṅgalam in Kāliyūr-kōṭṭam of Jayaṅkoṇḍachōḻa-maṇḍalam by Vēḷāṉ of Siṟukūṟṟanallūr. In characters of the 11th century A.D.
203	Do. - Do.				Do.	Fragmentry and built in. Contains imprecatory portion only. Do.
	PUDUKKOTTAI DISTRICT KANDARVAKOTTAI TALUK					
204	**Kandarvakoṭṭai.** - On a pillar in the *maṇḍapa* of the Śiva temple. No. 1			Thunthubi	Do.	Refers to the gift made by Aiyyappa cheṭṭiyār, son of Aruṇāchala cheṭṭiyār. Do. In characters of the 13th - 14th century A.D.
205	Do. - Do. No. 2				Do.	Records the gift of a pillar to the temple by Nallūruḍaiyāṉ. Do.
206	**Noḍiyūr.** - On a steping stone in the ruined Śiva temple. No. 1			Thunmugi	Do.	Refers to the tank located in the village Āthapākkam. In late characters.
207	Do. - Do. No. 2				Do.	Records the gift of a pillar to the temple by Puṟakuddyāṉ, a merchant. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
208	Do. - Do. No. 3				Do.	Refers to the donation made by Vaṉathār of Nōḍiyūr. Do.
209	Do. - Do. No. 4				Do.	Records the gift made by Nāṭṭiya kaṇḍan, son of Dēbamugi. Do.
	SALEM DISTRICT KADAYAMPATTI TALUK					
210	**Kāḍayāmpaṭṭi.** - On a slab in the field belonging to Sri Ramaswamy.	Chōḻa	Rājādhirāja II	Regnal year 10	Do.	Records the construction of a lake and gift of land to various temples by Sokkaṉ karkaḍarāyap-pallavarāyaṉ, son of Thiruvaraṅgamuḍiyaṉ of Poṉṉārkaṭṭil *alias* Tagaḍur-nāḍu in Gaṅga-nāḍu of Nigarili chōḻamaṇḍalam. In characters of the 11th century A.D.
	METTUR TALUK					
211	**Bhomiyaṇkaraḍu.** - On a slab in the field of Śri Subramanyam.	Pāṇḍya	Vīrapāṇḍya	Regnal year 21	Do.	Damaged. Registers the gift of a village Poṉpuram as *dēvadānam* to the god Nāyaṉār uḍayāḻvār at Kṛishṇanallūr in Veḷḷā-nāḍu.
212	**Kuṭṭiyakavuṇḍaṉūr.** - On a slab kept in front of the Vēḍappasvāmi temple.				Do.	Records that the memorial stone was erected by Kaḷḷaṉ son of Kōṭāḍi of Tāḻūr. In characters of the 12th century A.D.

213	**Naṅgavaḷḷi**. - On the *adhiṣṭhāna* of the Chakara piḷḷaiyār temple.			Śaka 1855, Kali 5034, Aṅgīrasa, Chitirai	Do.	Built in. Record the gift of a village to the brāhmaṇās. In late characters.
214	Do. - On the slab erected on the northern side of the Śrī Lakshmi narasiṁhasvāmi temple.	Pāṇḍya	Sundara Pāṇḍya	Regnal year 4, Thai	Do.	Damaged. Seems to record some gift to the Piḷḷaiyar temple of Naṅgavaḷḷi in Vaṭapūvāṇiyanāḍu. In characters of the 13th century A.D.
215	**Sappāṇipaṭṭi**. - On the stone water trough, back side of the ruined Śiva temple.			Viśvavāsu, Thai 10, Tuesday	Do.	Do. Seems to record some gift to the god by Kadhirkāmaṉ of Śrī Karuṇār in Vaḍakarai Vañji-nāḍu. In late characters
	TIRUCHIRAPPALLI DISTRICT LALGUDI TALUK					
216	**Lālguḍi**. - On the north wall of the *mahāmaṇḍapa* in Saptarishīśvara (Tiruttavatturai) temple.	Chōḷa	Rājakēsari	Regnal year 4	Do.	Records the gift of land for providing food offering on festive days (*vaikāci viśāka*) in the temple of Ariñcikai īśvarar sakalaviḍaṅgadēvar at Parāntakapuram in Iḍaiyārrūr-nāḍu by Āraṉ-kayilāyaṉ *alias* Maṉantacheṭṭi a trader, after purchasing it from the *nagarattārs* of the same village. In characters of the 10th century A.D.
217	Do. - On the south wall of the *mahāmaṇḍapa* in the same temple.	Do.	Rājēndra Chōḷa II	Regnal year 4	Do.	Incomplete. States that the assembly (*sabhā*) sold 1000 *kuḷi* of tax free land (*iṟaiyili*) for two *kaḷañju* of gold to the temple of Tiruttavatturai Uḍaiyār at Tiruttavatturai in Iḍaiyārrūr-nāḍu of Kulāsāni-vaḷanāḍu. In characters of the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
218	Do. - Do.	Do.	Vikrama Chōḻa	Regnal year 4	Do.	Records that Śōrudayāl Sundari, the wife of Nambālai Ādittaṉ Nakkan, the son of Tugavūr koḻḻaṉ made a gift of 6 *kāśu* for burning a perpetual lamp to the god Tiruttavatturai Iśvara bhattarar. The gift was entrusted to the Śivabrāhmaṇas. In characters of the 12th century A.D.
219	Do. - On the north wall of the *mahāmaṇḍapa* in the same temple	Do.			Do.	Damaged. Seems to record the gift of 11 *kaḻañju* of gold to purchase land from the *ūrār* of Kāvithikuḍi by the wife of Siṅgaṉ-kuppaṉ and for burning a perpetual lamp in the temple at Tiruttavatturai in Iḍaiyāṟṟūr-nāḍu of Pāṇḍi Kulāśāni-vaḷanāḍu. In characters of the 11th century A.D.
220	Do. - On the southern *prākāra* of same temple.	Do.	Vīrarājēndra Chōḻa	Regnal year 6	Do.	Worn out. Seem to record some gift. Other details not clear. Do.
221	Do. - On the roof (near the *vimāna*) of the Ammaṉ shrine in the same temple.	Pāṇḍya			Do.	Fragmentary. Mentions the palce name Marundurai. In characters of the 13th century A.D.
222	Do. - On east wall of the Śivagaṅgai kuḷam (tank) in the same temple.			Śaka 1480, Āḍi 9	Do.	Damaged. Records the renovation of the tank (Śivagaṅgai-kuḷam) in the temple at Tiruttavatturai by a *nagarattār* of Tiruchchirāppaḻḻi.

223	Do. - On the *adhisthāna*, outer southern *prākāra* wall of the same temple.				Sanskrit, Grantha	Reads : *Chandasthānam.* In characters of the 15th century A.D.
224	Do. - On the *adhisthāna*, outer northern *prākāra* wall of the same temple.				Do.	Read : *Sōmasthānam.* Do.
225	Do. - On the southern wall of the western *gōpuram* in the same temple				Tamil	Fragmentary. Refer to the plantation of coconut trees in the temple lands at Tiruttavatturai. In characters of 15th - 16th century A.D.
226	Do. - On the floor of *nārkāl mandapa*, in the north-eastern side of the *prākāra* in the same temple.				Do.	Records some gift by Kuttipākkal, a daughter of Dāchi-kōtai. In late characters.
227	**Panankāttānkudi.** - On a boundry stone, found in the field, western side of the viilage.			Rākshasa, Kārttīkai 12	Do.	Seems to record that 4 *kāni* of land was donated to the goddess Āngalamman by some individuals. Do.
228	Do. - Do.			Do.	Do.	Seems to record that 4 *kāni* of land was donated to the goddess Nāchchiamman of Manakkāl. Do.
	MANAPPARAI TALUK					
229	**Pūrattūr.** - On a fragmentary pillar lying in front of the Pūrttīśvarar temple.	Chōla	Uttama Chōla	Regnal year 12	Do.	Damaged. Seems to record the gift of 10 *kalañju* of gold for conducting services in the temple by Vēlān and Parāntakan-ravi *alias* Rājavichchādirap-pallavaraiyan. Further, it mentions *ainūrruvar* and *nagaratār*. In characters of the 10th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
230	Do. - On the south - eastern wall of *prākāra* in the same temple.			Puraṭṭāsi 3	Do.	Wornout. Seems to record some agreement and mentioning the four territorial units for providing services in the Tirumūrtīśvara nāyaṉār temple. In characters of the 15th century A.D.
231	Do. - On the *baḷipiṭha,* in the same temple.			Ānanda, Vaikāsi 21	Do.	Seems to record some gift made by Chokkaṇada Baṇḍaram to the temple. In late characters.
232	Do. - On the *kumuda* of the Ammaṉ shrine in the same temple.			Kīlaka, Kārttīka 27, Monday	Do.	Records the construction of the *maṭapura-tekshaṇa-mūṟthi-vāhaṇa maṇḍapa* and performance of *kumbābhisēkam* in the Ammaṉ temple by Thillaināyakampiḷḷai, son of Āṇṇāmalaiyappiḷḷai. Do.
	MUSIRI TALUK					
233	**Sevanthaliṅgapuram**. - On a pillar in the *mahāmaṇḍapa* of the Perumāḷ temple.				Do.	Seems to record some gift made by Kailāyamuḍaiyāṉ Añchāda Perumāḷ to the temple. Do.
234	Do. - On the door-jamb of the *mukhāmaṇḍapa* in the same temple.				Do.	Records the gift of a stucco image by Vēdanāyakanambi of Viyapūr. Do.
235	**Veḷḷūr**. - On a slab lying near the Murugaṉ temple.	Pāṇḍya	Sundara Pāṇḍya	Regnal year 10	Do.	Record the performance of some services to the deities in the Aḻaga Perumāḷ temple of Veḷḷūr *alias* Kōdaṇḍarāmapuram by Abimāṇapūsaṇār of Kaikōḷimudali. In characters of 13th - 14th century A.D.

236	Do. - On a pillar in the *mahāmaṇḍapa* of the Tirukāmēśvarar temple.				Do.	Mentions the name of a person Ulakakaḍambaṉ. In characters of the 15th century A.D.
	TIRUCHIRAPPALLI TALUK					
237	**Uyyakoṇḍāṉ Tirumalai** - On the north wall of the Naṭarāja-maṇḍapa in the Śiva temple.	Chōḷa	Kulōttuṅga III	Regnal year 12, ba. . . Wednesday	Do.	Records the gift of 2 *vēli* of land for conducting festivities in the temple of Viḻuminayanār by the *mahāsabhayārs* of Rajaśrīya chaturvēdimaṅgalam of Uṟaiyūr-kūṟṟam. Kāshyappaṉ Tirusiṟṟ-ambalanambi and Nārāyana Paṭṭan of Naṅgaṉūr mentions as a signatories. In characters of the 12th century A.D.
238	Do. - On the west wall of the Naṭarāja-maṇḍapa in the same temple.	Do.	Do.	Regnal year 21,	Do.	Damaged. It refers to the gift of land to the god Bhakti Kulaivār Mārtāṇḍar Maṅgaḷarapathi of Tirumunaipāḍi-nāḍu in Naḍu-nāḍu by Peruṅguṟi Mahāsabhaiyār of Brahmadēyam Śrī Jagadēkavīra chaturvēdimaṅgalam in Uraiyūr-kūṟṟam. Do.
239	Do. - On eastern wall of the *prākāra* in the same temple.			Do.	Do.	Do. Seems to record some gift of land for temple services. Also mentions Rājēndra chōḷa-vaḷanāḍu. In characters of the 11th century A.D.
240	Do. - On the north wall of the Naṭarāja-maṇḍapa in the same temple.	Vijayanagara	Mallikārjuna	Śaka 1379, Īśvara, Mīna ba. 8 Thursday = 1457 A.D., March 4	Do.	States that the villagers donated some land to construct a (*maṇḍapa*) in memory of a person, who was a member of the *sabha*. The above *maṇḍapa* was built out of the interest incurred from the donated land.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	TIRUNELVELI DISTRICT RADHAPURAM TALUK					
241	**Irukkaṇḍuṟai.** - On the northern side *tripaṭṭa kumuda* of the central shrine in the Kailāśanāthar temple.	Pāṇḍya	Kōchchaḍaiya Māṟaṉ		Tamil, Vaṭṭeḻuttu	Damaged and incomplete. Mentions the trade group as Peruniraviyōm (weavers). In characters of the 10th century A.D.
242	Do. - On the southern side *tripaṭṭa kumuda* of the central shrine in the same temple.	Do.	Vīrapāṇḍya	Regnal year 19	Do.	Do. Seems to record some gift made to the temple by Avvaikarimuttaṉ of Irukkanduṟai in Puṟattāya-nāḍu. Do.
243	Do. - Do.	Chōḻa	Kōparakēsari	Regnal year 31	Do.	Do. Records the gift of 50 sheep for lighting lamps in the temple and *maṇḍapa* by Avvaipiraṉaruḷaṉ of Irukkaṇḍuṟai in Puṟattāya-nāḍu. Further, it states that Aiñsātaṉ Sūchiyaṉ made some gift for providing food offerings in the temple.
244	Do. - Do.	Do.	Parāntaka	Regnal year 36	Do.	Incomplete. Records the gift of some sheep for lighting a lamp in the temple by Avvaikarippaṭṭālakaṉ of Irukkaṇ-duṟai in Puṟattāya-nāḍu. Do.
245	Do. - On the western side *tripaṭṭa kumuda* of the central shrine in the same temple.	Do.	Rājarāja I	Regnal year 29	Do.	Damaged. Seems to record the gift of 8 *kāsu* to the priest (*śivabrāhmaṇā*) of the temple for conducting services to the god by *Sāliyar* (a weaver group). Do.

246	Do. - On the *jagati* of the central shrine in the same temple.				Do.	Records the gift of 50 sheep for burning a perpetual lamp in the temple by Appai-kalāriyaṉvīraṉ of Irukkaṉ-duṟai. Do.
247	Do. - On a door-jamb (left side) of the central shrine in the same temple.				Do.	Records the erection of a door-jamb by Aṟuvaivīdhiyār (a cloth merchant group) of Iḻukkanduṟai. Do.
248	Do. - On southern side *tripaṭṭa kumuda* of the central shrine in the same temple. No. 1			Regnal year 20	Do.	Damaged and incomplete. Mentions name of the god as Mahādēvar. Do.
249	Do. - Do. No. 2				Do.	Records the gift of 50 sheep for burning a perpetual lamp in the Irukkaṇḍuṟai Mahādēvar temple by Kuṉṟaṉ-Saḍaiyaṉ of Pichchākkuḍi. Do.
250	Do. - Do. No. 3			Regnal year 33	Tamil	Damaged and incomplete. Seems to record some gift for burning a perpetual lamp in the temple. Do.
251	Do. - Do. No. 4				Tamil, Vaṭṭeḻuttu	Do. Records the gift of 50 sheep for burning a perpetual lamp in the temple by Appai-nāyakkaṉaḻiyāmaṇi of Irukkaṇḍuṟai. Do.
252	Do. - Do. No. 5				Do.	Records the gift of 25 sheep by Avvaikārisiyaṉ and 25 sheep by Siṟṟ-ikkōṭaṉ for burning a perpetual lamp to the god in the temple. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
253	Do. - Do. No. 6				Do.	Damaged and incomplete. Records the gift of 25 sheep for burning a perpetual lamp in the same temple. Do.
254	Do. - On the *mukhamaṇḍapa, nālvarpīṭam* in the same temple.				Do.	Do. Seems to record some gift for conducting some festivities in the Mahādēvar temple of Irukkaṇḍuṟ-ai in Puṟattāya-nāḍu by trader group (*vaḷañjiyar*). Do.
255	Do. - On the northern side *tripaṭṭa kumuda* of the central shrine in the same temple.	Chōḻa	Rājēndra I	Regnal year 22	Tamil	Do. Mentions the name of Irukkanduṟai *alias* Siṅgalānthagapuram. In characters of the 11th century A.D.
256	Do. - On the western side *tripaṭṭa kumuda* of the central shrine in the same temple.	Do.	Rājādhirāja I		Do.	Do. Seems to record some gift to the temple by the merchant guild (*ainūṟṟuvar*). Do.
257	Do. - On a pillar, right side entrance of the central shrine in the same temple.	Do.	Kulōttuṅga I	Regnal year 14	Do.	Incomplete. Seems to record the gift of a tank to the god Thumburunārada Īśvaramudaiyār of Irukkanduṟai *alias* Siṅgalānthagapuram of Puṟattāya-nāḍu in Uttamachōḻa-vaḷanāḍu of Rājarājapāṇḍi-nāḍu. Do.
258	Do. - On the western side *tripaṭṭa kumuda* of the central shrine in the same temple.	Do.	Do.	Regnal year 21	Do.	Incomplete. Records some gift to the god Thumburunārada Īśvaramudaiyār by a lady Sēmadaṉ-seṅkoḍi Naṅgai of Irukkanduṟai *alias* Siṅgalānthagapuram of Puṟattāya-nāḍu. Do.

259	Do. - On a pillar in *mahāmaṇḍapa* of the same temple.	Do.	Do.	Regnal year 24	Do.	Incomplete. Records the gift of a tank named māṇakkuḷam to the god Thumburunārada Īśvaramuḍaiyār of Irukkanduṟai *alias* Siṅgalānthagapuram of Puṟattāya-nāḍu in Uttamachōḷa-vaḷanāḍu of Rājarāja-pāṇḍināḍu by the trader group known as *nagarattār* of Rājarājapuram (Rādhāpuram). Do.
260	Do. - On the northern side *tripaṭṭa kumuda* of the central shrine in the same temple.				Do.	Do. Mentions the name of a person Mārāyaṉ. Do.
261	Do. - Do.				Do.	Do. Mentions the name of a village Siṅgalānthagapuram. Do.
262	Do. - On the southern side *tripaṭṭa kumuda* of the central shrine in the same temple.				Do.	Do. Seems to record some gift for burning a perpetual lamp in the temple by Seṅkōḍaṇḍēvaṉ. Do.
263	Do. - On the western side *tripaṭṭa kumuda* of the central shrine in the same temple.				Do.	Mentions the land measuring scale. Do.
264	Do. - On the southern wall of the central shrine in the same temple.				Do.	Do. Mentions the god of Irukkanduṟai and also the engraver of the record (name lost). Do.
265	Do. - On a pillar in the *mahāmaṇḍapa* of the Nālāyirattammaṉ temple.			Pārtapa, Aṟpasi 12	Do.	Seems to record some gift to the temple by Sivakoḷundu-mudaliyār, son of Mayilappa-mudaliyār of Aṟiyanāyakipuram. In late characters.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	TIRUCHCHANDUR TALUK					
266	**Śrīvaikundam** - On the wall of the Būthanātha shrine in the Śiva temple.	Pāṇḍya	Tribhuvana chakravarthi	Regnal year 24	Do.	States that an oil-crusher and the income obtained from it was donated to the temple of Śrī Kailāya-muḍaiyār of Rājēndrachaturvēdimaṅgalam *alias* Śrīvaikundam for burning a perpetual lamp. Uttamapāṇḍya Viḻuparaīyaṉ and Pallavarāyaṉ are mentioned as signitories. In characters of the 12th - 13th century A.D.
267	Do. - On the south wall of the *mukha-maṇḍapa* in the same temple.	Do.	Kulaśēkhara-dēva	Regnal year 8, Ādi	Do.	Records the gift of oil for burning a perpetual lamp in the temple of Śrī Kailāya-muḍaiyār of Rājēndra chaturvēdimaṅgalam *alias* Śrīvaikundam in the Tiruvaḻudi-vaḷanāḍu by Śivabrāhmaṇas *viz.,* Nambi Nārāyaṇaṉ Avani Nārāyaṇa bhaṭṭar, Vīra Paṇḍya bhaṭṭar and Nārāyaṇan maraḍanāpan hailing from Thunai-Kōṭṭam in Malai-maṇḍalam. In characters of the 12th century A.D.
268	Do. - Do.	Do.	Kōnerinmai kōṇḍa Tribhuvana chakravarthi	Regnal year 10	Do.	Records the gift of 3 *ma* of tax free land by the *sabhayār* of Rājēndra chaturvēdimaṅagalam *alias* Śrīvaikundam in Tiruvaḻudi-vaḷanāḍu to Śivabrāhmaṇas and for conducting services in the temple of Śrī Kailāyamuḍaiyār. Also mentions list of taxes which are excempted such as *kaḍamai, antharāyam*

						Kāriyavarachchi etc. In characters of the 12th -13th century A.D.
269	Do. - On the east wall of the *mukha-maṇḍapa* in the same temple.	Do.	Sadayavarman Kulaśēkhara Pāṇḍya	Regnal year 7, Chithiraí	Do.	Records the gift of some tax free land (measured in 108 *kōl*) for the welfare of the brahmanical *sabhā* of Śrīvaikundam *alias* Rājēndrachaturvēdimaṅgalam in Tiruvaḻudi-valanāḍu. Kumaṇarājaṉ and Tagarājaṉ are mentioned as signatories. In characters of the 12th century A.D.
270	Do. - Do.	Do.	Do.	Regnal year 10	Do.	States that the *sabhayār* donated 3 *ma* of tax free land on the request of the Śivabrāhmaṇas and the temple servants of (*dēvakaṇmigal*) Śrī Kailaya-muḍaiyār in Rājēndrachaturvēdimaṅgalam *alias* Śrīvaikundam in Tiruvaḻudi-vaḻanāḍu for conducting services in the temple. Also mentions the names of taxes, which are excempted such as *uluthāṉpāḍikāval, tiruvikrapēṟu* etc. Do.
271	Do. - On the southern wall of Śrī Būthanātha shrine in the same temple.	Do.		Regnal year 5	Do.	Records the gift of tax free land measured in Sundarapāṇḍyakōl at Vīra- rājēndrachaturvēdimaṅgalam to Śrī Kailāsamuḍaiya nāyanar temple of Rājādhirāja chaturvēdimaṅgalam by Rāsāṅgaṉ Konnaṉ Gaṅgaikoṇḍa chōḻa Vaḻḻuva-nāḍaḻvāṉ of Vaḻḻuva-nāḍu in Malai-maṇḍalam for conducting daily services in the temple. The above gift was entrusted to Nārāyaṇaṉ *alias* Vārāhabhaṭṭan, hailing from Paraṇamaṅgalam and Nambi from Manāparaṇamaṅgalam. In characters of the 13th - 14th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
272	Do. - On the inner wall of the Būthanātha shrine in the same temple.	Do.			Do.	Registers the gift of tax-free land to the temple by Tambiyār Gaṅgaikoṇḍa chōḻavaḷḷuvanāḍalvan.
273	Do. - On the south wall of the *mukhamaṇḍapa* in the same temple.				Do.	Records the construction of a platform in the *tiurmaṇḍapa* of the Nāyanārkōil by Dēvaraḍiyar Uīya-vandālśivan perumdēvi. In characters of the 12th century A.D.
274	Do. - On a wall of the Ammaṉ shrine in the same temple.	Pāṇḍya	Tribhuvana chakravarthi		Do.	Seems to register the gift of land as *dēvadāna* to the temple by the *nagarattār* of Śrī Vaikundam in Tiruvaḻudi-valanāḍu. Do.
	THIRUVANNAMALAI DISTRICT CHEYYAR TALUK					
275	**Kulambandal** - On the roof (*pāvukal*) of the *maṇḍapa* in the village.			Śaka 1667, Pravathi, Ādi 17	Do.	Seems to record the construction of the *maṇḍapa* by Pothambicheṭṭi and Chiṉṉa thambi cheṭṭi.
276	**Punnai** - On the boulder to the left of Kailāśanātha temple.				Do.	Seems to record the gift of 1380 *kuḻi* of land as *dēvadāna* to the temple. Out of this, 680 *kuḻi* of land was given as *kuḍiniṅga dēvadāna*. In characters of the 12th century A.D.

277	Do. - On the boulder to the right of the same temple.	Vijayanagara	Dēvarāya II	Regnal year 8	Do.	Damaged and Incomplete. Seems to record some gift by Chiṉṉaiyār, son of Aṅgaṉṉāyār of Puṉṉaiūr. In characters of the 15th century A.D.
278	**Vayalāthūr**. - On a slab lying in front of the Śrī Mahāliṅgēśvara svāmi temple. No. 1	Chōḻa	Rājakēsari	Regnal year 19	Do.	Records the gift of land to the god Mahādēvar of Ayalaṉṉāṟṟūr for beating drums during worship by Tiruvēgambaṉ of the same village. In characters of the 12th century A.D.
279	Do. - Do. No. 2	Do.	Do.	Do.	Do.	Incomplete. Seems to record some gift for conducting worship to the god Mahādēvar of Ayyaṉṉāṟṟūr by Kaṇḍaṉ Kiḻāṉ of Poṟkuṉaṟṟur. Do.
280	Do. - Do. No. 3				Do.	Damaged and incomplete. Mentions the representative of *nāḍu* as Esalanāṭṭār. In characters of the 11th century A.D.
	VILLUPURAM DISTRICT MELMALAYUR TALUK					
281	**Aṉṉēmangalam**. - On a bedrock just below the fortification wall of Tiruvaṭṭi fort.	Velūgōṭi chiefs	Baṅgāru Yachamanaiḍu	Vibhava, Phālguṇa śu. 2	Telugu	Records the change of name of the Aṉṉamangalam fort as Tirupani vaṭṭi durgaṁ by the king, who was a subordinate of Aurangzeb and also mentions the construction of a new mahal by Vipeṭi Chennāreḍḍi. In characters of the 16th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	SENJI TALUK					
282	**Chakkarapuram**. - On the left wall of the *gōpura* of Śrī Kōdaṇḍarāma temple.	Nāyakas of Madurai	Kṛishṇappa Nāyaka	Kālayukti, Śrāvaṇa ba. 15	Do.	Records the gift of 22 *taliga* of land to the god Śrī Prasanna Veṅkaṭēśvara-svāmi for the merit of the king and his queen Kṛishṇavēṇi. In characters of the 18th century A.D.
	TELANGANA MAHABUBNAGAR DISTRICT BHUTPUR MANDALAM					
283	**Bhūtpur**. - On a pillar kept infront of the Rāmaliṅgēśvara temple.	Kākatīya	Gaṇapatidēva	Śaka 1181, Siddhārthi, Chaitra śu. 13 Thursday = 1259 A.D., April 7 (However, the weekday was Monday)	Telugu and Sanskrit, Telugu	Records the construction of a tank near Būdapuri by Malyāla Guṇḍadaṇḍādhīśvara, a feudatory of the king and named it after his mother Bāssāni. He also gifted 2 *mattar* of land, situated behind Bāssa-samūdra, as brāhmaṇa *vṛittis* to Īśvarasūri, son of Mayūrāryya of Ātrēya-gōtra for composing the text of the inscription in Sanskrit. The second part contains the lengthy geneology of the Kākatīyas and others, engraved in *chakrabandha* style. This inscription was engraved by certain Oḍḍaya. (Pub. *Inscriptions of A.P., Mahabubnagar District.* Vol. II. Vo. 7).
284	Do. - Do.	Do.	Rudramadēvi	Śaka 1194, Aṅgīrasa, Śrāvaṇa śu. 15,	Do.	Records the construction of a tank Gaṇapa-samudraṁ, named in the memory of Gaṇapatidēva near Būdapura

				Wednesday, Lunar eclipse = 1272 A.D., August 10		by Malyāla Guṇḍadaṇḍādhīśvara ruling from Sankirapura, on the occasion of lunar eclipse. Further, it records the gift of 4 *mattar* of land to Sōmanātha-bhaṭṭōpādhyāya and Vallena-bhaṭṭōpādhyāya of Bhāradvāja-gōtra and 2 *mattar* of land to a brāhmaṇa (name lost) of Bommakaṅiti of Harita-gōtra. Also states that Guṇḍa requested Īśvarasūrī, son of Mayūrāryya of Ātrēya-gōtra to compose the text in Sanskrit. (*Ibid.*, No. 11).
285	Do. - On a slab in the *antarāḷa* of the Rāmaliṅgēśvara temple.	Do.	Do.	Śaka 1198, (*vasu-naṅda-saṅkara*) Dhātri, Māgha śu. 10 Thursday = 1277 A.D., January 16 (However, the weekday was Saturday)	Do.	Records the construction of a temple and installation of a liṅga (Guṇḍēśvaradēva) in the memory of her husband at Būdupura by Malyāla Kuppāṁbikā, wife of Guṇḍaya, along with her sons Bāchaya, Gaṇapatidēva, Parvatamu Mallaya and brothers Mallaya, Buddaya, Viṭṭalaya and Kāṭaya. Further, it records the gift of wet and dry lands in different places for conducting services in the same temple by Kuppāṁbikā. The grant was entrusted to Siddhajīya, son of Bilajīyya and Vaijīya, son of Bāchajīya. (*Ibid.*, No. 12).
286	Do. - On a pillar in front of the Āñjanēya temple.	Chālukyas of Kalyāṇa	Tribhuvana-malla (Vikramāditya VI)	Chālukya Vikrama year 46, Plava, Śrāvaṇa ba. 15, Sunday = 1121 A.D., August 14	Kannaḍa	Records the gift of the village Būdupura for conducting festivities and providing food offerings to the god Rāmēśvaradēva of Nekkoṅḍa by Lakshmīdēvī, the chief queen of *mahāmaṇḍalēśvara kumāra* Tailapa, who was ruling over Kandū-ru-nāḍu, when his father Vikramāditya VI was ruling from Jayantipura. The gift was entrusted to Nāgadēva bhaṭṭa of Brahmapuri. (*Ibid.*, Vol. I. No. 130).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	KOTTAPALLI MANDALAM					
287	**Pulijala.** - On a slab fixed in the compound of the Hanumān temple. No. 1	Do.	Sōmēśvara I	Śaka 985, Krōdhana, Pushya śu. 13 Wednesday = 1064 A.D., December 24 (However, the weekday was Friday)	Do.	States that the tax obtained from Vaḍḍahaṇige-500 was donated to the alms-house (*chatra*) in the Mallikārjuna temple of Śrīsaila by the king along with Vikramāditya. The above gift was made after laving the feet of Vimarāśi-paṇḍita on the occasion of *uttarayāṇa saṅkrānti.*
	LINGALA MANDALAM					
288	**Medimalkal.** - Loose slab found in Nallamala forest, outside the village. (photograph)	Kākatīya	Pratāparudra-dēva	Śaka 1211, Virōdhi, Phālguṇa śu. 15, Tuesday = 1290 A.D., February 25 (However, the weekday was Saturday)	Telugu	Incomplete. Records the gift of some land in Meḍimalakālu for conducting festivities in the temple of Mallikārjuna by Cheṟuku Immāḍi Bolaturaḍḍi on the occasion of lunar eclipse.
	MADUGULA MANDALAM					

289	**Māḍugula.** - Pillar fixed infront of the Śiva temple. No. 1	Chālukyas of Kalyāṇa	Jagadēkamalla (Jayasiṁha II)	Śaka 955, Bhāva, Uttarāyaṇa Saṅkrānti	Kannaḍa	States that *mahāmaṇḍalēśvara* Siddappayya-nāyaka donated some *mattar* of black cotton soil and red soil lands at Māḍuguḷa to Nanduṇa Paḷaṅgi, Kiṟiya Nanduṇa Palaṅgi and others hailing from Brahmapuri on the occasion of *uttarāyaṇa saṅkrānti*, when the king was ruling from Poṭṭalakeṟe.
290	Do. - Do. No. 2	Do.	Trailōkyamalla (Sōmēśvara I)	Śaka 987, Viśvāvasu, Bhādrapada ba. 13, Monday = 1065 A.D., September 1 (However, the weekday was Thursday)	Do.	States that when Gaṅga Permānaḍi Vikramāditya was camping at Māḍumbula, at the request of Nandayya Nāyaka and all *pradhānas*, he donated 20 *mattar* of block cotton soil (*kariyanēla*) situated in Kongalla - 02, near Nāngōḷe - 30 in a territorial division 300, with the permission of Bhadrēśvara to the god Svayambhudēva for conducting festivities and also made some renovations in the temple. Further, it registers that 2 *mattar* of black cotton soil and 3 *mattar* of red soil (*kisunela*) lands were also granted to Kāmōja, an artisan (*kāsiga*).
291	Do. - Do. No. 3	Do.	Do.	Śaka 984, Śubhakṛit, Pushya ba. 6, Tuesday = 1062 A.D., December 24	Do.	Records the gift of 2 *puṭṭi* of land measured in the 22 feet rod to Poḷalamayya, son of Revaṇayya of Māḍumbula by Maddiseṭṭi Nandayya nāyaka for providing services in the temple of Svayambhudēva on the occasion of *uttarayaṇa saṅkrānti.*

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2016-17 *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
292	Do. - Do. No. 4.	Do.		Śaka 998, Anaḷa, Pushya ba 11, Saturday = 1076 A.D., December 24	Do.	States that 2 *khaṇḍuga* of black cotton soil measured in the 22 feet rod was donated in Māḍumbuḷa near Nāṅgōḷe - 30 in a territorial division 300 to Poḷalayya and Kētayya, sons of Rēvaṇayya of Kāśyapa-gōtra, probably for providing services in the temple by *mahāmaṇḍalēśvara* Timmarasa on the occasion of *uttarāyaṇa saṅkrānti.*
293	Do. - Do. No. 5	Do.		Chālukya Vikrama year 50, Parābhava, Chaitra śu. 5 Monday = 1126 A.D., March 1	Do.	Damaged and incomplete. Mentions the date portion and a place named Māḍumbuḷa.
294	**Narasapalli.** - Slab erected in the fields of Sri Ramulu, son of Krishnaiah.			Śaka 9[8]4, Śubhakṛit, Bhādrapada śu. 1, Sunday = 1062 A.D., August 8 (However, the weekday was Thursday)	Do.	Records the gift of 1 *khaṇḍuga* of land to the god Gēmēśvara by Maddiseṭṭi.
	PENTLLAVELI MANDALAM					

295	**Jaṭaprōl.** - On a pillar kept in the compound of Madanagōpālasvāmi temple.	Chālukyas of Kalyaṇa		Śaka 96[7], Pārthiva, Jyēshṭha	Do.	Fragmentary and wornout. Registers the excavation of a tank named as Satyavādisamudra and installation of Jalaliṅga after taking bath in the same tank by a certain person Satyavādi, the *mahāsthānādhipati* of Śrīyānamū-vathiśvara (temple) of Paṇḍivāvi, situated in the western gate of Śrīparvata (*i.e.*, Śrīśaila).
	NALGONDA DISTRICT MOTUKURU MANDALAM					
296	**Parevāḍa.** - Pillar fixed infront of the Sōmanāthadēva temple.	Kākatīya	Rudramadēvi	Śaka 1193, Prajāpati, Pushya ba. [1], Saturday = 1271 A.D., December 19	Telugu	Records the construction of the *bhēriśāla* (place where cattle drum is kept), gate-way (*tōraṇa*) and also erection of a lamp-post in the temple of Sōmanāthadēva at Parevāḍa by *gajasāhiṇi*, and *mahāpradhāni* Pōnnaya perggaḍe. Further, it records the gift of some tax to the god for conducting services by four major communities (*chaturvarṇa*).
	NARYANPUR MANDALAM					
297	**Rāchakoṇḍa.** - Engraved on a rock towards the entrance of the fort.			Sādhāraṇa, Māgha, śu. 15, Thursday	Do.	Refers to the agreement between the villagers of Rāchakoṇḍa and Dhārānavanāyaka of Ḍhahuḍi. Other details are not clear. In characters of the 17th century A.D.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2016-17

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	CHHATTISGARH RAIPUR DISTRICT RAIPUR TAHSIL					
1	**Rāipūr**. - Moad͟hopāra Qabrastān. Head-stone of a grave. No. 1. (Photograph).			1893 A.D., August 26, (Saturday)	Urdū prose, Nastaʻlīq	Records the death of Musmāt Musannī, daughter of K͟hudā Bak͟hsh, an engīneer and resident of Sahāranpūr District, Uttar Prades͟h on the given date.
2	Do. - Do. No. 2. (Do.).			1) Fas̤lī 1305 2) A.H. 1315 3) Samvat 1952 4) Gujarātī 1953 5) 1897 A.D., July 24, (Saturday)	Gujarātī & Urdū verse, Gujarātī & Nastaʻlīq	Bilingual. Registers the demise of Muḥammad Abul Sayyīd Lucknowī, who expired on the given date.
3	Do. - Do. No. 3. (Do.).			1) A.H. 1344, D͟hīl Qaʻda, 28, (Thursday) 2) 1926 A.D., June 10	Arabic & Persian, Nask͟h & Nastaʻlīq	Registers the death of S͟haik͟h Badr-ud-Dīn, son of Waẓīr-ud-Dīn Ḥanfī C͟his͟htī, who died on the given date at the age of 61.
4	Do. - Do. No. 4. (Do.).			1) 1934 A.D., July 31 2) A.H. 1353 Rabʻī II, 18	Arabic, Urdū & Gujarātī, Nask͟h, Nastaʻlīq & Gujarātī	Trilingual. Records the demise of Ḥājī Ṣammad Laṭīf, resident of Mandviya Dholajī on the given date.

5	Do. - Do. No. 5. (Do.).			1) 1943 A.D., December 29 2) A.H. 1363 Muḥarram, 1	Arabic & Urdū, Naskh & Nasta'līq	Records the demise of a lady Zainab Bī, wife of Rashīd Bhāī, resident of Sambalpūr on the given date.
6	Do. - Do. No. 6. (Do.).			1) Faṣlī 1352 2) Vikram Samvat 1999 3) A.H. 1362 4) 1943 A.D	Urdū, Nasta'līq	Mention the death of Seth Dost Muḥammad which finds expression as elegy to him for hereafter in a beautiful form of Urdū poetry in the given year.
7	Do. - Do. No. 7. (Do.).			1) 1916 A.D., November 1. 2) 1947 A.D., June 8	Urdū & Persian, Nasta'līq	Registers the death of a lady Bilqīs Fāṭima, daughter of Al- Ḥusain Riḍvī on the given date.
8	Do. - Do. No. 8. (Do.).				Arabic & Gujarātī, Nasta'līq & Gujarātī	Bilingual. Contains religious text. (*i.e.* Du'ā). In the characters of the 18th century A.D.
9	Do. - Badī 'Idgāh Bāta near Dargāh Ḥaḍrat Pahelwān Shāh Bābā. Above the central miḥrāb. (Do.).			A.H. 1311 = 1893 A.D., July 15 - 1894 A.D., July 4	Arabic & Urdū, Naskh & Nasta'līq	Mention the foundation of 'Idgāh which is known as 'Idgāh Bātā in the given year.
10	Do. - Bairan Bāzār Muslim Qabrastān. Headstone of a grave. No. 1. (Do.).			A.H. 1299, Rajab 8 = 1882 A.D., May 26, (Friday)	Arabic & Persian, Naskh & Nasta'līq	Registers the demise of a lady 'Alīa daughter of Muṣṭafa 'Alī on the given date.

C - ARABIC AND PERSIAN INSCRIPTIONS 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
11	Do. - Do. No. 2. (Do.).			A.H. 1300 = 1882 A.D., November, 12 - 1883 A.D., November 1	Arabic & Urdū, Naskh & Nasta'līq	Refers the death of Major Muḥammad Quddūs Fateḥ, who died in the given year. In characters of the 19th century A.D.
12	Do. - Do. No. 3. (Do.).			A.H. 1300 Rab'ī, I = 1882 A.D. - 1883 A.D.	Persian & Urdū, Nasta'līq	States that the demise of Sayyīd Ḥusain Sipāhī, son of Ghafūr Major who was a *Ḥawaldār* in the regiment who died after 13 years of sickness in the given year.
13	Do. - Do. No. 4. (Do.).			1911 A.D.	Arabic verse & Persian verse, Naskh & Nasta'līq	Mentions the death of Major Shaikh Ḥusain who was ṣubedār of Rāipīr District in the given year. Composed by Major Muḥammad 'Abdul Raḥmāan IMS, of Late Major Shaikh Ḥusain.
14	Do. - Do. No. 5. (Do.).			1912 A.D.	Do.	Damaged. Points to the grave of Aṣmatun-nisā, wife of ṣubedār Shaikh Ḥusain who died in the given year. Composed by Major Muḥammad 'Abdur Raḥmān IMS, son of Shaikh Ḥusain.
15	Do. - Do. No. 6. (Do.).			1918 A.D.	Urdū verse, Nasta'līq.	Records the demise of young boy Muḥammad 'Ināyatullāh Khān, 4th son of Muḥammad Akbar Khān, who died in the given year at the age of twenty one.

16	Do. Do. No. 7. (Do.).			1918 A.D., November	Persian & Urdū verse, Nasta'līq	Registers the death of Muḥammad Ṣafdar Ḥusain, son of Khwāja Ḥusain, who died in the given year.
17	Do. - Do. No. 8. (Do.).			1928 A.D., Dhīl Ḥijja, 17	Persian & Nasta'līq	Records the demise of one refuge muḥammad Nūr-ud-Dīn Shāh Sulaimānī Mujaddid-ul-Qādirī Chishtī Naqshbandī Saharwardī, son of Shaikh 'Abdul Ḥalīm Shāh known as Maulānā 'Abdul Raḥmān Shāh (R.H.), resident of Srinagar, Kashmīr, who expired on the given date.
18	Do. - Do. No. 9. (Do.).			1938 A.D.	Urdū verse, Nasta'līq	Registers the death of 'Abdul Wahīd Khān, who retired as a tahṣīldār and manager of Pāna Bārish Ẓamīndār, died in the given year. Composed by Prof. Ḥaider Ghāfil Brailawī.
	KARNATAKA BENGLURU RURAL DISTRICT DEVANAHALLI TALUK					
19	**Dēvanahalli.** - Birth place of Tippu Sulṭān. (Do.).	Sulṭāns of Mysore	Tippu Sulṭān	1751 A.D.	English & Persian, Roman & Nasta'līq	Bilingual. Records the birth date of Tippū Sulṭān in the given year.
	BIDAR DISTRICT BIDAR TALUKA					

C. - ARABIC AND PERSIAN INSCRIPTIONS 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
20	**Bīdar**. - Tomb of 'Alī Barīd. Panels containing the inscription inside the tomb. (Do.).	Barīd Shāhī	'Alī Barīd	A.H. 987 (chronogram) = 1579 A.D., February 28 - 1580 A.D., February 16	Persian verse, Nasta'līq	Contains Persian verses alongwith the date of the demise of Sulṭān as expressed in chronogram. Written by Khwājgī Sherwānī. (*Pub* : *EIM* 1927-28, p. 28-29).
21	**Bīdar Fort**. - Office of the C.A, A.S.I., slab kept in the garden of Niẓāms period. (Do.)	Do.	Do.	1) 1542 A.D. - 1579 A.D.	English & Persian, Roman & Nasta'līq	Bilingual. Assign the construction of Rangīn Mahal to 'Alī Barīd in the given period. Later installation.
22	Do. - Rangīn Mahal on the royal pavilion. (Arched shape inscription) (Do.)	Do.	Do.		Arabic & Persian, Naskh	Bears the title and the name of Sulṭān 'Alī Barīd Shāh alongwith a Persian quatrain. (*Pub* : *EIM* 1927-28 pp. 27-28 and Ghulām Yezdānī, Bīdar pp. 46-47).
23	Do. - Sharzā Darwāza on the left bastion. (Do.).	Mughal	'Alamgīr II.		Persian, Nasta'līq	Damaged. Contains name of Ṣaif Khān, who evidently built this gate during the time of the king.
	KOLAR DISTRICT KOLAR TALUK					
24	**Kolār**. - Daryā Daulaṭ Bāgh inscription. (Do.).	Do.	Do.	1799 A.D.	English, Roman	Mentions the name of the building which was the garden house of Tippū Sulṭān and later it becames the residence of Colonel Arthure Wellesley in the given year.

25	Do. - Committee Dargāh Complex. Shāhī Dargāh Mosque on the wall of Dargāh.			A.H. 1293, Dhīl Qa'da, 11 = 1876 A.D., December 28	Urdū verse, Nasta'līq	Records the death of Hadrat Maulānā Maulavī Sayyīd Husam-ud-Dīn Rh., who known as Maulavī Sayyīd Muhammad Gul Rh., on the given date.
	MANDYA DISTRICT SRIRANGAPATTANA TALUK					
26	**Śrīrangapattana**. - Slab stands fixed to the way of Tippu Sulṭān Tomb and its adjoin Mosque Jāmī' Masjid. No. 1. (Do.).	Sulṭāns of Mysore	Tippu Sulṭān		English, Roman	Points to the British officer who was confined or taken prisoners by Tippu Sulṭān, ruler of Mysore for many years.
27	Do. - No. 2. (Do.).	Do.	Do.		Do.	States that the body of Tippū Sulṭān, ruler of Mysore, was found here.
28	Do. - Complex of Tippu Sulṭān Tomb. On the grave No. 1				Persian, Kannada & English, Nasta'līq, Kannada & Roman	Trilingual. Mentions the name of Mahal Mīr Mahmūd 'Alī Khān Ṣāhib, who was the foster aunty of Tīpu Sulṭān.
29	Do. - Do. No. 2. (Do.).				Do.	Do. Mentions the name of Nawwāb Mīr Mahmūd 'Alī Khān Ṣāhib who was the maternal uncle of Tippū Sulṭān.
30	Do. - Headstone No. 1. (Do.).			1) A.H. 1251 Muharram 4. (Thursday) 2) 1821 A.D. January 6	Persian, Nasta'līq	Records the death of Burhān-ud-Dīn on the given date.

C - ARABIC AND PERSIAN INSCRIPTIONS 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
31	Do. - Headstone No. 2. (Do.).			1) A.H. 1206 Ṣafar 26 (Sunday). 2) 1921 A.D. February 28.	Do.	Records the death of Niẕām Mīr Khān on the given date.
32	Do. - Headstone No. 3. (Do.).			1) A.H. 1206 Jumāda II, 25 (Sunday) 2) 1921 A.D. November 27	Do.	Fragmentary and damaged. Records death of a lady on the given date.
	MYSURU DISTRICT MYSURU TALUK					
33	**Mysūru** - Statue stood on the main circle in moḥalla market. No. 1. (Do.).	Wodeyars of Mysore	Mahārāja Chamarājēndra Bahādur	A.H. 1304 Rabīʻ I = 1889 A.D., December	Do.	Pertains to the name of Nawwāb Earl of Dufferin Domazon Bahādur, the Viceroy of India and the king Mahārāja Chamarājēndra Wodeyar Bahādur in the given year.
34	Do. - No. 2 (Do.).	Do.	Do.	1886 A.D. December	English Roman.	Refers to the king Mahārāja Chamarājēndra Woḍeyar Bahādur, who erected the fountain in the given year.
35	Do. - St. Philomena Church. Ashok Road in Moḥalla Lashkar. (Do).	Do.	Mahārāja-Kṛishṇarājēndra Bahādur	1933 A.D. October 28	Do.	States that foundation stone of St. Philom-enaās Church was laid on the given date by the king Kṛishṇarājēndra Woḍeyar Bahādur, who was Mahārāja of Mysore.

36	Do. - Grave of Bandagī Shāh. On the gate facing to the mosque. (Do.).				Arabic & Persian, Naskh	Contains Qurānic verse with commentary in Persian language (Qurān chapter X, verse 62). In characters of the 18th century A.D.
	KERALA KANNUR DISTRICT KANNUR TALUK					
37	**Ayikkar**.- Dargāh of Shaikh Quṭb-ul-Zamān. On the wooden coffin. Head side. (Do.).			A.H. 1207, Shawwāl = 1793 A.D., May	Arabic prose, Naskh	Records the death of Shaikh Quṭb-ul-Zamān in the given month.
38	Do. - Arrakal Museum. On the candle stand kept in the Museum. (Do.).	Arrakal	Al-Sulṭān 'Abdul Raḥmān 'Alī Rāja	A.H. 1281, Ramaḍān = 1865 A.D., January	Do.	States that the silver candle stand was endowed for new mosque by Al-Sulṭān 'Abdul Raḥmān 'Alī Rāja (1852-70 A.D.), in the given year.
39	Do. - On a seal. Do. (Do.).	Do.	Do.		Arabic, Naskh	Records the name of Al-Sulṭān 'Alī Rāja (1852-70 A.D.), who was the IIIrd head of the Arrakal Dynasty.
	THALASSERY TALUK					
40	**Thalassery**. - Jāmi' Mosque. On the facade. (Do.).			A.H. 1235 = 1819 A.D., October 20 1820 A.D., October 8	Arabic prose, Naskh	States that the house was endowed for good by Ḥājī 'Alī Nūr Muḥammad Nūrānī in the given year.

C - ARABIC AND PERSIAN INSCRIPTIONS 2016-17 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
41	Do. - Odhothilpallī Mosque near bus stand. On the eastern wall. (Do.).			A.H. 1283 Dhīl Ḥijja, 25 = 1867 A.D., April 30, Tuesday	Arabic prose & verse, Naskh	States that the Mosque was constructed by Sayyīd 'Alī on the given date.
42	**Thalassery Fort**. - Cemetery. Headstone of a grave. (Do.).	East India Company		1845 A.D., December 11	English, Roman	Records the death of Captain John Sibbald, who belonged to 34th Madrās hight Infantry in the service of Honourable East India Company on the given month.
43	Do. - Main Courtyard. On canon (Do.).				Do.	Mentions two canons first is 50001A and another being 80002A, manufactured by Barford and Perkins Ltd. at Peter Borough, England, indicating Thackray Barford Patent Scarifies.
	KOZHIKODE DISTRICT KOZHIKODE TALUKA					
44	**Kozhikode**. - Jāmi' Mosque in moḥalla Kuttīchira. On the upper plank of pulpit. (Do.).				Arabic verse, Naskh	Two couplets in the admiration of the pulpit.
45	Do. - On the middle plank of pulpit. (Do.).			A.H. 1316 = 1898 A.D., May, 22 - 1899, May 11	Arabic prose, Naskh	Records the date of decoration of the pulpit in the given year.

46	Do. - On the lower plank of pulpit. (Do.).				Arabic verse, Naskh	Refers to the erection of pulpit by Shaikh Ibn Ibrāhīm Shāhir.
47	Do. - Mishkal Mosque in moḥalla Kuttīchira. On the upper plank of the pulpit. No. 1. (Do.).			A.H. 1339 = 1920 A.D., September, 15, - 1921 A.D., September 3	Arabic prose, Naskh	States that Qāḍī Muḥammad erected and decorated the pulpit in the given year.
48	Do. Do. No. 2. (Do.).				Arabic verse, Naskh	Contains religious text chapter LXXII, verse 18 and tradition of Prophet.
49	Do. - Sahāba Mosque. On the main entrance. (Do.).				Do.	Contains religious text chapter IX, verse 18.
50	Do. - On the sword kept in the Mosque. (Do.).				Do.	Contains religious text *i.e.* (First Creed).
	MADHYA PRADESH BALAGHAT DISTRICT BALAGHAT TAHSIL					
51	**Bālaghāt.** - Dargāh of Ḥaḍrat Ḥakkū Shāh Bābā Chishtī, Main Road. On the left side of the gate. (Do.).			A.H. 1127, Muḥarram 10 = 1715 A.D., January 5, Wednesday	Persian, Nasta'līq	Registers the demise of Ḥaḍrat Sayyīd 'Abdul Ḥakīm Chishtī Rh. *alias* Ḥakkū Shāh Bābā who expired in the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
52	Do. - Bālāghāt Qabrastān near Baihar Chowk, Chitragupt Nagar. Headstone of a grave. No. 1 (Do.).			1) A.H. 1336 Rajab 4	Urdū & English, Nasta'līq & Roman	Bilingual. Records the death of a lady Ḥalīm-un-Nisā, wife of Khān Bahādur Maulavī Sayyīd Muḥammad Ḥusain on the given date.
53	Do. - Do. No. 2. (Do.).			1) A.H. 1211 2) 1935 A.D., (Wednesday)	Urdū, Nasta'līq	Records the death of a lady Bilqīs Khatūn, in the given year.
	WARASEONI TAHSIL					
54	**Waraseonī**. - Muslim Qabrastān, Head stone of a grave. (Do.).			1928 A.D.	Arabic & Persian, Naskh & Nasta'līq	Registers the death of a person Dr. Muḥammad Ismā'il in the given year.
	BURHANPUR DISTRICT BURHANPUR TAHSIL					
55	**Burhānpūr**. - Muslim Qabrastān in Moḥallla Ladhīpūra. Headstone of a grave.			A.H. 1335 Dhīl Hijja, 20 = 1917 A.D., October7, Sunday	Arabic & Urdū prose, Naskh & Nasta'līq	Records the death of Amīr 'Alī Shāh on the given date.
56	**Fārūqī Jāmi' Mosque**. - Graveyard in the compound. Headstone of a grave. (Photograph).			A.H. 1362 Rabī', II = 1943 A.D., April 16	Urdū prose, and verse, Nasta'līq	Records the death of a lady Ḥajjan Sikandar Begum, on the given date. Composed by Ṣābir Burhānpūr.

57	**Shāhi Qila**. - Museum. On a golden bowl. No. 1. (Do.).				Arabic verse, Naskh	Contains religious text. (Holy Quran) Chapter No. II, verse 255. In character of the 15th century A.D.
58	Do. Do. No. 2. (Do.).				Do.	Do. Do. Do.
59	Do. Do. No. 3. (Do.)				Do.	Do. Do. Do.
	JABALPUR DISTRICT JABALPUR TAHSIL					
60	**Jabalpūr**. - Jāmī' Masjid Jamīat-ul-Quresh in the moḥalla Mandī Bāzār Tekrī, Razā Chowk. On the rightside of main entrance gate (Do.).			A.H. 1310 = 1890 A.D.	Persian, Nasta'līq	States that the construction of Jāmī' Mosque Jamīat-ul-Quresh, under the supervision of Shaikh 'Idū Saudāgar and Ḥājī Muḥī-ud-Dīn Saudāgar in the given year.
61	Do. - On the left side of main entrance. (Do.).			A.H. 1310 (chronogram) = 1892 A.D. July 26, - 1893 July 14	Urdū verse, Nasta'līq	Mentions the erection of a beautiful mosque i.e. Jāmī' Masjid, Jamīat-ul-Quresh with beautifully by the praise and thanks of Allah in the given year.
62	Do. - Dakhnī Qabrastān in Moḥalla Rānī Tālāb Moḥalla. Headstone of a grave No. 1.			A.H. 1300 Shā'bān 24 = 1883 A.D., June 30, Saturday	Arabic & Persian, Naskh & Nasta'līq	Records the demise of Kulsūm Bībī on the given date. Further mentions Qurānic verses (Chapter CXII, verses 1-4 and Darūd).
63	Do. - Do. No. 2.			A.H. 1307 = 1889 A.D., August 28 - 1890 A.D., August 16	Do.	Contains religious text. Chapter XXX verse 71 and Darūd. XXXIII. Mentions the death of Maulavi Maḥfūẓ Bārī Ṣāḥib Taḥsīldār in the given year.

C - ARABIC AND PERSIAN INSCRIPTIONS 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
64	Do. - Do. No. 3. (Photograph).			1) A.H. 1321, Jumāda, I, 17. 2) 1903 A.D., August 10	Arabic & Urdū, Naskh & Nasta'līq	Registers the demise of 'Abdul Jalīl, son of Anwar Khān on the given date.
65	Do. - Do. No. 4.			1) A.H. 1344, Dhīl Qā'da, 27. 2) 1926 A.D., June 10	Do.	Contains religious text. Chapter II, verse 156. Registers the demise of Mushtarī Qāsim Parī at the age of 17 due to small pox on the given date.
66	Do. - Do. No. 5. (Photograph).			1931 A.D., June 16, (Thursday)	Urdū, Nasta'līq	Contains religious text. Darūd-i-Muhammadī. It records the death of 'Abdul Sattār, son of 'Abdul Ghaffār on the given date.
67	Do. - Do. No. 6. (Do.).			1) A.H. 1360 Jumāda 14. 2) 1941 A.D., July 18	Do.	Contains religious text. Chapter XXIX, verse 57. It further mentions the demise of 'Ayesha Bāī, daughter of 'Abdullāh Bhāī on the given date.
68	Do. - Do. No. 7. (Do.).			1) A.H. 1363, Ramādān 29. 2) 1944 A.D., September 18	Do.	Registers the date of expiration of Sāleha Khātūn, daughter of Shamshīr 'Alī Husainī, a native of Hardah District (Madhya Pradesh) on the given date.

69	Do. - Rānī Tālāb Wālā Qabrastān. Headstone No. 1. (Do.).			A.H. 1312 Rabī' I, 22 (Friday) = 1894 A.D., September 23, Sunday	Persian, Nasta'līq	Registers the demise of Muḥammad Bakhsh, son of Karīm Bakhsh in the given year.
70	Do. - Do. No. 2. (Do.).			1) A.H. 1315, Ramaḍān 5. 2) 1890 A.D., January 28	Persian verse, Nasta'līq	Records the death of Sayyīd Munawwar 'Alī on the given date. Composed by Sayyīd Amīr 'Alī.
71	Do. - Do. No. 3. (Do.).			A.H. 1330, Dhīl Qa'da, 9 = 1912 A.D., October 20, (Sunday)	Persian, Nasta'līq	Records the death of a lady Ḥakīma, wife of Muḥammad Muṣtafa Khān, resident of Jhajjar District Rohtak (Haryāna) on the given date.
72	Do. - Takya Qabrastān, in moḥalla Badī Madār, Mandī. Headstone of a grave. No. 1. (Do.).			1) A.H. 1307 2) 1889 A.D.	Do.	Mentions the death of Shaikh Talīn Rangrezan Chaudharī in the given year.
73	Do. - Do. No. 2. (Do.).			A.H. 1322, Shawwāl 8. 2) 1904 A.D. June 11	Urdū, Nasta'līq	Records the demise of Muḥammad Roshan on the given date.
74	Do. - Do. No. 3. (Do.).			A.H. 1322, Ramaḍān 10 = 1904 A.D., November 18, (Friday)	Do.	Mentions the death of mother of Akbar Khān on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
75	Do. - Do. No. 4.			A.H. 1338 Ṣafar 12, (Thursday) = 1919 A.D., November 6, (Thursday)	Do.	Registers the decease of Ḥājī 'Abdullāh on the given date.
76	Do. - Do. No. 5.			1935 A.D., July 20.	Do.	Records the date of demise of Muḥammad Laṭīf son of Muḥammad Shafī *alias* Ḥakīm Dīwān on the given date.
77	Do. - Karia Pathar Qabrastān in moḥalla Ghamapūr. Headstone of a grave. No. 1 (Photograph).			1) A.H. ... Rajab 5. 2) 1930 A.D.	Do.	Registers the death of person Jumman, a native of Khaī moḥalla, Jabalpūr (Madhya Pradesh) on the given date.
78	Do. - Do. No. 2. (Do.).			1938 A.D.	Do.	Damaged and fragmentary. Records the demise of Montū Khān in the given year.
	MAHARASHTRA AKOLA DISTRICT AKOLA TAHSIL					
79	**Akola** - Purānā Qabrastān Moḥalla Takya. Headstone of a grave No. 1 (Do.).			1) A.H. ... Sh'abān 7. 2) 1941 A.D.	Do.	Registers the demise of Muhammad Ismā'īl Bakhsh on the given date.

80	Do. Do. No. 2. (Do.).			A.H. 1361, Ramaḍān, 19 = 1942 A.D., September 30, (Wednesday)	Arabic & Urdū, Naskh & Nasta'līq	Records the death of Sayyīd Hārūn 'Alī, who built the Mosque in the same date.
	AMRAVATI DISTRICT ACHALPUR TAHSIL					
81	**Achalpūr**. - Behbāh Bāgh Qabrastān inside the Tomb of Ismā'il Khān. Headstone of a grave No. 1. (Do.).	Nawwāb of Ellichpūr	Muẓaffar Khān Bahādur Pannī.	A.H. 1216 Dhīl Ḥijja 26 = 1802 A.D., April 29, (Thursday)	Persian, Nasta'līq	Registers the demise of Muḥammad Muẓaffar Khān Bahādur Pannī on the given date.
82	Do. - Do. No. 2. (Do.).	Do.	Kāmdār Khān Bahādur	A.H. 1225, Rabī', I, 11 = 1810 A.D., April 16, (Monday)	Persian prose, Nasta'līq	Records the death of Nawwāb Kāmdār Khān Bahādur on the given date.
83	Do. - Do. No. 3. (Do.).	Do.	Muḥammad Vilāyat Khān	1) 1229 Faslī. 2) A.H. 1235, Shawwāl 24 = 1820 A.D., August 4, (Friday)	Do.	Records the death of Muḥammad Vilāyat Khān Bahādur Pannī, son of Muḥammad Ṣalābat Khān Bahādur Pannī on the given date.
84	Do. - Do. No. 4. (Do.).	Do.	Ṣalābat Khān	1) Faslī 1234. 2) A.H. 1240 Rabī', I, 12 = 1824 A.D., November 4, (Thursday)	Do.	Registers the departure of Nawwāb Ṣalābat Khān Bahādur Pannī son of Muḥammad Ismā'il Khān Bahādur Pannī on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
85	Do. - Do. No. 5. (Do.).			A.H. 1264 Ṣafar 20 = 1848 A.D., January 27, (Thursday)	Do.	Registers the demise of Ismā'il on the given date.
86	Do. - Gujrī Qabrastān Ṣadar Bāzār. Headstone. (Loose slab). (Do.).			A.H. 1336 = 1917 A.D., October 17 - 1918 A.D., October 6	Urdū prose, Nasta'līq	Mentions the decease of Shaikh Karīm Chaudharī in the given year.
	AMRAVATI TAHSIL					
87	**Amravati.** - 'Idgāh Wāla Qabrastān. Moḥalla Haiderpūra. Headstone of a grave No. 1. (Do.).			A.H. 1344, Shawwāl = 1926 A.D., April-May	Hindī & Urdū, Nāgarī & Nasta'līq	Bilingual. Registers the death of Hīra in the given year.
	GONDIA DISTRICT GONDIA TAHSIL					
88	**Gondia.** - Jāmi' Masjid Gondia in Moḥalla Ansari Ward. Above the main entrance. (Do.).			1931 A.D.	Do.	Do. Mentions the construction of Jāmi' Masjid Gondia in the given year.

89	Do. - Muslim Qabrastān Bālaghāt Road Opposite BSNL office. Headstone of a grave. No. 1. (Do.).			1924 A.D., Jūne 11	Arabic & Urdū, Naskh & Nasta'līq	Records the demise of a dignified and generous personality Muḥammad Ḥusain Qādrī in the given date.
90	Do. Head stone of a grave No. 2. (Do.).			1934 A.D., December 4	Hindī, Nāgarī	Registers the death of Ḥabīb Bhāī Muḥammad Dorājī Wālā in the given year.
	NAGPUR DISTRICT KAMPTEE TAHSIL					
91	**Kāmptee**. - Muslim Qabrastān near Railway line. Headstone of a grave.			A.H. 1312 = 1894 A.D., July 5 - 1895 A.D., June 23	Persian crude, Nasta'līq	Mentions the date of expiration of Moḥī-ud-Dīn Beg Shanavor, a prominent inspector of the 19th century A.D.
	NAGPUR TAHSIL					
92	**Nāgpūr**. - Muslim Shūbīya Qabrastān, in Moḥalla Chandandnagar Medical Road. Headstone of a grave.			A.H. 1315 = 1897 A.D., June 2, Wednesday - 1898 A.D., May, 21 Saturday	Arabic & Persian, Naskh & Nasta'līq	Registers the demise of Nūr Jahān Dilāwar Khān who expired in the given year.
	SANGLI DISTRICT SANGLI TAHSIL					
93	**Sānglī**. - Marketyard Muslim graveyard. Headstone of a grave. (Photograph).			1) A.H. 1237 Rajab 12 = 1822 A.D. April 4	Urdū, Nasta'līq	Records the death of a person Ḥājī Muḥammad Ḥusain, son of Sulṭān Khalīfa *alias* Pesh-e-Imām, who died in Plague disease on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2016-17 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
94	Do. - Karnal Chowk Muslim graveyard. Headstone of a grave. (Do.).			A.H. 1336, Rabīʻ I, 12 = 1917 A.D. December 26	Persian, Nastaʻlīq	Registers the demise of Ḥusain, father of Bābā Jī Bāghbān on the given date.
	PONDICHERRY PONDICHERRY DISTRICT PONDICHERRY TALUK					
95	**Pondicherry**. - Upplam Muslim graveyard. Headstone of a grave. No. 1. (Do.).			A.H. 1297, Dhīl Ḥijja 13 = 1880 A.D., November 16	Urdū & Persian, Nastaʻlīq	Records the death of a lady named Wazīr Bībī Sayyīdanī, wife of Muḥammad Ṣādique, a resident of Madrās on the given date.
96	Do. - Do. No. 2. (Do.).			1) A.H. 1324, Rabīʻ I, 11. 2) 1946 A.D., March 14	Urdū Prose & Tamil, Nastaʻlīq & Tamil	Bilingual. Records the demise of a lady, wife of Sayyīd Nūru-llāh, son of Sayyīd ʻAbdur Razzāq who was Imām of Maḥmūdpūra, a resident of Pondicherry on the given date.
97	Do. - Do. No. 3. (Do.).			A.H. 1325, Muḥarram, (Saturday)	Arabic, Persian & Tamil, Naskh, Nastaʻlīq & Tamil	Trilingual. Fragmentary and damaged. Contains religious text. (Quran Chapter II, verse 156). Records the death of a person in the given year

98	Do. - Do. No. 4. (Do.).			A.H. 1333 Dhīl Hijja 12 (Friday) = 1915 A.D., October 22	Arabic, Persian & Urdū verse Naskh & Nastaʻlīq	Contains religious text (Quran Chapter CXII, verse 1-4) and also records the demise of Ibrāhīm, son of Isḥāque Seth on the given date.
99	Do. - Do. No. 5. (Do.).			A.H. 1334, Muharram 1, = 1915 A.D. November 9	Arabic & Urdū, Naskh & Nastaʻlīq	Registers the demise of Sarkār Muḥammad Pāchha Mīyān Ṣāhib, Jāgirdār, son of Muḥammad Ghulām Qādir Ṣāhib on the given date.
	RAJASTHAN ALWAR DISTRICT ALWAR TAHSIL					
100	**Alwar**. - Mungaska Muslim graveyard. Loose slab.				Arabic verse, Naskh	Contains the religious text i) Chapter XXI verse No. 69-70 ii) Do. LXV, Do. 2-3 iii) Do. XII Do. 64 & 21
	MANDAWAR TAHSIL					
101	**Bahroj**. - Mosque near the Dargāh of Qāḍī Shāh. Loose slab. (Photograph).				Do.	Contains the religious text chapter III, verse 199 (In Part)

D. LIST OF PHOTOGRAPHS 2016-17.

Sl. No.	Locality	Description	Size of Negative
1/2017	Lakkinkoppa, Shimoga Taluk, Shimoga District, Karnataka.	A copper-plate preserved in Amulya Shodha Museum. Findspot : Not known.	JPEG format
2/2017	Puṇe, Pune Taluk, Pune District, Maharashtra.	A set of copper-plates preserved in the Bhandarkar Oriental Research Institute. Find spot : Not known.	Do.
3/2017	A. Kottapalli, Tondangi Mandalam, East Godavari District, Andhra Pradesh.	On a fragmentary slab found in the excavation site.	Do.
4/2017	Gonasapūḍi, Chinaganjam Mandalam, Prakasam District, Andhra Pradesh.	Slab kept infront of the Kāśī-viśvēśvara temple.	Do.
5/2017	Śatakōṭi, Pullalacheruvu Mandalam, Prakasam District, Andhra Pradesh.	Slab kept infront of the Śrī Saptakōṭēśvara temple.	Do.
6/2017	Tripurāntakam, Tripurantakam Mandalam, Prakasam District, Andhra Pradesh.	On a pillar lying near the Tripurāntakēśvara temple.	Do.
7/2017	Māghara, Bihar Tahsil, Nalanda District, Bihar.	Halo of a Buddha image in the Śītalā temple.	Do.
8/2017	Beḷavāḷa, Kadur Taluk, Chikkamagalore District, Karnataka.	Slab setup infront of the Kallēśvara temple.	Do.
9/2017	Hēraḷagaṭṭa, Kadur Taluk, Chikkamagalore District, Karnataka.	Slab setup infront of the Siddēśvara temple.	Do.
10/2017	Kaḍūrahaḷḷi, Kadur Taluk, Chikkamagalore District, Karnataka.	Slab setup infront of the Īśvara temple.	Do.

D. LIST OF PHOTOGRAPHS 2016-17 - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
11/2017	Keresante, Kadur Taluk, Chikkamagalore District, Karnataka.	Slab setup infront of the High School	Do.
12/2017	Machchēri, Kadur Taluk, Chikkamagalore District, Karnataka.	Slab setup in the *navaraṅga* of the Kallēśvara temple.	Do.
13/2017	Gadag, Gadag Taluk, Gadag District, Karnataka.	On the pedestal of the image of Pārśvanātha, preserved in the Govt. Museum, Dept. of Archaeology, Museums and Heritage. Acc. No. 21. Findspot : Ḍaṁbaḷa, Mundaragi taluk, Gadag district.	Do.
14/2017	Kurtakōṭi, Gadag Taluk, Gadag District, Karnataka.	On a slab built into the western wall of Narasiṁhasvāmi temple, near the tank.	Do.
15/2017	Muḷagunda, Gadag Taluk, Gadag District, Karnataka.	On the back side of the image of Pārśvanātha *tīrthaṅkara* kept in the *navaraṅga* of the Chandranātha *basadi.*	Do.
16/2017	Do.	On a fragmentary slab lying to the west of the same *basadi.*	Do.
17/2017	Do.	Slab lying in front of the Annadānēśvara temple.	Do.
18/2017	Do.	On the right side pillar in the *navaraṅga* of the same temple.	Do.
19/2017	Do.	Do.	Do.
20/2017	Haḷē Śingaṭālūru, Mundaragi Taluk, Gadag District, Karnataka.	On a slab kept in the *navaraṅga* of Kallēśvara temple in ruined fort.	Do.

D. LIST OF PHOTOGRAPHS 2016-17, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
21/2017	Jantli Śirūru, Mundaragi Taluk, Gadag District, Karnataka.	Slab kept in front of the Kanakamma temple.	Do.
22/2017	Agrahāra Bāchahaḷḷi, Krishnarajapete Taluk, Mandya District, Karnataka.	On the right side pilaster in the same temple.	Do.
23/2017	Do.	On a hero-stone, kept in front of the same temple.	Do.
24/2017	Ilavāla, Mysuru Taluk, Mysuru District, Karnataka.	On a herostone in a private layout, outside the village.	Do.
25/2017	Kallu Kōppa, Tirthahalli Taluk, Shimoga District, Karnataka.	Slab lying infront of a temple.	Do.
26/2017	Kuṭṭippuram, Kuttippuram Taluk, Malappuram District, Kerala.	On the *adhishṭhāna* of the Śrī Kōvil.	Do.
27/2017	Kadwāhā, Isagadh Tahsil, Ashoknagar District, Madhya Pradesh.	On the right side door-jamb of the Śiva temple in the Gaḍhī.	Do.
28/2017	Do.	On a slab in a monastery.	Do.
29/2017	Chandahārā, Gohad Tahsil, Bhind District, Madhya Pradesh	Slab fixed in the platform of the Śiva temple.	Do.
30/2017	Pañchālēśvara, Georal Tahsil, Beed District, Maharashtra.	On the facade of the *mukhamaṇḍapa* in Śrī Datta Guṁpha temple (Photograph).	Do.
31/2017	Ghōgas Pargāv, Sirpur Kasar Tahsil, Beed District, Maharashtra.	On a pillar in the *mukhamaṇḍapa* of the Śiva temple.	Do.

D. LIST OF PHOTOGRAPHS 2016-17 - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
32/2017	Puṇe, Pune Tahsil, Pune District, Maharashtra.	On the pedestal of the mutilated image of Jaina *tīrthaṅkara* preserved in the Raja Kelkar museum. Findspot : Not known.	Do.
33/2017	Puḷunj, Pandharpur Tahsil, Solapur District, Maharashtra.	Slab fixed in the *mukhamaṇḍpa* of the Lingēśvar temple.	Do.
34/2017	Bhawanīpaṭna, Bhawanipatna Tahsil, Kalandi District, Odisha	On a pillar kept in the premises of Bhawānīpaṭna District Museum. Findspot: Belkhaṇḍi, Kesinga Tahsil, Kalahandi District.	Do.
35/2017	Saṁbalpur, Sambalpur Taluk, Sambalput District, Odisha.	Stone slab, preserved in the Department of Ancient Indian History and Archaeology Museum, Sambalpur University. Findspot : Sōnēpur, Sonepur Tahsil and District, Odisha.	Do.
36/2017	Kaḷakāttūr, Kanchipuram Taluk, Kanchipuram District, Tamil Nadu.	On the slab lying infront of the Udiyar house in the village.	Do.
37/2017	Kāñchīpuram, Kanchipuram Taluk, Kanchipuram District, Tamil Nadu.	On a loose slab kept at Kailāśnātha temple complex.	
38/2017	Malayāṉkuḷam, Uttiramerur Taluk, Kanchipuram District, Tamil Nadu.	On a slab kept infront of the Śiva temple in the village.	Do.
39/2017	Kāḍayāmpaṭṭi, Kadayampatti Taluk, Salem District, Tamil Nadu.	On a slab in the field belonging to Sri Ramaswamy of the village.	Do.
40/2017	Bhomiyaṉkaraḍu, Mettur Taluk, Salem District, Tamil Nadu.	On a slab in the field of Sri Subramanyam in the village.	Do.
41/2017	Lālguḍi, Lalgudi Taluk, Tiruchirappalli District, Tamil Nadu.	On the south wall of the *mahāmaṇḍapa* in the same temple.	Do.

D. LIST OF PHOTOGRAPHS 2016-17, - *Contd.,*

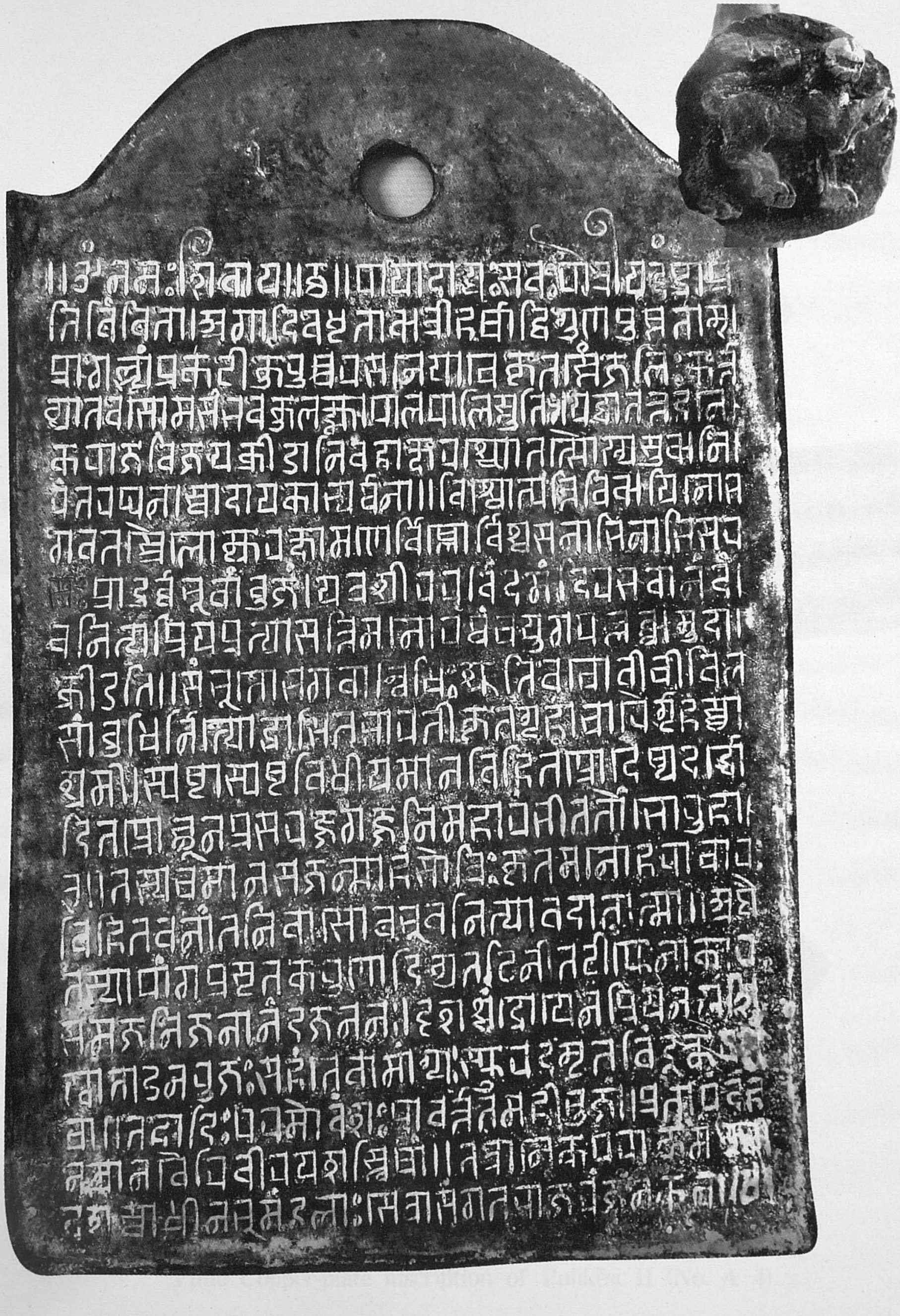
Sl. No.	Locality	Description	Size of Negative
42/2017	Do.	Do.	Do.
43/2017	Pūrattūr, Manapparai Taluk, Tiruchirappalli District, Tamil Nadu.	On a fragmentary pillar lying in front of the Pūrttīśvarar temple.	Do.
44/2017	Veḷḷūr, Musiri Taluk, Thiruchirappalli District, Tamil Nadu.	On a slab lying near the Murugan temple.	Do.
45/2017	Uyyakoṇḍāṉ Tirumalai, Tiruchirappalli Taluk, Thiruchirappalli District, Tamil Nadu.	On the north wall of the Naṭarāja-maṇḍapa in the Śiva temple.	Do.
46/2017	Do.	Do.	Do.
47/2017	Irukkaṇḍuṟai, Rādhapuram Taluk, Tirunelveli District, Tamil Nādu.	On the Southern side *tripaṭṭakumuda* of the central shrine in the same temple.	Do.
48/2017	Do.	On a pillar, right side entrance of the central shrine in the same temple.	Do.
49/2017	Śrīvaikundam, Tiruchchandur Taluk, Tirunelveli District, Tamil Nadu.	On the wall of the Būthanātha shrine in the Śiva temple.	Do.
50/2017	Do.	On the south wall of the *mukhamaṇḍapa* in the same temple.	Do.
51/2017	Do.	On the southern wall of Būthanātha shrine in the same temple.	Do.
52/2017	Punnai, Cheyyar Taluk, Thiruvannamalai District, Tamil Nadu.	On the boulder to the right of the same temple.	Do.

D. LIST OF PHOTOGRAPHS 2016-17 - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
53/2017	Vayalāthūr, Cheyyar Taluk, Thiruvannamalai District, Tamil Nadu.	On a slab lying in front of the Śrī Mahāliṅgēśvara svāmi temple.	Do.
54/2017	Aṉṉēmangalam, Melmalayur Taluk, Villupuram District, Tamil Nadu.	On a bedrock just below the fortification wall of Tiruvaṭṭi fort.	Do.
55/2017	Bhūtpur, Bhutpur Mandalam, Mahabubnagar District, Telangana.	On a pillar kept infront of the Rāmaliṅgēśvara temple.	Do.
56/2017	Do.	Do.	Do.
57/2017	Do.	On a pillar in front of Āñjanēya temple.	Do.
58/2017	Pulijala, Kottapalli Mandalam, Mahabubnagar District, Telangana.	On a slab fixed in the compound of the Hanumān temple.	Do.
59/2017	Meḍimalkal, Lingala Mandalam, Mahabubnagar District, Telangana.	Loose stone found in Nallamala forest, outside the village. (photograph)	Do.
60/2017	Māḍugula, Madugula Mandalam, Mahabubnagar District, Telangana	Pillar fixed infront of the Śiva temple.	Do.
61/2017	Do.	Do.	Do.
62/2017	Parevāḍa, Motukuru Manḍalam, Nalagonda District, Telangana.	Pillar fixed infront of the Sōmanāthadēva temple.	Do.

Lakkinkoppa Copper-plate inscription of Āḷuvarasa II (No. A 1)

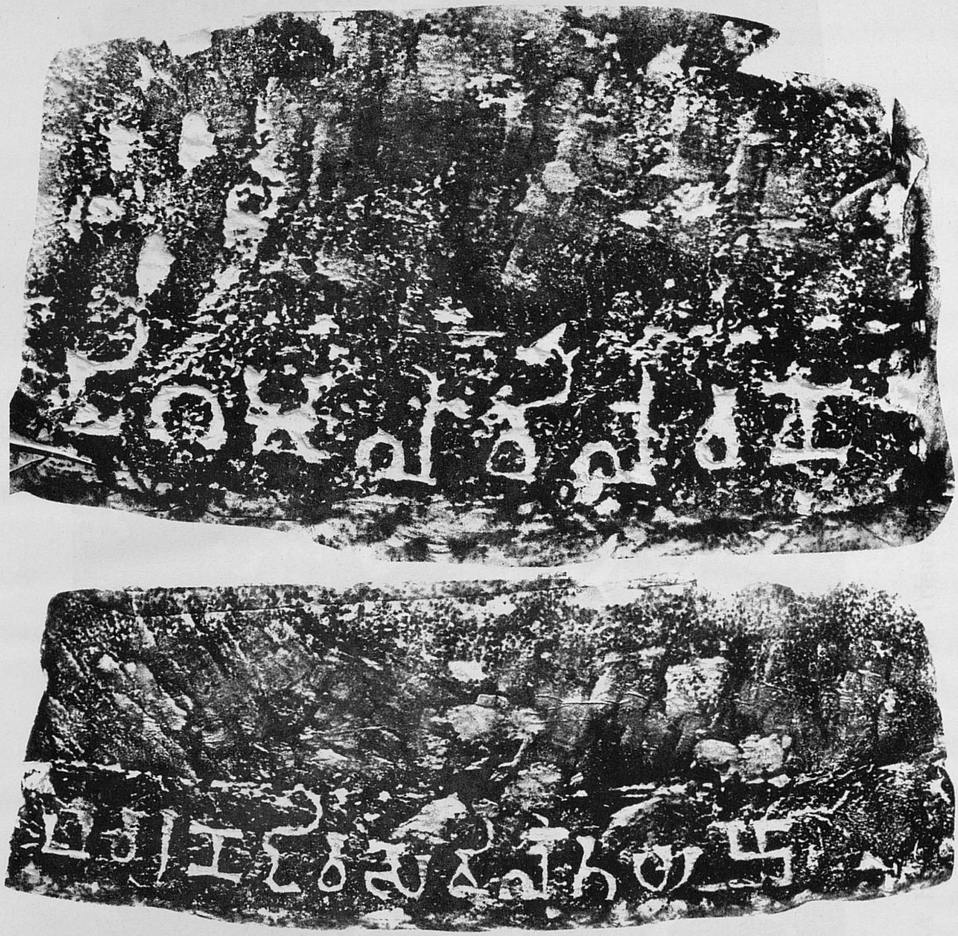
PLATE II



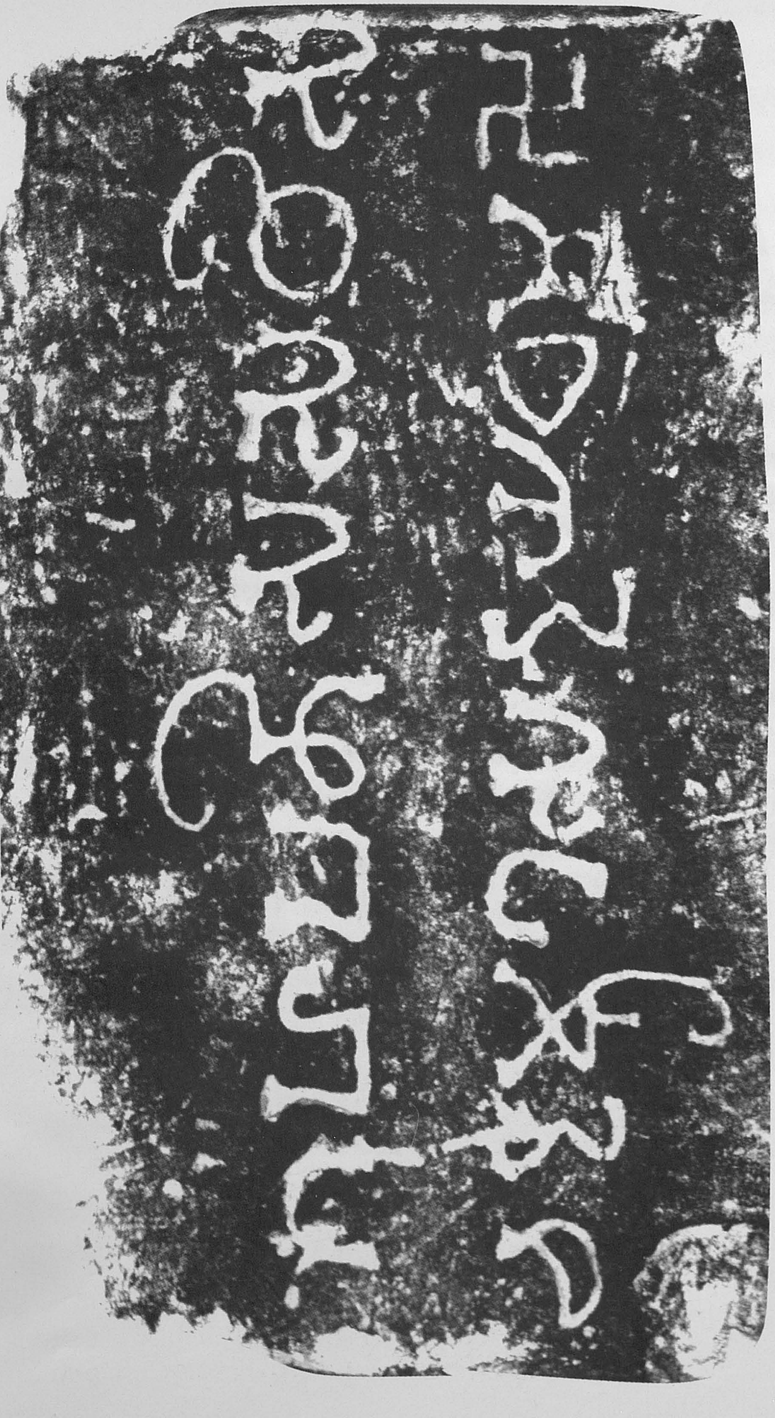
Koraṭagere Copper-plate inscription of Hoysaḷa king Vīra Sōmēśvara (No. A 3)

Puṇe Copper-plate inscription of Pulikēśi II (No. A 4)

PLATE IV



A Brāhmī inscription from A. Kottapalli (No. B 4)



A Brāhmī inscription from Tripurāntakam (No. B 24)

Western Gaṅga king Rāchamalla II inscription from Kaḍūrahaḷḷi (No. B 49)

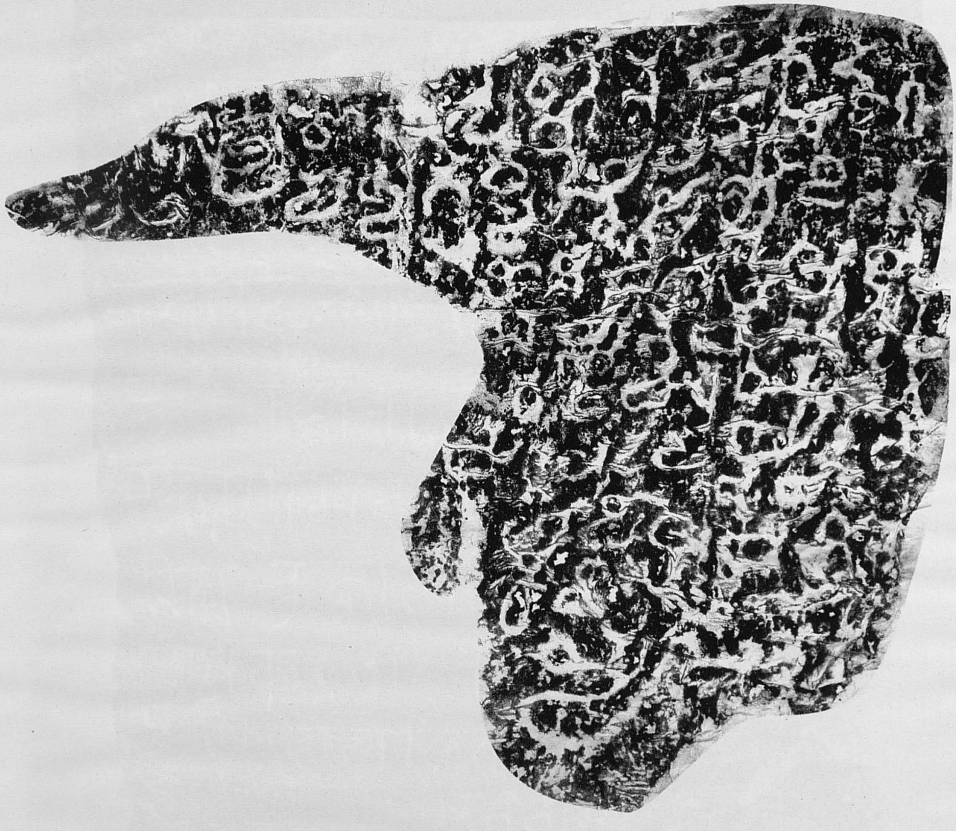
PLATE VII

A Kannaḍa inscription from Mallēśvara (No. B 66)

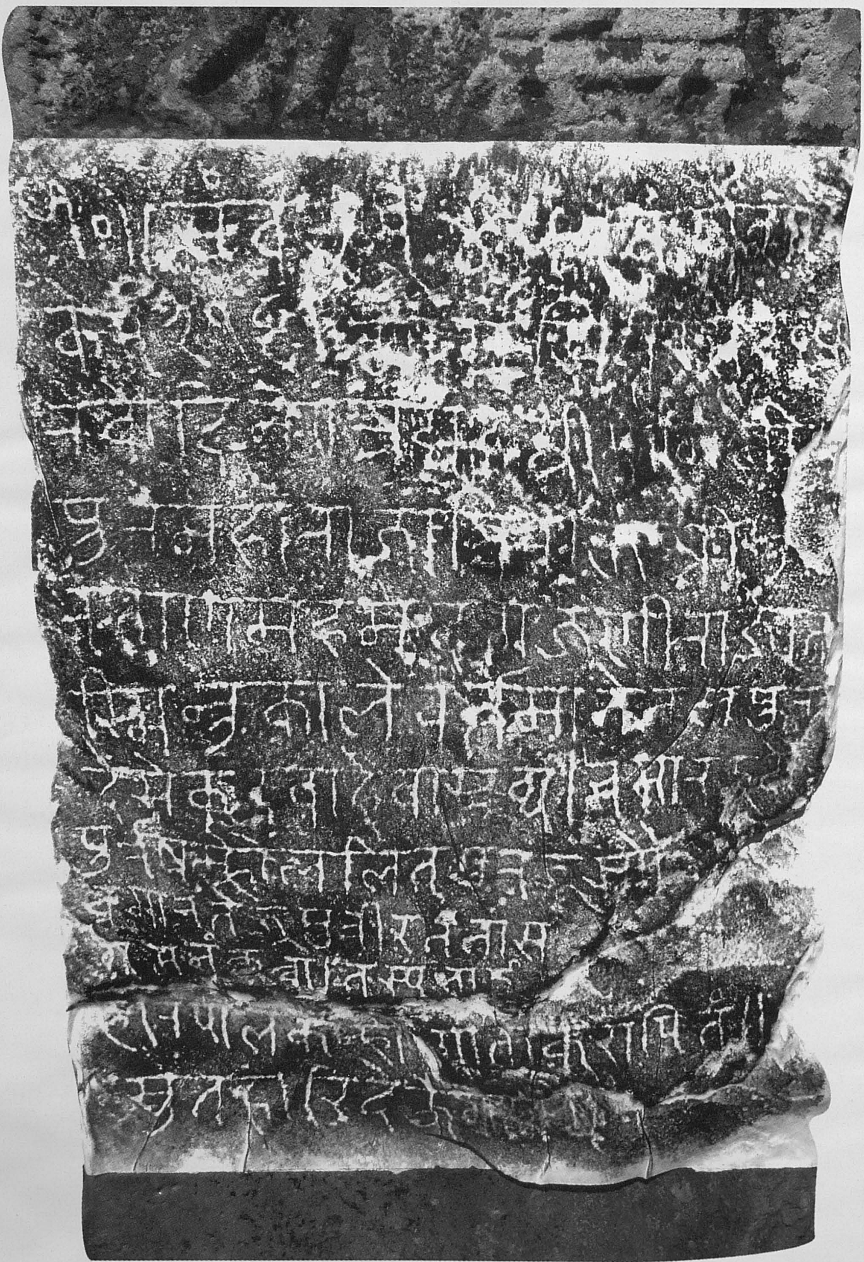
PLATE VIII

Jantli Śirūru inscription of Tailapa II (No. B 105)

Agrahāra Bāchahaḷḷi inscription of Ballāḷa II (No. B 108)



Ilavāla hero stone inscription of Western Gaṅga king Koṅguṇi Permānaḍi (No. B 119)

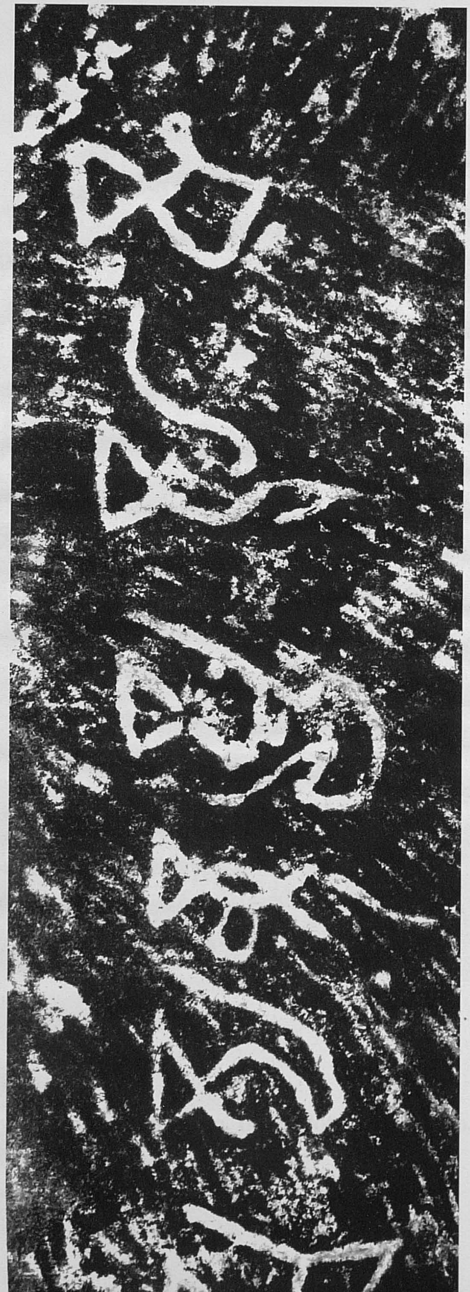


Sati stone inscription from Kadwāhā (No. B 147)

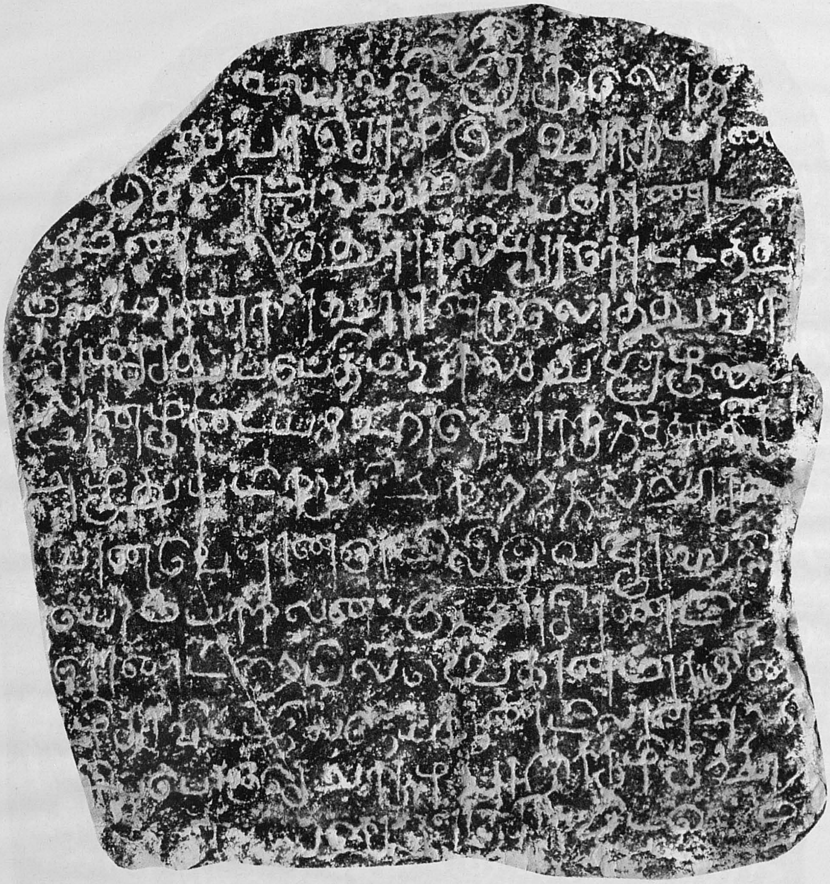
PLATE XII

Nāgarī inscription from Ghōgas Pargāv (No. B 171)

Yādava Siṅghaṇa I inscription from Puḷunj (No. B 175)



Siddhamātrika inscription from Belkhaṇḍi (No. B 178)



Malayāṉkuḷam inscription of Kulōttuṅga I (No. B 202)

Kāḍayāmpaṭṭi inscription of Chōḻa king Rājādhirāja II (No. B 210)

PLATE XVII

Lālguḍi inscription of Chōḷa king Rājakēsari (No. B 216)

PLATE XVIII

Three Vaṭṭeḻuttu inscriptions from Irukkaṇḍuṟai (No. B 246, 247 and 252)

PLATE XIX

Pāṇḍya inscription from Śrīvaikundam (No. B 268)

PLATE XX

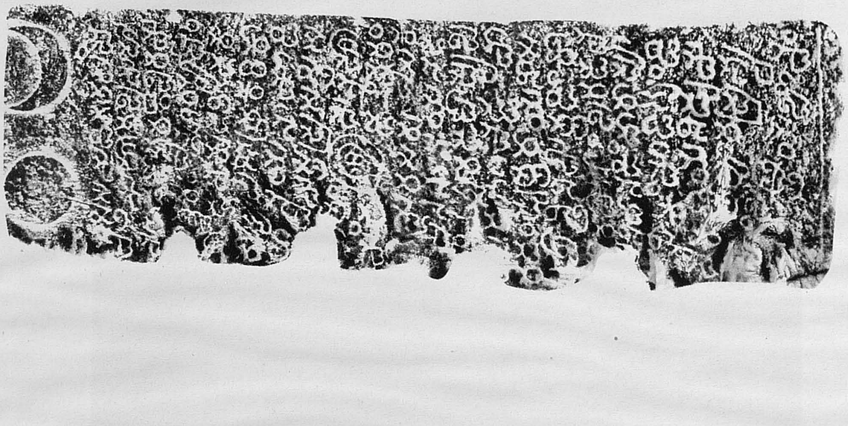
Pāṇḍya inscription from Śrīvaikundam (No. B 271)

PLATE XXI

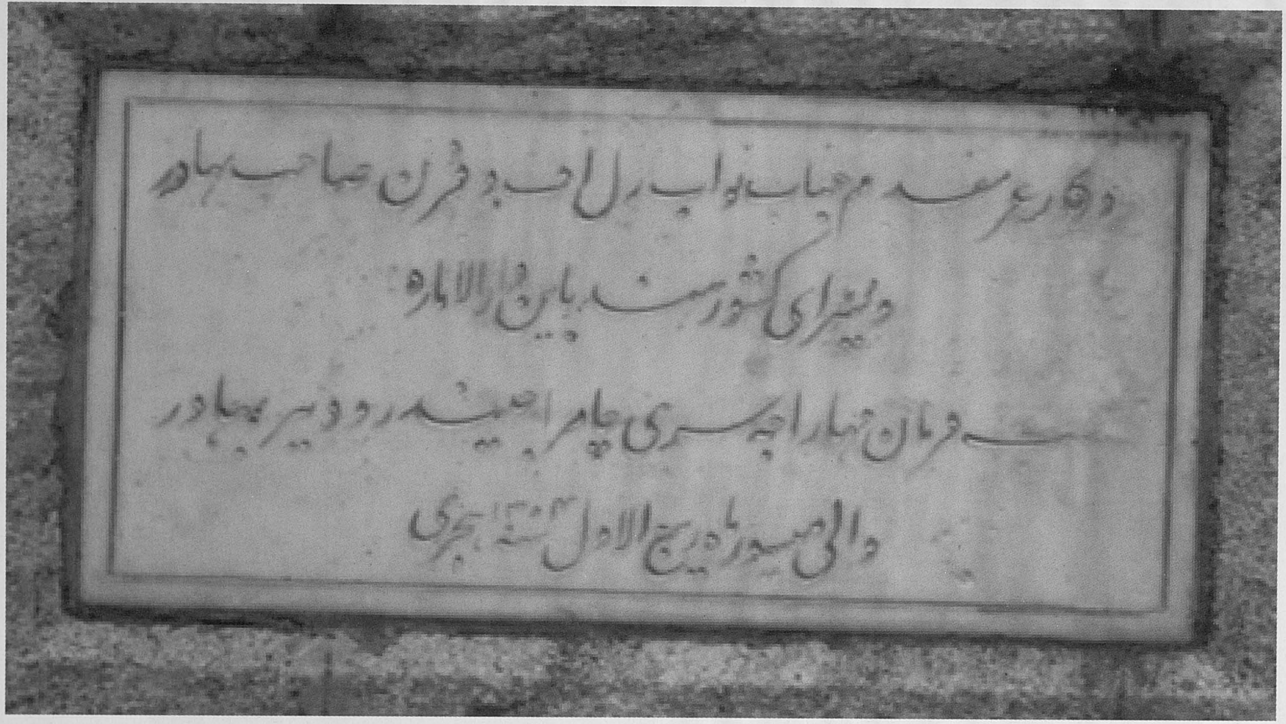
Vayalāthūr inscription of Rājakēsari (No. B 278)

Bhūtpūr inscription of Rudramadēvi (No. B 284)

PLATE XXIII



Chālukyas of Kalyāṇa inscription from Māḍugula (No. B 292)



Persian epigraph dated A.H. 1304 (1886-87 A.D.), of Mahārāja Chamarājendra Woḍeyar Bahādur from Mysūru (No. C. 33)

PLATE XXV

Persian epitaph dated A.H. 1235 (1819-20 A.D.), of Muhammad Vilāyat Khān Bahādur Pannī, from Amrāvatī (No. C. 83)